## **2003 FOR PROFIT CORPORATION UNIFORM BUSINESS REPORT (UBR)**

## H90788 DOCUMENT #

1. Entity Name

TITLE

NAME STREET ADDRESS

TITLE

NAME

TITLE

NAME

CITY-ST-ZIP

STREET ADDRESS

STREET ADDRESS

CITY-ST-ZIP

CITY-ST-ZIP

LAWRENCE W. EVANS & CO., INC.



**FILED** Mar 20, 2003 8:00 am § Secretary of State

03-20-2003 90138 007 \*\*\*158.75

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|  |  |  |           | G00 V  | VEIR                           |  |                    |                              |                         |  |  |
|--|--|--|-----------|--|--------------------------------|--|--------------------|------------------------------|-------------------------|--|--|
| Principal Place of Business P. O. BOX 25789 SARASOTA FL 34239 US |  | Mailing Address<br>P. O. BOX 25789<br>SARASOTA FL 34277-2789<br>US |           |  |                                |  |                    |                              |                         |  |  |
| Principal Place of Business     3. Mailing Address               |  |  |           |  |                                |  |                    |                              |                         |  |  |
| Suite, Apt. #, etc. Suite, Apt. #, etc.                          |  |  |           | <u> </u>   | ☐ CHECK HERE IF MAKING CHANGES |  |                    |                              |                         |  |  |
| City & State   | City & State   |  |           | 4  | . FEI Number                   | 06-1115122   | <u> </u>           | pplied For<br>lot Applicable |                         |  |  |
| Zip  |  |  |           | Country  | ~ 5                            | 5 Certificate of Status Desired - \$8.75 Additional Fee Required |                    |                              |                         |  |  |
| 6. Nam   | ANS, LAWRENCE W.  ARASOTA FL 34239  Singular typend or primed name of registered agent.  ANTURE  Signalure typend or primed name of registered agent and tall of applicable.  (NOTE: Registered Agent signalure required when reinstailing)  PS  EVANS, LAWRENCE W.  AT HAW 1, 2003 Fee will be \$55.00  After May 1, 2003 Fee will be \$55.00  COUNTY  Suite, Apt. #, etc.  CITY  COUNTRY  COUNTRY  Screet Address of New Registered Agent  7. Name and Address of New Registered Agent  Name  Street Address (P.O. Box Number is Not Acceptable)  City  FL  Zip Code  (NOTE: Registered Agent signalure required when reinstailing)  DATE  FILE NOW!!! FEE IS \$150.00  After May 1, 2003 Fee will be \$55.00  CPFICERS AND DIRECTORS  DPS  EVANS, LAWRENCE W.  NAME |  |           |  |                                |  |                    |                              |                         |  |  |
|  |  |  |           | Name   |                                |  |                    |                              |                         |  |  |
| EVANS, LAWRENCE W.   |  |  |           | Caranta  | Charles and Co. D. Al. ( )     |  |                    |                              |                         |  |  |
| 1747 HAWTHORNE ST.   |  |  | Street    | Street Address (P.O. Box Number is Not Acceptable) |                                |  |                    |                              |                         |  |  |
|  |  |  |           |  |                                |  | <u></u>            |                              |                         |  |  |
| 0/11/10/01/11/2 01/20  |  | •  |           |  |                                |  |                    |                              |                         |  |  |
|  |  |  |           | City   |                                |  |                    | FL Zip Co                    | de                      |  |  |
| the obligations of regis   | stered agent.  |  |           |  |                                |  |                    |                              | , and accept            |  |  |
| After May 1, 20  | 03 Fee will be \$550.00  | State  |           |  |                                | 1  |                    |                              | 00 May Be<br>od to Fees |  |  |
| 10.  | OFFICERS AND D   | DIRECTORS  |           | 11.  | . A                            | ADDITIONS/CI   | HANGES TO OFFICERS | AND DIRECTOR                 | RS IN 11                |  |  |
|  |  |  | Delete    | TITLE  |                                | ,  |                    | ☐ Change                     | Addition                |  |  |
| NAME EVANS, L  | AWRENCE W.   |  |           | NAME   |                                |  |                    |                              |                         |  |  |
|  | NTHORNE ST.  |  |           | STREET ADDRESS                                     | 1                              |  |                    |                              |                         |  |  |
| CITY-ST-ZIP SARASOT  | TA FL  |  |           | CITY-ST-ZIP  |                                |  |                    |                              |                         |  |  |
| TITLE  | <del></del>  |  | ☐ Delete  | TITLE  |                                |  |                    | Change                       | ☐ Addition              |  |  |
| NAME   |  |  |           | NAME   |                                |  |                    |                              | _                       |  |  |
| STREET ADDRESS   |  |  |           | STREET ADDRESS                                     |                                |  |                    |                              |                         |  |  |
| CITY-ST-ZIP  | and the second second  |  |           | CITY-ST-ZIP  | 15.5                           | <u>.</u>   |                    |                              |                         |  |  |
| TITLE  |  |  | Delete    | TITLE  | <del> </del>                   |  |                    | ☐ Change                     | Addition                |  |  |
| NAME   |  |  | -3 501010 | NAME   |                                |  |                    | Shange                       | radiiloii               |  |  |
| STREET ADDRESS   |  |  |           | STREET ADDRESS                                     |                                |  |                    |                              |                         |  |  |
| CITY-ST-ZIP  |  |  |           | CITY-ST-ZIP  |                                |  |                    |                              |                         |  |  |

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachmen with an address, with all other like empowered.

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