## **2003 FOR PROFIT CORPORATION** UNIFORM BUSINESS REPORT (UBR)

## H90763 DOCUMENT #

1. Entity Name

AMERICAN MEDICAL REVIEW, INC.

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## **FILED** Feb 27, 2003 8:00 am Secretary of State 02-27-2003 90163 013 \*\*\*150.00

| Principal Pla<br>2980 HARTLI<br>1<br>JACKSONVIL | _                                        |                                                               | 2990<br>1                     | Mailing Address 2980 HARTLEY RD 1 JACKSONVILLE FL 32257 |                                   |                          |                                                    | .                                                                                                             |            |              |                             |  |
|-------------------------------------------------|------------------------------------------|---------------------------------------------------------------|-------------------------------|---------------------------------------------------------|-----------------------------------|--------------------------|----------------------------------------------------|---------------------------------------------------------------------------------------------------------------|------------|--------------|-----------------------------|--|
| US 2. Principal Place of Business               |                                          |                                                               |                               | US 3. Mailing Address                                   |                                   |                          |                                                    |                                                                                                               |            |              |                             |  |
| Suite, Apt                                      | t. #, etc.                               |                                                               | Suit                          | Suite, Apt. #, etc.                                     |                                   |                          |                                                    | CHECK HERE IF MAKING CHANGES                                                                                  |            |              |                             |  |
| City & Sta                                      | ite                                      |                                                               | City                          | City & State                                            |                                   |                          |                                                    | 4. FEI Number 59-2696237 Applied                                                                              |            |              |                             |  |
| Zip Country                                     |                                          |                                                               | Zip                           | The same section of the                                 | Count                             | ry =                     |                                                    |                                                                                                               |            | 8.75 Ad      | lot Applicable<br>Iditional |  |
| 6. Name and Address of Current Regi             |                                          |                                                               |                               | egistered Agent                                         |                                   |                          | 7. Name and Address of New Registered Agent        |                                                                                                               |            |              |                             |  |
|                                                 |                                          |                                                               | g.b.c.r.c                     | Agont                                                   |                                   | Name                     |                                                    | Name and Address of New Reg                                                                                   | istered A  | gent         |                             |  |
| BARTON, SHIRLEY<br>2980 HARTLEY RD              |                                          |                                                               |                               | St                                                      |                                   |                          | Street Address (P.O. Box Number is Not Acceptable) |                                                                                                               |            |              |                             |  |
| SUITE 1                                         |                                          |                                                               |                               |                                                         | Ì                                 | <u>.</u> .               |                                                    |                                                                                                               |            |              | *                           |  |
| JACKSONVILLE FL 32257                           |                                          |                                                               |                               |                                                         |                                   | City                     | ~~                                                 |                                                                                                               | FL         | Zip Cod      |                             |  |
| the obligation                                  | e named entity<br>tions of registe       | submits this statement<br>red agent.                          | for the purp                  | ose of changing its                                     | registere                         | d office or registe      | red ag                                             | gent, or both, in the State of Florid                                                                         | a. I am fa | miliar with, | and accept                  |  |
| SIGNATURE                                       | Signature, typed o                       | printed name of registered age                                | nt and title if appl          | icable. (NOTE                                           | : Registered                      | Agent signature required | d when re                                          | einstating)                                                                                                   | DATE       |              | <del></del>                 |  |
| Afte                                            | r May 1, 2003                            | FEE IS \$150.00<br>Fee will be \$550.00<br>Florida Department |                               |                                                         |                                   |                          |                                                    | Election Campaign Finan     Trust Fund Contribution.                                                          | cing       |              | 00 May Be<br>d to Fees      |  |
| 10.                                             | 1                                        | OFFICERS AN                                                   | D DIRECTO                     | RS                                                      | 11.                               |                          | AD                                                 | DITIONS/CHANGES TO OFFICE                                                                                     | RS AND I   | DIRECTOR     | S IN 11                     |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP           | DP<br>BARTON, S<br>2980 HART<br>JACKSONV |                                                               |                               | ☐ Delete                                                | TITLE<br>NAME<br>STREE<br>CITY-S  | T ADDRESS                |                                                    | -                                                                                                             |            | ☐ Change     | Addition                    |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP           |                                          |                                                               |                               | ☐ Delete                                                | TITLE<br>NAME<br>STREET<br>CITY-S | T ADDRESS<br>ST-ZIP      | -                                                  |                                                                                                               |            | ☐ Change     | ☐ Addition                  |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP           |                                          |                                                               |                               | ☐ Delete                                                | TITLE<br>NAME<br>STREET<br>CITY-S | T ADORESS<br>ST-ZIP      |                                                    |                                                                                                               |            | Change       | ☐ Addition                  |  |
| TITLE<br>NAME<br>Street address<br>City-St-Zip  |                                          |                                                               |                               | ☐ Delete                                                | TITLE NAME STREET CITY-S          | T ADDRESS<br>ST-ZIP      |                                                    |                                                                                                               | [          | Change       | ☐ Addition                  |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP  |                                          |                                                               |                               | ☐ Delete                                                | TITLE<br>NAME<br>STREET<br>CITY-S | ADDRESS<br>it-zip        |                                                    |                                                                                                               | [          | Change       | Addition                    |  |
| TITLE<br>NAME<br>Street address<br>City-St-Zip  |                                          |                                                               |                               | ☐ Delete                                                | TITLE NAME STREET CITY-S          | ADDRESS<br>T-ZIP         |                                                    |                                                                                                               | [          | Change       | Addition                    |  |
| of the corp                                     | poration or the                          |                                                               | is true and a<br>powered to e | ccurate and that m<br>xecute this report a              |                                   |                          |                                                    | 19.07(3)(i), Florida Statutes. I fur<br>egal effect as if made under oath<br>da Statutes; and that my name ap |            |              |                             |  |

SIGNATURE: