## FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00

**CORPORATION** ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE Sandra B. Mortham Secretary of State DIVISION OF CORPORATIONS

1996

**DOCUMENT #** 

H90612

(3)

## LANDEM DEVELOPMENT CORPORATION

Principal Place of Business Mailing Address						18 1161 61811 61811 61811 61611 61611 61611 1661	
** LEWIS ANSBACHER  - A215 SOUTHPOINT BOULEVARD SUITE 100  - JACKSONVILLE FL 32215		% Lewis ansbacher 4215 SouthPoint Boulevard-Suite 100 Jacksonville FL 32216					
					<ol> <li>Date Incorporated or Qualified</li> <li>12/18/1985</li> </ol>	3a. Date of Last Report 05/01/1995	
2. Principal Place of Business		2a. Mailing Address		4. FEI Number	Applied For		
21 PO Box 1381		26		59-2618893	Not Applicable		
Suite, Apt. #, etc.		Suite Apt. #, etc.		5. Certificate of Status Desired \$8.75 Additional Fee Required			
City & State  Orange Park, FL,		City & State		6. Election Campaign Financing	\$5.00 May Be		
Zip Country Country		[28]		Trust Fund Contribution	Added to Fees		
24 32073	25	Ζφ <b>29</b>	Gountry 30		8. This corporation has liability for in Florida Statutes Yes	langible tax under s. 199,032, ☐ No	
24 32073	9, Name and Address of Curren		[30]		10. Name and Address of New Re		
			81	Nanie	ID. Hame and Address of fice fie	giatered Agent	
ANSBA	CHER, LEWIS			· · · · · · · · · · · · · · · · · · ·			
4215 SOUTHPOINT BOULEVARD		8		Street Add	Address (P.O. Box Number is Not Acceptable)		
SUITE			83				
JACKS	ONVILLE FL 32216		84	City		FL 85 Zip Code	
or registered	the provisions of Sections 607 0502 Lagent, or both, in the State of Floric and accept the obligations of, Secti	ta. Such chance was author	ized by the coro	named corpo oration's boa	ration submits this statement for the purp and of directors. Thereby ancept the appoi	oco of observing its registered office.	
SIGNATURE	gradue, typica or protect raise of registered a sec	and the Espaination (5)	Mills - Registered Ages	d Signature respons	of when reductable a	DATE	
12.	OFFICE NO AIN	DIRECTORS	13.		ADDITIONS/CHANGES TO OFFIC		
THILE	DPT	☐ DELETE	1.1 TOLE			Change Addition	
NAME	MCWILLIAMS, A.E.		1.2 NAME				
STREET ADDRESS	4711 HWY 17 SOUTH		1.3 STREET	ADDRESS			
CHTY+ST+ZIP	ORANGE PARK FL		1.4 CITY - S	T- ZIP			
TITLE	DVS	DELETE	2 1 TITLE			Change Addition	
NAME	NICHOLS, LAWRENCE D.		2.2 NAME				
STREET ADDRESS	2732 NEWCASTLE DR.		2.3 S1EEE1	ADORESS			
CITY-SI-2IP	ORANGE PARK FL		2.4 CHTV - S	T-712			
TITLE		[] DELETE	3 1 TITLE			Change Addition	
NAME			3.2 NAME				
STREET ADDRESS			3.3 STREE	ADDRESS			
CITY - ST - ZIP			3 4 CI*Y - S	7 - ZIP			
TITLE		☐ DELETE	4 1 1 TUE		50000180	Addition	
NAME			4.2 NAME		-04/30/96010;	18005	
STREET ADDRESS			4 3 STHEFF	ADDRESS	***200.08		
CITY - ST - ZIP			4.4 CITY - S	7 - ZIP			
TITLE		DEFELE	5 1 THUE	f		☐ Change ☐ Addition	
NAME			. 5.2 NAME			j	
STREET ADORESS			5.3 STREET	ADDRESS			
CITY - ST - ZIP	·····		5.4 CITY - S	I - ZiP			
TITLE		DELETE	6 1 TIFLE			Change Addition	
NAME			6.2 NAMÉ			7	
STREET ADDRESS			6.3 \$14661	ADDRESS		\ .	
CITY-ST-ZIP			6.4 C:TY - S	T - <b>Z</b> iP		1	

14. To hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(x), Florida Statutes I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes, and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE:

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

1. McWilliams

Woo/96 (904) 204-5006