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PROFIT CORPORATION ANNUAL REPORT

1998



FLORIDA DEPARTMENT OF STATE

## Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # H90032

032 (4)

## FILED Apr 27 1998 8:00am Secretary of State

| HARB INTERNATIONAL CORPORATION                   |   |  |                          |                    |              | 1 36614 a 1116 (1161 Agail Sáist 1116 (1161 |                  | Aar 01911 Ast         | 111 64611 4 <b>5</b> E1 |          |
|--|---|--|--------------------------|--------------------|--------------|---|------------------|-----------------------|-------------------------|----------|
|  |   |  |                          |                    |              |   |                  |                       |                         |          |
| Principal Place                                  | e of Business   | Mailing Address  |                          |                    |              | 1   | . SIBIH SIBIL GI | 411 31911 <b>3</b> 19 | III 01011 1001          |          |
| 3511 US 19 NORTH P.O. BOX 261177                 |   |  |                          |                    | [            |   |                  |                       |                         |          |
| #101 TAMPA FL 33685-1177 PALM HARBOR FL 33684 US |   |  |                          |                    |              | DO NOT WRITE IN THIS SPACE                  |                  |                       |                         |          |
| US   | 11 15 00001   | 00   |                          |                    | ţ            | 3. Date Incorporated or Qualified           |                  |                       |                         | ٦        |
|  |   |  | _                        |                    | _ 1          | 1 <u>2/16</u> /1985_                        |                  |                       |                         | 1        |
|  | ace of Business   | 2a, Mailing Address  |                          |                    |              | 4, FEI Number                               |                  | A                     | pplied For              |          |
| 21 6710 BENJAMIN ROAD 26 6710 BENJA              |   |  |                          | AMIN KOAD          |              | 59-2637573                                  |                  |                       | ot Applicable           | 1        |
| Suite, Apt. #, etc. Suité, Apt. #, etc. 22 600 . |   |  |                          |                    |              | 5. Certificate of Status Desired            |                  |                       | Additional<br>leguired  | 1        |
| City & State City & State                        |   |  |                          |                    |              | 6. Election Campaign Financing              | <del></del>      |                       | May Be                  | $\dashv$ |
| 23 TPA, FL. 28 TPA, FL.                          |   |  |                          |                    |              | Trust Fund Contribution                     |                  |                       | to Fees                 |          |
| Zip  | Country   | Zip  | Countr                   | У                  |              | 8. This corporation owes or has paid        | d the curre      | nt year In            | tangible                | 7        |
| 24 33 G  | 25  | 29 3 3 <b>6 3 4</b> 3  | 0                        |                    |              | Personal Property Tax due June              |                  |                       | J No                    |          |
|  | 9. Name and Address of Current  | Registered Agent   | 81                       | Name               |              | 10, Name and Address of New Reg             | Jistered Ag      | jent                  |                         | 4        |
|  | RB, BESHARA   |  | *                        |                    | HAN          | RB LBESHARI                                 | 4                |                       |                         |          |
| -7600 HANLEY ROAD                                |   |  |                          | Street             | Addres       | s (P.O. Box Number is Not Acceptabl         | 9)               |                       |                         | 7        |
| ~ IAN  | MPA FL 33834"   |  | 83                       | 6//                | 10.1         | BENJAMIN RO                                 | AD_              |                       |                         | -        |
|  |   |  | L                        | 54                 | 1/12         | <i>" 600</i>                                |                  |                       |                         |          |
|  |   |  | 84                       | City               | 14           |   | FL               | 85 Zip                | 634                     |          |
| 11. Pursuant t                                   | to the provisions of Sections 607.0502  | and 607.1508, Florida Statutes                                       | the abov                 | e-named            | corpora      | ation submits this statement for the pi     | urpose of c      | hanging i             | its registered          | -        |
| office or re<br>agent. Lar                       | o the provisions of Sections 607.0502<br>egistered agent, or both, in the State of<br>m familiar with, and accept the abligat | if Florida. Such change was aut<br>ions of, Section 607.0505, Florid | thorized t<br>da Statute | ly the corp<br>is. | poration     | i's board of directors. I hereby accept     | the appoir       | ntment as             | ; registered            |          |
| SIGNATURE  | 65.61.8   | 1 auto   |                          |                    |              | 4/  | 2//9             | 8                     |                         |          |
|  | Signature types or printed harne of registered agent  |  |                          | jent signature     | e required e | when reinstating)                           | DATE             |                       |                         | -/6      |
| 12.  | OFFICERS AND PST  | DIRECTORS DELETE   | 13.                      |                    | D/D          | ADDITIONS/CHANGES TO OFFICE                 |                  | OIRECTO               | RS IN 12 Addition       | 48       |
| NAME   | HARB, BESHARA   | My precie  | 1.1 TITLE<br>1.2 NAME    |                    |              | /s/T  | •                |                       |                         | 13       |
| STREET ADDRESS                                   | 28441-US-19-NUNTH   |  | 1                        | Y ADDRESS          | HIE          | RB, BESHARA<br>O BENJAMIN ROA               | A SU             | TE #                  | 600                     | 3        |
| CITY-ST-ZIP                                      | PALM-HABOR FL   |  | 1.4 CITY-                |                    | 611          | AMPA, FL. 3363                              | 4G =             | ,                     |                         | Š        |
| TITLE  | D   | <b>▼</b> DELETE  | 2.1 TITLE                | 01- EII            |              | INTRITE, DOGS                               |                  | Change                | Addition                |          |
| NAME   | HARB, BESHARA   | •  | 2.2 NAME                 |                    |              |   |                  |                       |                         |          |
| STREET ADDRESS                                   | 86411:US-19:NORTH   |  | 2.3 STREE                | T ADDRESS          | ļ            |   |                  |                       |                         |          |
| CITY-ST-ZIP                                      | PALM HABOR FL   |  | 2. 4 CITY                | ST - ZIP           |              |   |                  |                       |                         | ╛        |
| TITLE  |   | ☐ DELETE   | 31 TITLE                 |                    |              |   |                  | Change                | Addition Addition       | 1        |
| NAME   |   |  | 3.2 NAME                 |                    | 1            |   |                  |                       |                         |          |
| STREET ADDRESS                                   |   |  |                          | 1 ADDRESS          |              |   |                  |                       |                         |          |
| CITY-ST-ZIP                                      |   | DELETE   | 3.4. CITY                | ST-ZIP             | <u> </u>     | <u> </u>                                    | <del></del>      | T Change              | Adatabas                | $\perp$  |
| TITLE  |   | ריו הנרגוג   | 4.1 TITLE                |                    |              |   | L                | _ Change              | ☐ Addition              |          |
| NAME<br>Street adoress                           |   | İ  | 4. 2 NAME                | :<br>Taddress      | 1            |   |                  |                       |                         |          |
| CITY-ST-ZIP                                      |   |  | 4.3 STREE                |                    | ļ            |   |                  |                       |                         | -        |
| TITLE  |   | DELETE   | 5.1 TITLE                | 31-21              | <b></b>      |   |                  | Change                | Addition                | Η.       |
| NAME   |   | <del></del>  | 5.2 NAME                 | ĺ                  | ĺ            |   |                  | _ •                   |                         |          |
| STREET ADDRESS                                   |   |  |                          | 1 ADDRESS          |              |   |                  |                       |                         |          |
| CITY-ST-ZIP                                      |   |  | 5.4 CITY-                |                    | 1            |   |                  |                       |                         | 1        |
| TITLE  |   | DELETE   | 6.1 TITLE                |                    |              |   |                  | Change                | ☐ Addition              | 1        |
| NAME   |   |  | 62 NAME                  | J                  | ]            |   |                  |                       |                         |          |
| STREET ADDRESS                                   |   | 1  | 6.3 STREE                | T ADDRESS          | 1            |   |                  |                       |                         |          |
| CITY-ST-ZIP                                      |   | ·-   | 6.4 CITY-                |                    | <u> </u>     |   |                  |                       |                         | ╛        |
| 14. I hereby c                                   | ertify that the information supplied with   | this filing does not qualify for t                                   | the exemp                | otion state        | ed in Se     | ction 119.07(3)(i), Florida Statutes. I fr  | urther certif    | y that the            | information             | 1        |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i). Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under eath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607. Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

CICNATIBE.

B.O. Hant

4/21/98