## FILE NOW: FILING FEE AFTER MAY 1 IS \$550.00

**PROFIT** CORPORATION ANNUAL REPORT

1997



FLORIDA DEPARTMENT OF STATE

## Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # H89706

(6)

ELITE DRY CLEANERS, INC.

| Principal Prace   | e of Business  | Mailing Address  |  |              |                                 | - T TOBUNIT OLDS TELLE TOBLE HOUSE HOUSE WITH WITH AND A MINIOR OLDS AND AND A MARK THAT |                              |                          |                         |
|---|--|--|--|--------------|---------------------------------|--|------------------------------|--------------------------|-------------------------|
| % MICHAEL M. WAGNER<br>5427 4TH ST. N.<br>ST. PETERSBURG FL 33703 |  |  | % MICHAEL M. WAGNER<br>5427 4TH ST. N.<br>ST. PETERSBURG FL 39709-2249 |              |                                 |  |                              |                          |                         |
|   |  |  |  |              |                                 |  |                              |                          |                         |
|   |  | SI. PETENSOUNG PL 33   |  |              |                                 | 3. Date Incorporated or Qualified 3a. Date of Last Report                                |                              |                          |                         |
|   |  |  |  |              |                                 | 01/01/1986   |                              | 2/1996                   | opon.                   |
| 2. Principal Pa   | ace of Business  | 2a. Mailing Address  | ······································                                 |              | <del></del>                     | 4. FEI Number  |                              | Ap                       | plied For               |
| 21  |  | 26   |  |              |                                 | 59-2607548   |                              | No                       | t Applicable            |
| Suite, Apt  | #, etc   | Suite, Apt. #, etc.  |  |              |                                 | 5. Certificate of Status Desired   |                              | \$8.75 /<br>Fee Re       |                         |
| City & State  | )  | City & State   |  |              |                                 | 6. Election Campaign Financing   |                              | \$5.00                   | May Be                  |
| 23  |  | 28   |  |              |                                 | Trust Fund Contribution  |                              | Added 1                  |                         |
| Zip Country   |  | Zip  |  |              |                                 | 8. This corporation has liability for  |                              |                          | . 199.032,              |
| 24  | 25   | 29   | 30   |              |                                 | Florida Statutes   |                              | No                       |                         |
|   | 9. Name and Address of Cu  | rrent Hegistereo Agent   |  | 81           | Name                            | 10. Name and Address of New Re   | Siletaino V                  | gent                     |                         |
|   | ENER, MICHAEL M.   |  |  | "            | Hallib                          |  |                              |                          |                         |
| 5427 4TH ST. N.   |  |  |  | 82           | Street Add                      | ress (P.O. Box Number is Not Acceptat  | ole)                         |                          |                         |
| SI.   | PETERSBURG FL 33703  |  |  | 83           |                                 |  | ······                       |                          |                         |
|   |  |  |  |              |                                 |  |                              |                          |                         |
|   |  |  |  | 84           | City                            |  | FL                           | 85   Zip                 | Code                    |
| 11 Pursuant   | to the provisions of Sections 607  | 0502 and 607 1508. Florida State   | utes the a   | hove         | a-named cor                     | poration submits this statement for the p  | ournose of                   | []<br>changing it        | ts registered           |
| office or r   | egistered agent, or both, in the S   | tate of Florida. Such change was   | authorize  | d by         | the corpora                     | ition's board of directors. I hereby accept  | ot the appo                  | intment as               | registered              |
| agent. La   | m familiar with, and accept the of   | bligations of, Section 607.0505, i   | -iorida Sta  | tutes        | <b>S</b> .                      |  |                              |                          |                         |
| SIGNATURE   | Signature Typest or professionable of registerer                             | d abent and title if approache. INC  | OTE: Registere   | d Age        | ant signature requ              | ired when reinstating)   | DATE                         |                          |                         |
| 12.   |  | AND DIRECTORS  | 13.  |              |                                 | ADDITIONS/CHANGES TO OFFIC   | CERS AND                     | DIRECTOR                 | RS IN 12                |
| TOLE  | D  | DELETE   | 1.1 TI   | TLE          |                                 |  |                              | Change                   | Addition                |
| NAME  | WAGNER, MICHAEL M.   |  | 1.2 N  | AME          |                                 |  |                              |                          |                         |
| STREET ADDRESS  | 5427 4TH ST. N.  |  | 1.3 \$   | TREET        | ADDRESS                         |  |                              |                          |                         |
| CITY - ST - ZIP   | ST. PETERSBURG FL  |  | 1,4 C  | ITY-S        | IT-ZIP                          |  |                              |                          |                         |
| TITLE   | DST  | DELETE   | 2.1 %  | TLE          |                                 |  |                              | Change                   | Addition                |
| NAME  | WAGNER, PARRIE L.  |  | 2.2 N  | AME          | İ                               |  |                              |                          |                         |
| STREET ADDRESS  | 5427 4TH ST. N.  |  | 2.3 S  | TREET        | ADDRESS                         |  |                              |                          |                         |
| CITY - ST - ZIP   | ST. PETERSBURG FL  |  |  |              | ST-ZIP                          |  |                              |                          |                         |
| TITLE   |  | DELETE   | 3.1 1  |              |                                 |  |                              | Change                   | Addition                |
| NAME  |  |  | 3.2 N  |              |                                 |  |                              |                          |                         |
| STREET ADDRESS  |  |  |  |              | ADDRESS                         |  |                              |                          |                         |
| CITY- ST-ZIF  |  | T DELETE   |  |              | ST-ZIP                          |  |                              | Change                   | Addition                |
| TITLE   |  | DELETE   | 4,1 Ti   |              | -                               |  | '                            | ri cranfa                | Magney)                 |
| NAME  |  |  | 4.21   |              |                                 |  |                              |                          |                         |
| STREET ADDRESS  |  |  |  |              | ADDRESS                         |  |                              |                          |                         |
| CITY-ST-ZIF   |  | DELETE   | 5.1 T  |              | ST - ZIP                        |  |                              | Change                   | Addition                |
| THLE  |  | DELECTE  | 5.2 N  |              |                                 |  |                              |                          |                         |
| NAME<br>DIDECT ADDDESS  |  |  |  |              | ADDRESS                         |  |                              |                          |                         |
| STREET ADDRESS  |  |  |  |              | ST-ZIP                          |  |                              |                          |                         |
| CITY-S1-7#*<br>THLE   |  | DELETE   | 54 U   | ********     | 11.74                           |  |                              | Change                   | Addition                |
| NAME  |  | المسالمة الم | 6.2 N  |              |                                 |  |                              |                          |                         |
| STREET ADDRESS  |  |  | l l  |              | T ADDRESS                       |  |                              |                          |                         |
|   |  |  | •  |              | ST-ZIP                          | •  | •                            |                          |                         |
| 14. I do here   | L<br>by certify that the information sur                                     | phed with this filing does not qu  | alify for the  | AYE          | ention state                    | ed in Section 119.07(3)(i), Florida Statute  | s, I further                 | certify that             | the                     |
| informatio<br><b>V</b> am an c                                    | on indicated on this annual report<br>officer or director of the corporation | or supplemental annual report is<br>on or the receiver or trustee emp  | s true and<br>owered to  | acci<br>exec | urate and the<br>cute this repo | at my signature shall have the same leg<br>ort as required by Chapter 607, Florida       | al effect as<br>Statutes; ar | it made ur<br>nd that my | nder oath; that<br>name |

813-502-2429

**FILED** 

Feb 17 1997 8:00am

Secretary of State