## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT** CORPORATION **ANNUAL REPORT** 

1998



FLORIDA DEPARTMENT OF STATE

## Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

**FILED** Mar 17 1998 8:00am Secretary of State

| DOCUI  | MENT                  | # H895                          | 55                   | (7)                                  |               |        |   |                  |  |                           |  |  |
|--|-----------------------|---------------------------------|----------------------|--------------------------------------|---------------|--------|---|------------------|--|---------------------------|--|--|
|  |                       | EALTH PLANS, I                  |                      | ` '                                  |               |        |   |                  |  |                           |  |  |
| GOLI C   | JONO! II              | EMEIII I EMITO; I               | 110.                 |                                      |               |        |   |                  | A ANDIORI DIOLETTIA ANDRES HERT BIRDE DEL FINIE DIOLE  | O I O KA BIRIN DAN        | II OIBII IOBI                          |  |
|  |                       |                                 |                      |                                      |               |        |   |                  |  |                           |  |  |
| Principal Plac   | e of Busines          | ss                              | Maili                | Mailing Address                      |               |        |   |                  | {  | REBN BIBLI ALB            | 11 WIDH 1801                           |  |
| 1717 NORTH E STREET  |                       |                                 |                      | 1717 NORTH E STREET                  |               |        |   |                  |  |                           |  |  |
| SUITE 320  |                       |                                 |                      | SUITE 320<br>PENSACOLA FL 32505-6045 |               |        |   |                  | DO NOT WRITE IN THIS SPACE   |                           |  |  |
| PENSACOLA FL 32505-6045 PENSACOLA FL 32505-6                       |                       |                                 |                      |                                      |               | 7♥     |   |                  | 3. Date Incorporated or Qualified  |                           |  |  |
|  |                       |                                 |                      |                                      |               |        |   |                  | 12/12/1985   |                           |  |  |
| 2. Principal Place of Business                                     |                       |                                 |                      | 2a. Mailing Address                  |               |        |   |                  | 4. FEI Number  | I A                       | pplied For                             |  |
| 21   |                       |                                 |                      | 26                                   |               |        |   |                  | NOT APPLICABLE   | N                         | ot Applicable                          |  |
| Suite, Apt. #, etc.  |                       |                                 |                      | Suite, Apt. #, etc.                  |               |        |   |                  | 5. Certificate of Status Desired   | 4                         | Additional                             |  |
| 22   |                       |                                 |                      | 27                                   |               |        |   |                  |  | <del>`</del> .            | equired                                |  |
| City & State   | e                     |                                 | —                    | City & State                         |               |        |   |                  | 6. Election Campaign Financing   |                           | May Be                                 |  |
| Zip Country  |                       |                                 |                      | Zip Cou                              |               |        |   |                  | Trust Fund Contribution  |                           | to Fees                                |  |
| 24   | 25                    |                                 | 29                   |                                      |               | oditiy |   |                  | 8. This corporation owes or has paid the current year Intangible Personal Property Tax due June 30. X Yes No |                           |  |  |
|  | 9. Name               | and Address of Cur              | 17.7.1               | ed Agent                             | 1001          | 1      |   |                  | 10. Name and Address of New Registered   |                           |  |  |
| GO   | WING, RO              | BERT E.                         |                      |                                      |               | 81     | Name  |                  |  |                           |  |  |
|  |                       | "E" STREET                      |                      |                                      |               | 82     | Street A  | ddres            | ss (P.O. Box Number is Not Acceptable)   |                           |  |  |
| PENSACOLA FL 32501   |                       |                                 |                      |                                      |               |        |   |                  |  |                           |  |  |
|  |                       |                                 |                      |                                      |               | 83     |   |                  |  |                           |  |  |
|  |                       |                                 |                      |                                      |               | 84     | City  |                  | Pul  | 85 Zip                    | Code                                   |  |
|  |                       |                                 |                      |                                      |               | Ш      | pove-named corporation submits this statement for the purpose of changing |                  |  |                           |  |  |
| office or re   | egistered ac          | gent, or both, in the St        | ate of Florida.      | Such change was                      | authorize     | ed by  | the corpo   | corpoi<br>oratio | ration submits this statement for the purpose of<br>his board of directors. I hereby accept the app          | changing i<br>ointment as | ts registered<br>registered            |  |
| agent. I a   | m f <b>a</b> miliar w | ith, and accept the ob          | ligations of, S      | section 607. <b>0505</b> , F         | Torida Sta    | tutes  | i.  |                  |  |                           | _                                      |  |
| SIGNATURE  | Signature (vpnd       | 1 or printed name of registered | agent and title if a | policable (NC                        | TF: Registere | nd Age | ot signature r  | equired          | when reinstating) DATE   |                           | ······································ |  |
| 12.  |                       |                                 | AND DIRECTO          |                                      | 13.           |        |   |                  | ADDITIONS/CHANGES TO OFFICERS AND  | DIRECTOR                  | RS IN 12                               |  |
| TITLE  | P                     |                                 | DELETE 1.1 T         |                                      | 1 TITLE       |        |   |                  | Change   | ☐ Addition                |  |  |
| NAME GOWING, ROBERT E.   |                       |                                 |                      | 1.2 NAM                              |               |        |   |                  |  |                           |  |  |
| STREET ADDRESS CITY ST. 71P  2730 BELLE CHRISTAINE CR PENSACOLA FL |                       |                                 |                      | 1.3 \$1                              |               |        | 3 STREET ADDRESS  |                  |  |                           | li li                                  |  |
| CITY-ST-ZIP  |                       | OLA FL                          |                      |                                      |               |        | .4 CITY - ST - ZIP  |                  |  | <del></del>               |  |  |
| TITLE  | D                     | GHAN, MARK R. M.                | D.                   | ☐ DELETE                             | 2.1 T         |        | -   |                  |  | L Change                  | ☐ Addition   1                         |  |
| NAME   |                       | "E" STREET, STE. (              |                      |                                      |               |        | 2.2 NAME  |                  |  |                           |  |  |
| DENICACOLA EL  |                       |                                 |                      |                                      |               |        | 2.3 STREET ADDRESS<br>2. 4 City - St - Zip                                |                  |  |                           |  |  |
| CITY-ST-ZIP PENSAGODA FL   |                       |                                 |                      | DELETE 3:                            |               |        | 1-ZIP   |                  |  | Change                    | Addition                               |  |
| NAME   | •                     | N, WILLIAM M.D.                 |                      | C Detent                             | 3.1 A         |        |   |                  |  | O, rounge                 |  |  |
| STREET ADDRESS 142 HIGHPOINTE DR                                   |                       |                                 |                      |                                      |               |        | ADDRESS   |                  |  |                           |  |  |
| CITY-ST-ZIP  |                       | reeze fl                        |                      |                                      |               | XTY-S  |   |                  |  |                           |  |  |
| TITLE  |                       |                                 |                      | DELETE                               | 4.1 T         |        |   |                  |  | Change                    | Addition                               |  |
| NAME   |                       |                                 |                      |                                      | 4.2 N         | IAME   |   |                  |  |                           |  |  |
| STREET ADDRESS   |                       |                                 |                      |                                      | 4.3 \$        | TREET  | ADDRESS   |                  |  |                           |  |  |
| CITY-ST-ZIP  |                       |                                 |                      |                                      | 4.4 C         | ITY-S  | - ZIP   |                  |  |                           |  |  |
| TITLE  |                       |                                 |                      | DELETE                               | 5.1 TI        | TLE    |   |                  |  | Change                    | Addition                               |  |
| NAME   |                       |                                 |                      |                                      | 5.2 N         |        |   |                  |  |                           | ]                                      |  |
| STREET ADDRESS   |                       |                                 |                      |                                      |               |        | ADDRESS   |                  |  |                           |  |  |
| CITY-ST-ZIP  |                       |                                 |                      | Dr. eve                              | _             | ITY-SI | - ZIP   |                  |  | 05                        | 1.1497-                                |  |
| TITLE  |                       |                                 |                      | L DELETE                             | 6.1 TI        |        |   |                  |  | Change                    | ☐ Addition                             |  |
| NAME   |                       |                                 |                      |                                      | 6.2 N/        |        | 1000000   |                  |  |                           |  |  |
| STREET ADDRESS   |                       |                                 |                      |                                      |               |        | ADDRESS   |                  |  |                           |  |  |
| 14. I hereby c   | ertify that the       | e information supplied          | with this filing     | does not qualify                     |               | empt   |   | in Se            | ection 119.07(3)(i), Florida Statutes. I further ce  | rtify that the            | information                            |  |
| Indiagona  | on this appu          | al report or aumpleme           | ntal annual ca       |                                      | A             | مأدام  | e man alma  | 04.00            | aball barra the same least offers as if made on  | day andb. th.             | -+                                     |  |

Indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

~ 7-10-98