## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

Mailing Address

**PROFIT CORPORATION** ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

## **Katherine Harris**

Secretary of State DIVISION OF CORPORATIONS

## DOCUMENT # H89359 1. Corporation Name

Principal Place of Business

LANGSTON ELECTRIC COMPANY, INC.

| 6825 PHILLIPS IND. BLVD.<br>JACKSONVILLE FL 32256<br>US |  | P. O. BOX 24297<br>JACKSONVILLE FL 32241<br>US                             |                         |           |                                 | DO NOT WRITE IN THIS SPACE  3. Date Incorporated or Qualifed  12/09/1985                             |             |                    |                        |  |  |
|---|--|--|-------------------------|-----------|---------------------------------|--|-------------|--------------------|------------------------|--|--|
| 2 Principal Pl  | lace of Business   | 2a. Mailing Address  |                         |           |                                 | 4. FEI Number  | $\neg$      | Apr                | lied For               |  |  |
| 21  |  | 26   |                         |           |                                 | 59-2648263   |             |                    | Not Applicable         |  |  |
| Suite, Apt. #, etc.                                     |  | Suite, Apt. #, etc.  |                         |           | _ \$8.75                        |  |             | dditional          |                        |  |  |
| 22  |  | 27   |                         |           | 5. Certifcate of Status Desired | F  | ee Red      | quired             |                        |  |  |
| City & State  | Ө  | City & State   |                         |           |                                 | Election Campaign Financing     Trust Fund Contribution  | -           |                    | May Be<br>Fees         |  |  |
| Zip <b>24</b>   | Country 25   | Zip 29 30  | Country                 | <u>'</u>  |                                 | r discitati tapatiy taki   | ☐ Ye:       | s                  | □No                    |  |  |
|   | 9. Name and Address of Currer  | nt Registered Agent  |                         | _         |                                 | 10. Name and Address of New Registered A   | <u>jent</u> |                    |                        |  |  |
|   | 207011 0050001/ 0  |  | 81                      | N         | łame                            |  |             |                    |                        |  |  |
| LANGSTON, GREGORY O.<br>9744 VICEROY DR E.              |  | 82   |                         | S         | Street Addres                   | ss (P.O. Box Number is Not Acceptable)   |             |                    |                        |  |  |
| Y   |  |  | 83                      |           |                                 |  |             |                    |                        |  |  |
| JACI  | (SONVILLE FL 32217   |  |                         | C         | City                            | FL   | 85 Zip Code |                    |                        |  |  |
| office or r   | egistered agent, or both, in the State<br>m familiar with, and accept the obliga | of Florida. Such change was autho-<br>ations of, Section 607.0505, Florida | rized by<br>Statutes    | tne<br>s. | amed corporation'               | ation submits this statement for the purpose of ct's board of directors. I hereby accept the appoint | nent        | ng its i<br>as reg | registered<br>jistered |  |  |
| 40  | Signature, typed or printed name of registered age                               |  | 13.                     | nt sig    | Institute reduited w            | ADDITIONS/CHANGES TO OFFICERS AND  | DIR         | ECTO               | RS IN 12               |  |  |
| TITLE   | DPT  |  | 1.1 TITLE               |           |                                 |  | □ Ch        |                    | ☐ Addition             |  |  |
| NAME  | LANGSTON, GREGORY O.   |  | 1.2 NAME                |           |                                 |  |             |                    |                        |  |  |
| STREET ADDRESS  | 9744 VICEROY DR E.   |  | 1.3 STREET              | T ADI     | DRESS                           |  |             |                    |                        |  |  |
| CITY-ST-ZIP   | JACKSONVILLE FL  |  | 1.4 CITY-S              |           |                                 |  |             |                    |                        |  |  |
| TITLE   | DVS  |  | 2.1 TITLE               |           |                                 |  | Ch          | ange               | Addition               |  |  |
| NAME  | LANGSTON, BARBARA J.   |  | 2.2 NAME                |           |                                 |  |             |                    |                        |  |  |
| STREET ADDRESS  | 9744 VICEROY DR. E.  |  | 2.3 STREET A            |           | ORESS                           |  |             |                    |                        |  |  |
| CITY-ST-ZIP   | JACKSONVILLE FL  |  | 2. 4 CITY-5             |           | IP .                            |  |             |                    |                        |  |  |
| TITLE   | ☐ DELETE 31TI  |  | 3 1 TITLE               |           |                                 |  | □ Ch        | ange               | Addition               |  |  |
| NAME  |  |  | 3.2 NAME                |           |                                 |  |             |                    |                        |  |  |
| STREET ADDRESS  |  |  | 3.3 STREET              | T ADI     | DRESS                           |  |             |                    |                        |  |  |
| CITY-ST-ZIP   |  |  | 3 4. CITY-S             | ST-ZI     | IP .                            |  | =           |                    |                        |  |  |
| TITLE   |  | ☐ DELETE   | 4.1 TITLE               |           |                                 |  | ☐ Cr        | ange               | ☐ Addition             |  |  |
| NAME  |  |  | 4. 2 NAME               |           |                                 |  |             |                    |                        |  |  |
| STREET ADDRESS  |  |  | 4.3 STREET              |           |                                 |  |             |                    |                        |  |  |
| CITY-ST-ZIP   |  |  | 4.4 CITY-S              | T-ZI      | Р                               |  |             |                    | Addition               |  |  |
| TITLE   |  |  | 5.1 TITLE<br>5.2 NAME   |           |                                 |  | ПО          | laliye             |                        |  |  |
| NAME  |  | i i  | 5.2 NAME<br>5.3 STREET  | TADI      | DDESS                           |  |             |                    |                        |  |  |
| STREET ADDRESS  |  |  |                         |           |                                 |  |             |                    |                        |  |  |
| City-St-ZIP   |  |  | 5.4 CITY-S<br>6.1 TITLE | 11-ZII    | F                               |  | □ CI        | anne               | Addition               |  |  |
| TITLE   |  |  | 6.2 NAME                |           |                                 |  | ∨'          |                    |                        |  |  |
| NAME  |  |  | 6.3 STREET              | T AP      | ODESS                           |  |             |                    |                        |  |  |
| STREET ADDRESS  |  |  | 0.3 3 I KEE             | IAU       | DINEGO                          |  |             |                    |                        |  |  |

6.4 CITY-ST-ZIP

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver of trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

CITY-ST-ZIP

FILED May 07, 1999 8:00 am Secretary of State

05-07-1999 90040 023 \*\*\*150.00