

# 2001 UNIFORM BUSINESS REPORT (UBR)

FILED

Apr 29, 2001 08:00 AM  
Secretary of State

DOCUMENT # **H89339**

1. Entity Name  
**MAJESTIC HOMES & DEVELOPMENT INC.**

Principal Place of Business  
2 SPRINGVIEW DRIVE  
CRAWFORDVILLE FL 32327 US

Mailing Address  
2 SPRINGVIEW DRIVE  
CRAWFORDVILLE FL 32327 US

2. Principal Place of Business  
Suite, Apt. #, etc.  
City & State  
Zip Country

3. Mailing Address  
Suite, Apt. #, etc.  
City & State  
Zip Country

DO NOT WRITE IN THIS SPACE

4. FEI Number  
**59-2617146**

Applied For  
Not Applicable

5. Certificate of Status Desired ☐ **\$8.75** Additional Fee Required

## 6. Name and Address of Current Registered Agent

SUBER BRAD  
2 SPRINGVIEW DRIVE  
CRAWFORDVILLE FL 32327 US

## 7. Name and Address of New Registered Agent

Name  
Street Address (P.O. Box Number is Not Acceptable)  
City FL Zip Code

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE **BRAD SUBER**

**04/29/2001**

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reinstating)

DATE

9. This corporation is eligible to satisfy its Intangible Tax filing requirement and elects to do so.  
(See criteria on back) ☒

**FILE NOW!!! FEE IS \$150.00**  
**After MAY 1, 2001 Fee will be \$550.00**  
**Make Check Payable to Department of State**

10. Election Campaign Financing  
Trust Fund Contribution. ☐ **\$5.00** May Be Added to Fees

## 11. OFFICERS AND DIRECTORS

| TITLE          | PTD                | <input type="checkbox"/> Delete |
|----------------|--------------------|---------------------------------|
| NAME           | SUBER BRAD         |                                 |
| STREET ADDRESS | RTE. 2, BOX 4640-8 |                                 |
| CITY-ST-ZIP    | SPRING CREEK FL    |                                 |
| TITLE          |                    | <input type="checkbox"/> Delete |
| NAME           |                    |                                 |
| STREET ADDRESS |                    |                                 |
| CITY-ST-ZIP    |                    |                                 |
| TITLE          |                    | <input type="checkbox"/> Delete |
| NAME           |                    |                                 |
| STREET ADDRESS |                    |                                 |
| CITY-ST-ZIP    |                    |                                 |
| TITLE          |                    | <input type="checkbox"/> Delete |
| NAME           |                    |                                 |
| STREET ADDRESS |                    |                                 |
| CITY-ST-ZIP    |                    |                                 |
| TITLE          |                    | <input type="checkbox"/> Delete |
| NAME           |                    |                                 |
| STREET ADDRESS |                    |                                 |
| CITY-ST-ZIP    |                    |                                 |

## 12. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11

| TITLE          | PTD                                 | <input checked="" type="checkbox"/> Change | <input type="checkbox"/> Addition |
|----------------|-------------------------------------|--|-----------------------------------|
| NAME           | SUBER BRAD                          |  |                                   |
| STREET ADDRESS | #2 SPRINGVIEW DR.                   |  |                                   |
| CITY-ST-ZIP    | SPRING CREEK/CRAWFORDVILLE FL 32327 |  |                                   |
| TITLE          |                                     | <input type="checkbox"/> Change            | <input type="checkbox"/> Addition |
| NAME           |                                     |  |                                   |
| STREET ADDRESS |                                     |  |                                   |
| CITY-ST-ZIP    |                                     |  |                                   |
| TITLE          |                                     | <input type="checkbox"/> Change            | <input type="checkbox"/> Addition |
| NAME           |                                     |  |                                   |
| STREET ADDRESS |                                     |  |                                   |
| CITY-ST-ZIP    |                                     |  |                                   |
| TITLE          |                                     | <input type="checkbox"/> Change            | <input type="checkbox"/> Addition |
| NAME           |                                     |  |                                   |
| STREET ADDRESS |                                     |  |                                   |
| CITY-ST-ZIP    |                                     |  |                                   |
| TITLE          |                                     | <input type="checkbox"/> Change            | <input type="checkbox"/> Addition |
| NAME           |                                     |  |                                   |
| STREET ADDRESS |                                     |  |                                   |
| CITY-ST-ZIP    |                                     |  |                                   |

13. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 11 or Block 12 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE: **Brad Suber**

Pres

04/29/2001

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

Date

Daytime Phone #

CR2E034 (11/00)