

**CAPITAL CONNECTION, INC.**

417 E. Virginia St., Suite 1, Tallahassee, FL 32301, (904)224-8870  
 Mailing Address: Post Office Box 10349, Tallahassee, FL 32302  
 TOLL FREE No. 1-800-342-8062  
 FAX (904) 222-1222

NAME \_\_\_\_\_  
 FIRM \_\_\_\_\_  
 ADDRESS \_\_\_\_\_

PHONE ( ) \_\_\_\_\_

Service: Top Priority \_\_\_\_\_ Regular \_\_\_\_\_  
 One Day Service Two Day Service

To us via \_\_\_\_\_ Return via \_\_\_\_\_

Matter No.: \_\_\_\_\_ Express Mail No. \_\_\_\_\_

State Fee \$ \_\_\_\_\_ Our \$ \_\_\_\_\_

*Verified by phone:  
 R97-281  
 for this  
 corporation*

**N. HENDRICKS JAN 23 1997**

| REQUEST       | TAKEN | CONFIRMED | APPROVED     |
|---------------|-------|-----------|--------------|
| DATE _____    | _____ | _____     | _____        |
| TIME _____    | _____ | _____     | CK No. _____ |
| BY <u>AMP</u> | _____ | _____     | _____        |

WALK-IN Will Pick Up 122 1200

RE: H 89269  
Coleman Mortgage  
Corporation

|   | C.C. FEE.             | DISBURSED |
|---|-----------------------|-----------|
| Capital Express™  |                       |           |
| Art. of Inc. File                                       |                       |           |
| Corp. Record Search                                     |                       |           |
| Ltd. Partnership File                                   |                       |           |
| Foreign Corp. File                                      |                       |           |
| <input checked="" type="checkbox"/> ( ) Cert. Copy(s)   |                       |           |
| <input checked="" type="checkbox"/> Art. of Amend. File |                       |           |
| Dissolution/Withdrawal                                  |                       |           |
| C U S-  |                       |           |
| Fictitious Name File                                    |                       |           |
| Name Reservation  |                       |           |
| Annual Report/Reinstatement                             |                       |           |
| Reg. Agent Service                                      |                       |           |
| Document Filing   |                       |           |
| Corporate Kit   | 600002064976--4       |           |
| Vehicle Search  | -01/22/97--01133--014 |           |
| Driving Record  | *****87.50 *****87.50 |           |
| Document Retrieval                                      |                       |           |
| UCC 1 or 3 File   |                       |           |
| UCC 11 Search   |                       |           |
| UCC 11 Retrieval  |                       |           |
| File No.'s, Copies                                      |                       |           |
| Courier Service   |                       |           |
| Shipping/Handling                                       |                       |           |
| Phone ( )   |                       |           |
| Top Priority  |                       |           |
| Express Mail Prep.                                      |                       |           |
| FAX ( ) pgs.  |                       |           |
| <b>SUBTOTALS</b>  |                       |           |

97 JAN 22 PM 12:26  
 RECEIVED  
 DIVISION OF CORPORATION

|                                |    |
|--------------------------------|----|
| FEE.....                       | \$ |
| DISBURSED.....                 | \$ |
| SURCHARGE.....                 | \$ |
| TAX on corporate supplies..... | \$ |
| SUBTOTAL.....                  | \$ |
| PREPAID.....                   | \$ |
| BALANCE DUE.....               | \$ |

Please remit invoice number with payment  
**TERMS: NET 10 DAYS FROM INVOICE DATE**  
 1 1/2% per month on Past Due Amounts  
 Past 30 Days, 18% per Annum.

**THANK YOU**  
 from  
 Your Capital Connection

ARTICLES OF AMENDMENT  
TO  
ARTICLES OF INCORPORATION  
OF  
COLEMAN MORTGAGE CORPORATION

FILED  
97 JAN 22 PM 12:26  
SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

Pursuant to the provisions of Section 607.1006, Florida Statutes, this corporation adopts the following articles of amendment to its articles of incorporation:

FIRST: Amendment adopted: Article I: NAME:

The name of the Corporation is changed to PARADIGM MORTGAGE ASSOCIATES, INC.

SECOND: The date of the amendment adoption is January 20, 1997.

THIRD: The amendment was approved by the shareholders. The number of votes cast for the amendment was sufficient for approval.

SIGNED this 20<sup>th</sup> day of January, 1997.

  
Joseph P. Stingone  
Chairman of Board of Directors