

DEC. 23. 2003 4:03PM  
Division of Corporations

CRARY, BUCHANAN

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Florida Department of State  
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BASIC AMENDMENT

FRANK J. CUOZZO, D.C., P.A.

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**AMENDMENT TO ARTICLES OF INCORPORATION  
OF  
FRANK J. CUOZZO, D.C., P.A.**

**FILED**  
03 DEC 23 PM 4:32  
SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

The undersigned, being the sole Officer and Director of Frank J. Cuozzo, D.C., P.A., a Florida corporation, do hereby certify that pursuant to provisions of Chapter 807 of the FLORIDA STATUTES (2003), the Board of Directors of Frank J. Cuozzo, D.C., P.A. resolved to amend the Articles of Incorporation of Frank J. Cuozzo, D.C., P.A., at a special meeting of the said Board of Directors and Stockholders of said corporation, held on the 22nd day of December, 2003, with a quorum being present, at which time the following amendment to the Articles of Incorporation was unanimously approved by the Board of Directors and the Shareholders of the Corporation, viz.

**RESOLVED: That the name of the corporation is hereby amended to:**  
"Atwell Family Chiropractic and Wellness Center, P.A."

IN WITNESS WHEREOF, the undersigned President of the Corporation has set his hand and seal of the corporation this 16th day of December, 2003.

Witnesses:

Shawn T. Flymale  
Helicia J. Hobdson

Frank J. Cuozzo, D.C., P.A.  
a Florida corporation

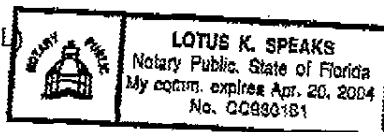
By: [Signature]  
Hugh Clifton Atwell  
Its: President

FRANK J. CUOZZO, D.C., P.A.  
(Corporate Seal)  
SEAL

STATE OF FLORIDA  
COUNTY OF Martin

The foregoing instrument was acknowledged before me this 22 day of December, 2003, by Hugh Clifton Atwell, a Florida corporation, on behalf of the corporation. He (PLEASE CHECK ONE OF THE FOLLOWING) ☒ is personally known to me or ☐ who has produced (TYPE OF IDENTIFICATION) as identification and who (PLEASE CHECK ONE OF THE FOLLOWING) ☐ did or ☐ did not take an oath. He subscribed the above Amendment to the Articles of Incorporation, and he did freely and voluntarily acknowledged before me according to law that he made and subscribed the same for the uses and purposes therein mentioned and set forth.

(SEAL)



[Signature]

\_\_\_\_\_  
(Print Name)  
NOTARY PUBLIC  
My Commission Expires:

Prepared by:  
Shaun T. Flymale, Esquire  
555 Colorado Avenue  
Stuart, FL 34994  
(772) 287-2600  
Fla. Bar. No.: 247390