## **2003 FOR PROFIT CORPORATION UNIFORM BUSINESS REPORT (UBR)**

## H88841 **DOCUMENT #**

1. Entity Name
SOUTHWEST CONSTRUCTION OF FLORIDA, INC.



## **FILED** Apr 21, 2003 8:00 am Secretary of State

04-21-2003 91043 022 \*\*\*150.00

| SOUTHWE                                                                                       | 231 OON                                          | ASTROCTION OF F                                                          | CONIDA                                                                            | -, IIVO.                                                         |                         |                                                    | 7                                                                 |                                                                                                                |                |                  |                             |  |
|-----------------------------------------------------------------------------------------------|--------------------------------------------------|--------------------------------------------------------------------------|-----------------------------------------------------------------------------------|------------------------------------------------------------------|-------------------------|----------------------------------------------------|-------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------|----------------|------------------|-----------------------------|--|
| Principal Place of Business<br>265 EAST MARION AVE<br>SUITE 111<br>PUNTA GORDA FL 33982<br>US |                                                  |                                                                          | Mailing Address<br>265 EAST MARION AVE<br>SUITE 111<br>PUNTA GORDA FL 33982<br>US |                                                                  |                         |                                                    |                                                                   |                                                                                                                |                |                  |                             |  |
| 2. Principal Pl                                                                               | ace of Busin                                     | ness                                                                     | 3. Mailing Address                                                                |                                                                  |                         |                                                    |                                                                   | I (BBTB)) SEST (BFBE FREE FRIFF B                                                                              | 0 3            | Bil              | 1851 Q1911 18 <b>2</b> 1    |  |
| Suite, Apt.                                                                                   | #, etc.                                          |                                                                          | Suite, Apt. #, etc.                                                               |                                                                  |                         |                                                    |                                                                   | ☐ CHECK HERE IF MAKING CHANGES                                                                                 |                |                  |                             |  |
| City & State                                                                                  | 9                                                |                                                                          | City & State                                                                      |                                                                  |                         |                                                    | 4.                                                                | . FEI Number <b>59-261490</b>                                                                                  | 4              | <u> </u>         | oplied For<br>ot Applicable |  |
| Zip Country                                                                                   |                                                  |                                                                          | Zip Count                                                                         |                                                                  |                         | rry                                                | 5. Certificate of Status Desired   \$8.75 Additional Fee Required |                                                                                                                |                |                  |                             |  |
| 6. Name and Address of Current Registered Agent                                               |                                                  |                                                                          |                                                                                   |                                                                  |                         |                                                    | 7.                                                                | Name and Address of New                                                                                        | Registered     | Agent            |                             |  |
| <del></del>                                                                                   | - ,                                              | وقدال الاستنجاج فيبي                                                     | <del></del>                                                                       | الميا                                                            |                         | Name                                               |                                                                   | raina ar no sa sa sa                                                                                           |                |                  |                             |  |
| MONTGOMERY, JAMES I.                                                                          |                                                  |                                                                          |                                                                                   |                                                                  |                         | Street Address (P.O. Box Number is Not Acceptable) |                                                                   |                                                                                                                |                |                  |                             |  |
| 465 EAST                                                                                      | VE                                               |                                                                          | Street Address (n.o. box Number is not Acceptable)                                |                                                                  |                         |                                                    |                                                                   |                                                                                                                |                |                  |                             |  |
| SUITE #11                                                                                     | 1                                                |                                                                          |                                                                                   |                                                                  | ļ                       |                                                    |                                                                   |                                                                                                                |                |                  |                             |  |
| PUNTA GORDA FL 33950                                                                          |                                                  |                                                                          |                                                                                   |                                                                  |                         | City                                               | -                                                                 |                                                                                                                | FL             | Zip Cod          | le                          |  |
|                                                                                               |                                                  | y submits this statement for<br>tered agent.                             | the purpo                                                                         | ose of changing its                                              | registere               | d office or regis                                  | tered a                                                           | agent, or both, in the State of F                                                                              | Florida. I am  | familiar with,   | and accept                  |  |
| SIGNATURE _                                                                                   | Signature, typed                                 | or printed name of registered agent a                                    | nd title if appl                                                                  | icable. (NOT                                                     | E: Registered           | i Agent signature requi                            | red when                                                          | n reinstating)                                                                                                 | . DATE         |                  |                             |  |
|                                                                                               | LE NOW!                                          | !! FEE IS \$150.00                                                       |                                                                                   |                                                                  |                         |                                                    |                                                                   |                                                                                                                |                |                  |                             |  |
| After                                                                                         | May 1, 20                                        | 1: FEE 13 \$150.00<br>03 Fee will be \$550.00<br>o Florida Department of | State                                                                             |                                                                  |                         |                                                    |                                                                   | 9. Election Campaign F<br>Trust Fund Contribut                                                                 | -              | \$5.0<br>☐ Added | 00 May Be<br>d to Fees      |  |
| 10. 🖅                                                                                         | <u> </u>                                         | OFFICERS AND                                                             | DIRECTOR                                                                          |                                                                  | 11.                     |                                                    | Α                                                                 | ADDITIONS/CHANGES TO OF                                                                                        | FICERS AND     | D DIRECTOR       | S IN 11                     |  |
| TITLE NAME STREET ADDRESS                                                                     | 265 EAST                                         | MERY, JAMES I<br>MARION AVE STE.,#11                                     | 1                                                                                 | ☐ Delete                                                         | TITLE<br>NAME<br>STREE  |                                                    |                                                                   |                                                                                                                |                | ☐ Change         | ☐ Addition                  |  |
| CITY-ST-ZIP                                                                                   | PUNTA GO                                         | ORDA FL 33950                                                            |                                                                                   |                                                                  | CITY-                   | ST-ZIP                                             |                                                                   |                                                                                                                |                |                  |                             |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP                                                         |                                                  |                                                                          |                                                                                   | □ Delete                                                         |                         | 1                                                  |                                                                   |                                                                                                                |                | ☐ Change         | ☐ Addition                  |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP                                                         | -                                                |                                                                          | , <del>-</del> -                                                                  | ☐ Delete                                                         |                         | i :                                                | ٠ موي                                                             | i de la marina de la composición de la |                | □ Change         | _ Addition_                 |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP                                                         |                                                  |                                                                          |                                                                                   | ☐ Delete                                                         |                         |                                                    |                                                                   |                                                                                                                |                | ☐ Change         | ☐ Addition                  |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP                                                         |                                                  |                                                                          |                                                                                   | ☐ Delete                                                         |                         |                                                    |                                                                   |                                                                                                                |                | ☐ Change         | ☐ Addition                  |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP                                                         |                                                  |                                                                          |                                                                                   | □ Delete                                                         |                         |                                                    |                                                                   |                                                                                                                |                | ☐ Change         | ☐ Addition                  |  |
| indicated of the corp                                                                         | on this repo<br>poration or the<br>or on an atte | rt or supplemental report is                                             | true and a<br>wered to e<br>ith all other                                         | accurate and that r<br>execute this report<br>er like empowered. | ny signati<br>as requir | ure shall have th                                  | e same                                                            | n 119.07(3)(i), Florida Statutes<br>e legal effect as if made unde<br>orida Statutes; and that my nai          | r oath; that I | am an officer    | or director                 |  |

Date

Daytime Phone #