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PROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE Sandra B. Mortham Secretary of State

DIVISION OF CORPORATIONS

1996

| DOCUMENT # H88369 (4)         |  |  |                                |                                   |   |                               |                           |                                 |
|-------------------------------|--|--|--------------------------------|-----------------------------------|---|-------------------------------|---------------------------|---------------------------------|
|                               | E LUCY, INC.   | •  |                                |                                   |   |                               |                           |                                 |
| Principal Place               | of Business  | Mailing Address  |                                |                                   |   |                               |                           | 841 BIBII BIBI 4001             |
| RT. 2. BOX<br>PITTMAN R       | 1150   | RT. 2. BOX 1150<br>PITTMAN ROAD<br>CALLAHAN FL 320   | N1.6736                        |                                   |   |                               |                           |                                 |
| O'ILD'II WIII                 | 12 02011 0.00  | V. (22 4 4 1 1 4 2 2 2 2 2 2 2 2 2 2 2 2 2 2   |                                |                                   | 3. Date incorporated or Qualified   |                               | of Last Re                | •                               |
| Principal Pla                 | ice of Business  | 2a. Mailing Address  |                                |                                   | 12/05/1985<br>4. FEI Number   |                               | 04/13/1                   | Applied For                     |
|                               | ice o positios   | 26   |                                |                                   | 59-2640335  |                               | <b></b>                   | Not Applicable                  |
| Suite, Apt. #                 | t, etc.  | Suite, Apt. #, etc.  |                                | ·········                         | 5. Certificate of Status Desired  | []                            | +                         | Additional<br>Required          |
| City & State                  |  | City & State   | City & State                   |                                   | Election Campaign Financing Trust Fund Contribution   | <b>C</b> 3                    |                           | May Be                          |
| Zip                           | Country  | Zip 29   | Count                          | ry                                | 8. This corporation has liability for Florida Statutes  | intangible ta                 | k under s                 | 199.032,                        |
|                               | 9. Name and Address of Cu                              | ırrent Registered Agent  |                                |                                   | 10. Name and Address of New I   | Registered A                  | lgent                     |                                 |
|                               |  |  | 8                              | Name                              |   |                               |                           |                                 |
|                               | , CLYDE, W<br>RTH 4TH ST                               |  | Ē                              | Street Addr                       | ress (P.O. Box Number is Not Accepta  | ble)                          |                           |                                 |
|                               | NDINA BEACH FL 32034                                   |  | £                              | 13                                |   |                               |                           |                                 |
|                               |  |  | •                              | 4 City                            |   | FL                            | 85 Zij                    | p Code                          |
| or registere                  | ed agent, or both in the State of                      | 0502 and 607.1508, Florida Stati<br>Florida. Such change was author<br>Section 607.0505, Florida Statuti | rized by the co                | e-named corpor<br>rporation's boa | ration submits this statement for the pure<br>rd of directors. I hereby accept the app                                  | irpose of cha<br>pointment as | nging its r<br>registered | egistered office<br>Lagent. Lam |
| SIGNATURE                     | Signature, typed or printed name of registered         | agent and title if applicable (  | NO <sup>T</sup> E Registered A | gent signature require            |   | DATE                          |                           |                                 |
| 2.                            |  | S AND DIRECTORS  | 13.                            |                                   | ADDITIONS/CHANGES TO OF   | <del></del>                   |                           |                                 |
| ·TLE                          | DS   | DELETE:  | 1. 1 1(1)                      |                                   |   | L.                            | _) Change                 | ☐ Addition                      |
| AME                           | GRIFFIS, LOUISE W.<br>ROUTE 2, BOX 1150<br>CALLAHAN FL |  | 1.2 NAM                        | EET ADDRESS                       |   |                               |                           |                                 |
| TREET ADDRESS                 |  |  |                                | -ST-ZIP                           |   |                               |                           |                                 |
| ITLE                          | D  | ☐ DELETE   | 2.1 111                        |                                   | <del></del>   |                               | Change                    | Addition                        |
| IAME                          | _  | GRIFFIS, DWIGHT G.   |                                | 16                                |   |                               |                           |                                 |
| STREET ADDRESS                | ROUTE 2, BOX 1150                                      |  | 2.3 STR                        | FET ADDRESS                       |   |                               |                           |                                 |
| ITY - ST - ZIP                | CALLAHAN FL  | CALLAHAN FL  |                                | -ST-ZIP                           |   | <del></del>                   |                           |                                 |
| TTLE                          | D  | <del>-</del>   |                                | .f                                |   | . [                           | Change                    | Addition                        |
| IAME                          | GRIFFIS, RICHARD J.                                    |  | . 32 NAN                       |                                   |   |                               |                           |                                 |
| STREET ADDRESS                | ROUTE 2, BOX 1150                                      |  |                                | EET ADDRESS                       |   |                               |                           |                                 |
| CITY - ST - ZIP<br>LITLE      | CALLAHAN FL  | DELETE:  | 3 4 CITY<br>4 1 TiT            | r-st-zip<br>.f                    |   | Г                             | 7 Change                  | Addition                        |
| IAME                          |  | L) beech.  | 4.2 NAM                        |                                   |   | L                             |                           |                                 |
| FREE! ADDRESS                 |  |  |                                | EET ADDRESS                       |   |                               |                           | •                               |
| CITY - ST - ZIP               |  |  |                                | 7-ST-ZIP                          |   |                               |                           |                                 |
| ITLE                          |  | ☐ DELETE   | 5. 1 TIT                       | LE .                              |   |                               | Change                    | Addition                        |
| AME                           |  |  | 5.2 NAN                        | 4E                                |   |                               |                           |                                 |
| TREE F ADDRESS                |  |  | 53STR                          | FET ADDRESS                       |   |                               |                           |                                 |
| ITY-ST-ZIP                    |  | □ PÉLETÉ   | 5.4 CIT                        |                                   |   |                               |                           | F"1 Addition                    |
| ITLE                          |  | DELETÉ   | 6.11(1                         |                                   |   | L                             | Change                    | Addition                        |
| NAME                          |  |  | 6.2 NAM                        | i                                 |   |                               |                           |                                 |
| STREET ADDRESS                |  |  |                                | EET ADORESS                       |   |                               |                           |                                 |
| OITY-ST-ZIP<br>14. I do hereb | L  | olied with this filing is voluntarily fu   | rnished and d                  | r-St-ZIP<br>oes not qualify t     | for the exemption stated in Section 119   | 9.07(3)(k), Flo               | rida Statu                | ites. I further                 |
| 14. I do hereb                | the information indicated on this                      | ennual report or supplemental a  | noual report is                | true and accura                   | for the exemption stated in Section 11sate and that my signature shall have the is report as required by Chapter 607, f | e same legal.                 | effect as i               | if made under                   |