32E034 (11/98)

FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State
DIVISION OF CORPORATIONS

1999 DOCUMENT # H88156

FILED Mar 10, 1999 8:00 am Secretary of State

03-10-1999 90241 046 ***150.00

| ••• | n Name | 1100100 | | | | | | | | | | |
|---|---|---|-----------------|-------------------------|--|--|---|-------------|--|---|--------------------|----------------------------|
| Larkin i | INVESTM | ENTS, INC. | | | | | | ì | | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| Principal Place of Business Mailing Address | | | | | | | | | | , | | |
| 16711 SW 52 PLACE 16711 SW 52 PLACE | | | | | | | | | | | • | |
| FT. LAUDERDAL | .E FL 33331 | | FT. | . LAUDERDALE FL 3333 | 35 | | | | DO NOT WRITE IN | THIS SPAC | = | |
| | | | | | | | | | 3. Date Incorporated or Qualifed | 11110 01710 | | 1 |
| | | | | | | | | İ | 12/02/1985 | | | |
| Principal Place of Business 2a. Mailing Address | | | | | | | | | 4. FEI Number | | App | lied For |
| 21 21 | idee or busin | 1000 | 26 | , | | | | | 59-2612217 | | Not | Applicable |
| Suite, Apt. | #. etc. | | - 201 | Suite, Apt, #, etc. | | | | $\neg \neg$ | | \$8. | 75 A | dditional |
| 22 | , | | 27 | | | | | | 5. Certificate of Status Desired | F | ee Red | puired |
| City & State | e | | - | City & State | | | | | 6. Election Campaign Financing | \$5 | .00 | May Be |
| 23 | | | 28 | | | | | | Trust Fund Contribution | A | ided to | Fees |
| Zip | | Country | | Zip | C | country | | | 8. This corporation owes the current ye | ear Intangible | | _ ! |
| 24 | | 25 | 29 | | 30 | | | | Personal Property Tax. | -2 Ye | s | □No |
| | 9. Name | and Address of Curre | nt Regis | stered Agent | | | | | 10. Name and Address of New Regist | tered Agent | | |
| | | | | | | 81 | Name | | | * | | |
| | (IN, JAME | | | | | 82 | Street / | Addres | s (P.O. Box Number is Not Acceptable) | | | |
| | 1 SW 52 ! | | | | | | | | | | | |
| FT. L | .AUDERDA | LE FL 33331 | | | | 83 | | | | | | 1 |
| | | | | | | 84 | City | | | 85 | Zip C | ode |
| | | | | | | | | | | FL [" | | |
| 11. Pursuant | to the provis | sions of Sections 607.05 | 02 and 6 | 607.1508, Florida Statu | ites, the | above | e-named | corpor | ation submits this statement for the purpo 's board of directors. I hereby accept the | ose of chang | ng its r as red | registered iistered |
| office or re | egistered aç m familiar w | ith, and accept the obligation | ations of | f, Section 607.0505, FI | orida S | tatutes. | | uration | 3 dodie or directors. Thereby accept the | | | , |
| SIGNATURE | | | | | | | | | <u> </u> | | _ | |
| | Signature, type | d or printed лате of registered age | | if applicable. (NOT | E: Registe | ered Agen | t signature re | equired w | men reinstating) DA | ATE | | |
| 12. | | | | | | | | | ADDITIONO (OLIANIOEO TO OFFICE) | DC AND DID | CTO | DC IN 12 |
| | CTD | OFFICERS AI | ND DIRE | CTORS | _ | 3. | | | ADDITIONS/CHANGES TO OFFICE | RS AND DIR | ECTOR | |
| TITLE | STD | | <u>ND DIRE</u> | ECTORS DELETE | 1. | 1 TITLE | | Pre | Sor Director | RS AND DIR ⊠ CI | ECTO! ange | RS IN 12 |
| NAME | LARKIN, | JAMES B. | <u>D DIRE</u> | | 1. 1. | 1 TITLE 2 NAME | ADDOLCC | 24 | ARKIN James Bi | æ€cı | ECTOR lange | |
| NAME STREET ADDRESS | LARKIN, 16711 S | JAMES B. N 52 PLACE | <u>ND DIRE</u> | | 1. 1. 1. | 1 TITLE 2 NAME 3 STREET | ADDRESS | 24 | ARKIN James Bi | æ€cı | ECTO/ lange | |
| NAME STREET ADDRESS CITY-ST-ZIP | LARKIN, 16711 ST FT. LAUI | JAMES B. | ND DIRE | ☐ DELETE | 1. 1. 1. 1. | 1 TITLE 2 NAME 3 STREET 4 CITY-ST | Į | 24 | ARKIN James Bi | æ€cı | ange | ↑ Addition |
| NAME STREET ADDRESS CITY-ST-ZIP TITLE | LARKIN, 16711 ST FT. LAUI D | JAMES B. N 52 PLACE DERDALE FL 33331 | ND DIRE | | 1. 1. 1. 1. 1. | 1 TITLE 2 NAME 3 STREET 4 CITY-SI 1 TITLE | Į | L 4 | es. Sec. Director ARKIN James B. 6711 Swith Place Ft. Laud. FL 333 Pros. Treas. Director | æ€cı | ange | |
| NAME STREET ADDRESS CITY-ST-ZIP TITLE NAME | LARKIN, 16711 SI FT. LAUI D LARKIN, | JAMES B. N 52 PLACE DERDALE FL 33331 MARCIA R | ND DIRE | ☐ DELETE | 1. 1. 1. 1. 1. 2. 2. | 1 TITLE 2 NAME 3 STREET 4 CITY-ST 1 TITLE 2 NAME | T-ZIP | L 4 | S. Sec. Director ARKIN James Bi 6711 5'w 5'z Place Ft. Laud. FL 333 Pros. Treas. Director ARKIN Marcia R. | ≊61 '31 ' | ange | ↑ Addition |
| NAME STREET ADDRESS CITY-ST-ZIP TITLE NAME STREET ADDRESS | LARKIN, 16711 SI FT. LAUI D LARKIN, 16711 SI | JAMES B. N 52 PLACE DERDALE FL 33331 MARCIA R N 52 PL | <u>ND DIRE</u> | ☐ DELETE | 1. 1. 1. 1. 1. 2. 2. 2. | 1 TITLE 2 NAME 3 STREET 4 CITY-ST 1 TITLE 2 NAME 3 STREET | T-ZIP ADDRESS | L 4 | S. Sec. Director ARKIN James Bi 6711 5'w 5'z Place Ft. Laud. FL 333 Pros. Treas. Director ARKIN Marcia R. | ≊61 '31 ' | ange | ↑ Addition |
| NAME STREET ADDRESS CITY-ST-ZIP TITLE NAME STREET ADDRESS CITY-ST-ZIP | LARKIN, 16711 SI FT. LAUI D LARKIN, 16711 SI | JAMES B. N 52 PLACE DERDALE FL 33331 MARCIA R | <u>N</u> D DIRE | ☐ DELETE | 1. 1. 1. 2. 2. 2. | 1 TITLE 2 NAME 3 STREET 4 CITY-ST 1 TITLE 2 NAME 3 STREET 4 CITY-S | T-ZIP ADDRESS | L 4 | es. Sec. Director ARKIN James B. 6711 Swith Place Ft. Laud. FL 333 Pros. Treas. Director | ≊61 '31 ' | ange | ↑ Addition |
| NAME STREET ADDRESS CITY-ST-ZIP TITLE NAME STREET ADDRESS CITY-ST-ZIP TITLE | LARKIN, 16711 SI FT. LAUI D LARKIN, 16711 SI | JAMES B. N 52 PLACE DERDALE FL 33331 MARCIA R N 52 PL | ND DIRE | ☐ DELETE | 1. 1. 1. 1. 2. 2. 2. 2. 2. 3. | 1 TITLE 2 NAME 3 STREET 4 CITY-SI 1 TITLE 2 NAME 3 STREET 4 CITY-S 1 TITLE | T-ZIP ADDRESS | L 4 | S. Sec. Director ARKIN James Bi 6711 5'w 5'z Place Ft. Laud. FL 333 Pros. Treas. Director ARKIN Marcia R. | ⊠ ci '31 ' ⋈ ci '-2-23: | ange | Addition |
| NAME STREET ADDRESS CITY-ST-ZIP TITLE NAME STREET ADDRESS CITY-ST-ZIP TITLE NAME | LARKIN, 16711 SI FT. LAUI D LARKIN, 16711 SI | JAMES B. N 52 PLACE DERDALE FL 33331 MARCIA R N 52 PL | ND DIRE | ☐ DELETE | 1. 1. 1. 1. 2. 2. 2. 2. 2. 3. 3. 3. | 1 TITLE 2 NAME 3 STREET 4 CITY-SI 1 TITLE 2 NAME 3 STREET 4 CITY-S 5 TITLE 2 NAME | T-ZIP ADDRESS T-ZIP | L 4 | S. Sec. Director ARKIN James Bi 6711 5'w 5'z Place Ft. Laud. FL 333 Pros. Treas. Director ARKIN Marcia R. | ⊠ ci '31 ' ⋈ ci '-2-23: | ange | Addition |
| NAME STREET ADDRESS CITY-ST-ZIP TITLE NAME STREET ADDRESS CITY-ST-ZIP TITLE NAME STREET ADDRESS | LARKIN, 16711 SI FT. LAUI D LARKIN, 16711 SI | JAMES B. N 52 PLACE DERDALE FL 33331 MARCIA R N 52 PL | ND DIRE | ☐ DELETE | 1. 1. 1. 1. 2. 2. 2. 2. 2. 3. 3. 3. 3. | 1 TITLE 2 NAME 3 STREET 4 CITY-ST 1 TITLE 2 NAME 3 STREET 4 CITY-S 1 TITLE 2 NAME 2 NAME 3 STREET | ADDRESS T-ZIP | L 4 | S. Sec. Director ARKIN James Bi 6711 5'w 5'z Place Ft. Laud. FL 333 Pros. Treas. Director ARKIN Marcia R. | ⊠ ci 131 1 | ange | Addition |
| NAME STREET ADDRESS CITY-ST-ZIP TITLE NAME STREET ADDRESS CITY-ST-ZIP TITLE NAME STREET ADDRESS CITY-ST-ZIP CITY-ST-ZIP STREET ADDRESS CITY-ST-ZIP | LARKIN, 16711 SI FT. LAUI D LARKIN, 16711 SI | JAMES B. N 52 PLACE DERDALE FL 33331 MARCIA R N 52 PL | ND DIRE | ☐ DELETE | 1. 1. 1. 1. 2. 2. 2. 2. 3. 3. 3. 3. 3. 3. | 1 TITLE 2 NAME 3 STREET 4 CITY-ST 1 TITLE 2 NAME 3 STREET 4 CITY-S 1 TITLE 2 NAME 3 STREET 4 CITY-S 4 CITY-S 4 CITY-S 4 CITY-S 4 CITY-S | ADDRESS T-ZIP | L 4 | S. Sec. Director ARKIN James Bi 6711 5'w 5'z Place Ft. Laud. FL 333 Pros. Treas. Director ARKIN Marcia R. | ⊠ ci 131 1 | ange | Addition |
| NAME STREET ADDRESS CITY-ST-ZIP TITLE NAME STREET ADDRESS CITY-ST-ZIP TITLE NAME STREET ADDRESS CITY-ST-ZIP TITLE TITLE TITLE TITLE | LARKIN, 16711 SI FT. LAUI D LARKIN, 16711 SI | JAMES B. N 52 PLACE DERDALE FL 33331 MARCIA R N 52 PL | ND DIRE | ☐ DELETE | 1. 1. 1. 1. 2. 2. 2. 2. 3. 3. 3. 4. | 1 TITLE 2 NAME 3 STREET 4 CITY-ST 1 TITLE 2 NAME 3 STREET 4 CITY-S 1 TITLE 2 NAME 3 STREET 4 CITY-S 1 TITLE 3 STREET | ADDRESS T-ZIP | L 4 | S. Sec. Director ARKIN James Bi 6711 5'w 5'z Place Ft. Laud. FL 333 Pros. Treas. Director ARKIN Marcia R. | 2 31 ✓ 1 20 – 1 233: | ange | Addition Addition |
| NAME STREET ADDRESS CITY-ST-ZIP TITLE NAME | LARKIN, 16711 SI FT. LAUI D LARKIN, 16711 SI | JAMES B. N 52 PLACE DERDALE FL 33331 MARCIA R N 52 PL | ND DIRE | ☐ DELETE | 1. 1. 1. 1. 2. 2. 2. 2. 3. 3. 3. 4. | 1 TITLE 2 NAME 3 STREET 4 CITY-S 1 TITLE 2 NAME 3 STREET 4 CITY-S 5 TITLE 2 NAME 3 STREET 4 CITY-S 1 TITLE 4 CITY-S 1 TITLE 2 NAME 4 CITY-S 1 TITLE 2 NAME | T-ZIP ADDRESS T-ZIP ADDRESS T-ZIP | L 4 | S. Sec. Director ARKIN James Bi 6711 5'w 5'z Place Ft. Laud. FL 333 Pros. Treas. Director ARKIN Marcia R. | 2 31 ✓ 1 20 – 1 233: | ange | Addition Addition |
| NAME STREET ADDRESS CITY-ST-ZIP TITLE NAME STREET ADDRESS | LARKIN, 16711 SI FT. LAUI D LARKIN, 16711 SI | JAMES B. N 52 PLACE DERDALE FL 33331 MARCIA R N 52 PL | ND DIRE | ☐ DELETE | 1. 1. 1. 1. 2. 2. 2. 2. 3. 3. 3. 4. 4. 4. | 1 TITLE 2 NAME 3 STREET 4 CITY-S 1 TITLE 2 NAME 3 STREET 4 CITY-S 5 TITLE 2 NAME 3 STREET 4 CITY-S 1 TITLE 2 NAME 3 STREET 4 CITY-S 1 TITLE 2 NAME 3 STREET | T-ZIP ADDRESS T-ZIP ADDRESS T-ZIP | L 4 | S. Sec. Director ARKIN James Bi 6711 5'w 5'z Place Ft. Laud. FL 333 Pros. Treas. Director ARKIN Marcia R. | 2 31 ✓ 1 20 – 1 233: | ange | Addition Addition |
| NAME STREET ADDRESS CITY-ST-ZIP TITLE NAME STREET ADDRESS CITY-ST-ZIP TITLE NAME STREET ADDRESS CITY-ST-ZIP TITLE NAME STREET ADDRESS CITY-ST-ZIP STREET ADDRESS CITY-ST-ZIP CITY-ST-ZIP | LARKIN, 16711 SI FT. LAUI D LARKIN, 16711 SI | JAMES B. N 52 PLACE DERDALE FL 33331 MARCIA R N 52 PL | ND DIRE | ☐ DELETE | 1. 1. 1. 1. 2. 2. 2. 2. 3. 3. 3. 4. 4. 4. | 1 TITLE 2 NAME 3 STREET 4 CITY-S 1 TITLE 2 NAME 3 STREET 4 CITY-S 5 TITLE 2 NAME 3 STREET 4 CITY-S 1 TITLE 2 NAME 3 STREET 4 CITY-S 3 STREET 4 CITY-S | T-ZIP ADDRESS T-ZIP ADDRESS T-ZIP | L 4 | S. Sec. Director ARKIN James Bi 6711 5'w 5'z Place Ft. Laud. FL 333 Pros. Treas. Director ARKIN Marcia R. | 2 31 ✓ 1 20 – 1 233: | ange ange | Addition Addition |
| NAME STREET ADDRESS CITY-ST-ZIP TITLE STREET ADDRESS CITY-ST-ZIP TITLE TITLE | LARKIN, 16711 SI FT. LAUI D LARKIN, 16711 SI | JAMES B. N 52 PLACE DERDALE FL 33331 MARCIA R N 52 PL | ND DIRE | ☐ DELETE | 1. 1. 1. 2. 2. 2. 2. 3. 3. 3. 4. 4. 4. 4. 5. | 1 TITLE 2 NAME 3 STREET 4 CITY-S 1 TITLE 2 NAME 3 STREET 4 CITY-S 5 TITLE 2 NAME 3 STREET 4 CITY-S 1 TITLE 2 NAME 3 STREET 4 CITY-S 1 TITLE 2 NAME 3 STREET | T-ZIP ADDRESS T-ZIP ADDRESS T-ZIP | L 4 | S. Sec. Director ARKIN James Bi 6711 5'w 5'z Place Ft. Laud. FL 333 Pros. Treas. Director ARKIN Marcia R. | 231 231 - 1233: - 1333: - 133 | ange ange | Addition Addition |
| NAME STREET ADDRESS CITY-ST-ZIP TITLE NAME | LARKIN, 16711 SI FT. LAUI D LARKIN, 16711 SI | JAMES B. N 52 PLACE DERDALE FL 33331 MARCIA R N 52 PL | ND DIRE | ☐ DELETE | 1. 1. 1. 2. 2. 2. 2. 3. 3. 3. 4. 4. 4. 4. 5. 5. 5. | 1 TITLE 2 NAME 3 STREET 4 CITY-ST 1 TITLE 2 NAME 3 STREET 4 CITY-S 5 TITLE 2 NAME 3 STREET 4 CITY-S 1 TITLE 2 NAME 3 STREET 4 CITY-S 1 TITLE 2 NAME 3 STREET 4 CITY-S 1 TITLE 2 NAME 2 NAME 3 STREET | T-ZIP ADDRESS T-ZIP ADDRESS T-ZIP | L 4 | S. Sec. Director ARKIN James Bi 6711 5'w 5'z Place Ft. Laud. FL 333 Pros. Treas. Director ARKIN Marcia R. | 231 231 - 1233: - 1333: - 133 | ange ange | Addition Addition |
| NAME STREET ADDRESS CITY-ST-ZIP TITLE NAME STREET ADDRESS | LARKIN, 16711 SI FT. LAUI D LARKIN, 16711 SI | JAMES B. N 52 PLACE DERDALE FL 33331 MARCIA R N 52 PL | ND DIRE | ☐ DELETE | 1. 1. 1. 1. 1. 2. 2. 2. 2. 3. 3. 3. 3. 4. 4. 4. 4. 5. 5. 5. 5 | 1 TITLE 2 NAME 3 STREET 4 CITY-S 1 TITLE 2 NAME 3 STREET 1 TITLE 2 NAME 3 STREET 3 STREET 3 STREET 1 TITLE 2 NAME 3 STREET | T-ZIP ADDRESS T-ZIP ADDRESS T-ZIP FADDRESS T-ZIP | L 4 | S. Sec. Director ARKIN James Bi 6711 5'w 5'z Place Ft. Laud. FL 333 Pros. Treas. Director ARKIN Marcia R. | 231 231 - 1233: - 1333: - 133 | ange ange | Addition Addition |
| NAME STREET ADDRESS CITY-ST-ZIP TITLE NAME STREET ADDRESS CITY-ST-ZIP | LARKIN, 16711 SI FT. LAUI D LARKIN, 16711 SI | JAMES B. N 52 PLACE DERDALE FL 33331 MARCIA R N 52 PL | ND DIRE | ☐ DELETE | 1. 1. 1. 2. 2. 2. 2. 3. 3. 3. 4. 4. 4. 4. 5. 5. 5. 5. 5. 5. 5. 5. 5. 5. 5. 5. 5. | 1 TITLE 2 NAME 3 STREET 4 CITY-ST 1 TITLE 2 NAME 3 STREET 4 CITY-S 5 TITLE 2 NAME 3 STREET 4 CITY-S 1 TITLE 2 NAME 3 STREET 4 CITY-S 1 TITLE 2 NAME 3 STREET 4 CITY-S 1 TITLE 2 NAME 2 NAME 3 STREET | T-ZIP ADDRESS T-ZIP ADDRESS T-ZIP FADDRESS T-ZIP | L 4 | S. Sec. Director ARKIN James Bi 6711 5'w 5'z Place Ft. Laud. FL 333 Pros. Treas. Director ARKIN Marcia R. | 231 231 - 1233: - 1333: - 133 | ange ange ange | Addition Addition |
| NAME STREET ADDRESS CITY-ST-ZIP TITLE NAME | LARKIN, 16711 SI FT. LAUI D LARKIN, 16711 SI | JAMES B. N 52 PLACE DERDALE FL 33331 MARCIA R N 52 PL | ND DIRE | DELETE | 1. 1. 1. 1. 2. 2. 2. 3. 3. 3. 4. 4. 4. 5. 5. 6. | 1 TITLE 2 NAME 3 STREET 4 CITY-ST 1 TITLE 2 NAME 3 STREET 4 CITY-S 5 TITLE 2 NAME 3 STREET 4 CITY-S 1 TITLE 2 NAME 3 STREET 4 CITY-S 1 TITLE 2 NAME 3 STREET 4 CITY-S 1 TITLE 2 NAME 3 STREET 4 CITY-S 3 STREET 4 CITY-S 4 CITY-S 4 CITY-S | T-ZIP ADDRESS T-ZIP ADDRESS T-ZIP FADDRESS T-ZIP | L 4 | S. Sec. Director ARKIN James Bi 6711 5'w 5'z Place Ft. Laud. FL 333 Pros. Treas. Director ARKIN Marcia R. | 231 √ √20 √ ∠ ≥≥3: □ 01 | ange ange ange | Addition Addition Addition |
| NAME STREET ADDRESS CITY-ST-ZIP TITLE NAME STREET ADDRESS CITY-ST-ZIP | LARKIN, 16711 SI FT. LAUI D LARKIN, 16711 SI | JAMES B. N 52 PLACE DERDALE FL 33331 MARCIA R N 52 PL | ND DIRE | DELETE | 1. 1. 1. 1. 1. 2. 2. 2. 2. 2. 3. 3. 3. 3. 4. 4. 4. 4. 5. 5. 5. 5. 5. 6. 6. 6. | 1 TITLE 2 NAME 3 STREET 4 CITY-S 1 TITLE 2 NAME 3 STREET | T-ZIP ADDRESS T-ZIP ADDRESS T-ZIP FADDRESS T-ZIP | L 4 | S. Sec. Director ARKIN James Bi 6711 5'w 5'z Place Ft. Laud. FL 333 Pros. Treas. Director ARKIN Marcia R. | 231 √ √20 √ ∠ ≥≥3: □ 01 | ange ange ange | Addition Addition Addition |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607. Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with any address, with all other like empowered.

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

3/5/99 (954)680-4340