## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT** CORPORATION ANNUAL REPORT 1999



FLORIDA DEPARTMENT OF STATE

## Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

## **DOCUMENT # H88127**

<b>DOCUM</b>	ENT # <b>H88127</b>	•						
1. Corporation N	AS RESTAURANT, INC.							<b>414</b> 11 (444)
TWO L VITIAN	40 IILOIMOM MANY MAN							
		Mailing Address				T ( INDIANI PIPI IDIAL IAID) HOID (IAIX IDD) DIBH AID	'i Brait atan anan i	
Principal Place of Business						· ·		
198 SOUTH STATE BOAD						DO NOT WRITE IN THIS S	PACE	
MARGATE FL 330	58					3. Date Incorporated or Qualifed		
	•					12/04/1985		
		Marillian Address				4. FEI Number	Applie	
2. Principal Plac	2. Principal Place of Business 2a. Mailing Address					59-2604689		pplicable
21		Suite, Apt. #, etc.				5. Certificate of Status Desired	<b>\$8.75</b> Add Fee Requi	ALLOHAI .
Suite, Apt. #,	etc.	27					<u>_</u>	
22 Charles State		City & State			•	6. Election Campaign Financing \$5.00 May Be Added to Fees		
City & State		28				Trust Fund Contribution  8. This corporation owes the current year Interest.		
<b>23</b>	Country	Zip		Country	,	Personal Property Tax.	Yes 🗆	]No
24	25	29	30			10. Name and Address of New Registered	Agent	
24	9. Name and Address of Curre	nt Registered Agent		81	Name	10. 110.		
						ess (P.O. Box Number is Not Acceptable)	<del></del>	
CABRERA, RUBEN 998 SOUTH STATE RD 7				82	Street Addr	ess (P.O. Box Number is Not / 1886)	<u> </u>	
				83				
MARC	SATE FL 33068						85 Zip Co	ide "
				84	,	FL	<u> </u>	- sistered
		02 and 607 1508 Florid	a Statutes, th	he abov	e-named corp	poration submits this statement for the purpose of on's board of directors. I hereby accept the appo	changing its it intment as regi	stered
11. Pursuant t	o the provisions of Sections 607.05 gristered agent, or both, in the State	of Florida. Such change	e was author	rized by Statutes	the corporations.	poration submits this statement for the purpose of ion's board of directors. I hereby accept the appo		ļ
agent. I ar	n familiar with, and accept the oblig	ations of, Section dor.o.	303, 1 151144	•		DATE		Ì
SIGNATURE	Signature, typed or printed name of registered ag	ent and title if applicable.	(NOTE: Regi	stered Age	nt signature require	ed when reinstating)  ADDITIONS/CHANGES TO OFFICERS A	ND DIRECTOR	RS IN 12
	OFFICERS A	ND DIRECTORS		13.			Change	☐ Addition
TITLE	PD	□ DE	LETE	1.1 TITLE	\		.*	
NAME	CABRERA, RUBEN			1.2 NAME	1			
STREET ADDRESS	998 SOUTH STATE ROAD 7				ET ADDRESS			
CITY-ST-ZIP	MARGATE FL		1575	1.4 CITY- 2.1 TITLE			Change	Addition
TITLE	STD		ELETE	2.1 TILE		•		,
NAME	CABRERA, MIREYA		1		ET ADDRESS			Ì
STREET ADDRESS	998 SOUTH STATE ROAD 7			2.4 CITY		· · · · · · · · · · · · · · · · · · ·		
CITY-ST-ZIP	MARGATE FL	<u>_</u>	ELETE	3.1 TITLE			☐ Change	☐ Addition
TITLE	1.1.	رے کا		3.2 NAM		•		
NAME				1	ET ADDRESS	1966年,1975年,1985年 1987年		president l
STREET ADDRESS					/-ST-ZIP			Addition
CITY-ST-ZIP			ELETE	4.1 TITL			Cirarida	[
TITLE .				4. 2 NAM	AE		•	
NAME				4.3 STR	EET ADDRESS			
STREET ADDRESS				4.4 CITY	/-ST-ZIP		☐ Change	Addition
CITY-ST-ZIP			DELETE	5.1 TITL	1			_
TITLE				5.2 NAN	Į.			
NAME STREET ADDRES	s l				EET ADDRESS			
				<u> </u>	Y-ST-ZIP		☐ Change	☐ Addition
CITY-ST-ZIP TITLE			DELETE	6.1 TITI 6.2 NA				
NAME	1			1				
	1			■ 0.3 SH	REET ADDRESS		4 .	

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered. 6.4 CITY-ST-ZIP

STREET ADDRESS

**FILED** 

Feb 11, 1999 8:00am

**Secretary of State** 

02-11-1999 90066 026 \*\*\*150.00