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**PROFIT** CORPORATION **ANNUAL REPORT** 

1998



FLORIDA DEPARTMENT

STATE Sandra B. Mori

Secretary of St

DIVISION OF CORPO IONS

DOCUMENT #

H86449

(6)

GERALD L. BEDFORD PROFESSIONAL ASSOCIATION

|   |   |                     |  |          |   |         | -1-                  |                    |                    |  |   |                 |               |            |   |
|---|---|---------------------|--|----------|---|---------|----------------------|--------------------|--------------------|--|---|-----------------|---------------|------------|---|
| Principal Place of Business Mailing Address           |   |                     |  |          |   |         | Ţ                    |                    |                    |  | , (6 bibi) ajai 1811a Billi BiBii 81914                               | 1911 41811 618  | ,, 6,6,, 6,6, |            | 1181111881                                    |
| 86 WEST FLAGLER STREET<br>SUITE 300<br>MIAMI FL 33130 |   |                     |  |          | 66 WEST FLAGLER STREET<br>Suite 300<br>Miami Fl 33130 |         |                      |                    |                    | DO NOT WRITE IN THIS SPACE                   |   |                 |               |            |   |
|   |   |                     |  |          |   |         |                      |                    |                    | <b>3.</b> D                                  | ate Incorporated or Qualified   |                 |               |            |   |
| 2, Principat P  | lane of Busin                           | 2000                |  | 20       | Mailing Address                                       |         |                      | _                  |                    | A FI   | 11/20/1985<br>Et Number   |                 |               | Applie     | od For  |
| 21  | iaco or pasi                            | 1000                |  | 26       | Walling Modress                                       |         |                      |                    |                    | ₹  | 59-2646218  |                 | 1             |            | pplicable                                     |
| Suite, Apt. #, etc.                                   |   |                     |  |          | Suite, Apt #, etc.                                    |         |                      |                    |                    |  |   |                 | \$8.75        |            | <u>'                                     </u> |
| 22  |   |                     |  |          | 7   |         |                      |                    |                    | <b>5</b> . C                                 | ertificate of Status Desired  |                 |               | Requi      |   |
| City & State  |   |                     |  |          | City & State  |         |                      |                    |                    | <b>6.</b> El                                 | lection Campaign Financing  |                 | \$5.0         | 0 ма       | v Be  |
| 23  |   |                     |  |          | 28  |         |                      |                    |                    | Tr   | rust Fund Contribution  |                 |               | d to F     |   |
| Zip   | Country                                 |                     |  | <u> </u> | Zip Cou   |         |                      | У                  |                    |  | nis corporation owes or has pa  | 164             |               |            |   |
| 24  | 25 25 S. Name and Address of Current Re |                     |  |          | atored Agent  |         |                      |                    |                    | Personal Property Tax due June 30. Yes No    |   |                 |               |            | 0   |
|   |   |                     |  | negis    | tered Agent   |         | 81 Name              |                    |                    | 10. Name and Address of New Registered Agent |   |                 |               |            |   |
|   | EDFORD, (                               | ilu L.<br>Er street |  |          | 82  | L       |                      |                    |                    |  |   |                 |               |            |   |
|   | UITE 300                                | AGL                 | EN SINEE!                                  |          |   |         |                      | {                  | Street Addres      | s (P.O                                       | . Box Number is Not Acceptab  | le)             |               |            |   |
|   | IIAMI FL 33                             | 130                 |  |          |   |         | 83                   | H                  |                    |  | · · · · · · · · · · · · · · · · · · ·                                 |                 |               |            |   |
| •"  | .,, .,,,                                |                     |  |          |   |         | 84                   | ١.,                | City               |  |   |                 | 85 Z          | p Cod      | lo.   |
|   |   |                     |  |          |   |         |                      | $\mathbb{L}$       |                    |  |   | FL              |               |            |   |
| 11. Pursuant  | to the provis                           | ions o              | of Sections 607.0502                       | and 6    | 07.1508, Florida Statut                               | es, the | above                | 3-N                | named corpor       | ation s                                      | submits this statement for the part of directors. I hereby acceptions | urpose of       | changing      | ils re     | gistered                                      |
| agent. I a  | m familiar w                            | th, ar              | d accept the obliga                        | tions o  | , Section 607.0505, Fit                               | orida S | Statute              | 3.                 | ic corporation     | , 5 DOO                                      | and of empotors. Thoreby accor  | t trio appo     | manical (     | ao rogi    | isiciou                                       |
| SIGNATURE   |   |                     |  |          |   |         |                      |                    |                    |  |   |                 |               |            |   |
| 12.   | Signature, typed                        | or prin             | od name of registered ager<br>OFFICERS AND |          |   |         | 3.                   | ent e              | signature required |  | nstating)<br>DITIONS/CHANGES TO OFFIC                                 | DATE<br>FRS AND | DIRECTO       | OBS IN     | J 12  |
| TITLE   | DP                                      |                     | 5111021101111                              |          | DELETE  |         | 1 TITLE              |                    |                    | - '  | 2110110101111110201001110   |                 | Change        |            | Addition                                      |
| NAME  | BEDFO                                   | ORD.                | GERALD L.                                  |          |   | 1.      | 2 NAME               |                    |                    |  |   |                 |               |            |   |
| STREET ADDRESS 66 W. FLAGLER ST., #300                |   |                     |  |          | 1.3 \$  |         |                      | 1.3 STREET ADDRESS |                    |  |   |                 |               |            |   |
| CATY-ST-ZIP   | MIAMI                                   |                     | ·  |          |   | 1,      | 4 CITY - S           | 1-2                | ZIP                |  |   |                 |               |            |   |
| TITLE   |   |                     |  |          | ☐ DELETE  | 2.      | 1 TOLE               |                    |                    | -  |   |                 | Change        | e L        | Addition                                      |
| NAME  |   |                     |  |          |   | 2.      | 2 NAME               |                    |                    |  |   |                 |               |            |   |
| STREET ADDRESS  |   |                     |  |          |   | 2.      | 3 STREFT             | ΑĐ                 | ODRESS             |  |   |                 |               |            |   |
| CITY-ST-ZIP   |   |                     |  |          |   | _       | 4 CITY-              | ST-                | ZIP                |  |   |                 |               |            |   |
| TITLE   |   |                     |  |          | ☐ DELETE  |         | 1 TITLE              |                    | }                  |  |   |                 | Change Change | a L        | Addition                                      |
| NAME  |   |                     |  |          |   |         | 2 NAME               |                    |                    |  |   |                 |               |            |   |
| STREET ADORESS  |   |                     |  |          |   |         | 3 STREET             |                    |                    |  |   |                 |               |            |   |
| CITY-ST-ZIP<br>TITLE                                  |   |                     |  |          | ☐ DELETE  | _       | 4. CITY-!<br>1 TITLE | 31-2               | ZII,               |  |   |                 | Change        |            | Addition                                      |
| NAME  |   |                     |  |          | otten   | - 1     | 2 NAME               |                    |                    |  |   |                 | onenge        | 5 <u>L</u> | J AUGINON                                     |
| STREET ADDRESS  |   |                     |  |          |   |         | 3 STREET             | λDI                | 224901             |  |   |                 |               |            |   |
| CITY-ST-ZIP   |   |                     |  |          |   | - 8     | 4 CITY-S             |                    |                    |  |   |                 |               |            |   |
| TITLE   |   |                     |  |          | DELETE  |         | 1 TITLE              |                    |                    |  |   |                 | Change        | a [        | Addition                                      |
| NAME  |   |                     |  |          |   |         | 2 NAME               |                    |                    |  |   |                 | -             |            | ł   |
| STREET ADDRESS  |   |                     |  |          |   |         | 3 STHEET             | ADI                | DRESS              |  |   |                 |               |            |   |
| CITY-ST-ZIP   |   |                     |  |          |   |         | 4 CITY - S           |                    | <b>I</b>           |  |   |                 |               |            |   |
| THLE  |   |                     |  |          | DELETE  | 6       | 1 TITLE              |                    |                    |  |   |                 | Change        | e 🗆        | Addition                                      |
| NAME  |   |                     |  |          |   | 6.      | 2 NAME               |                    |                    |  |   |                 |               |            | ,   |
| CTREET ADDRESS  |   |                     |  |          |   |         |                      | A fair             | parce              |  |   |                 |               |            |   |

14. Thereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE:

Dente & Redford

1-898

**FILED** 

Jan 20 1998 8:00am

Secretary of State