## FILE NOW: FILING FEE AFTER MAY 1 IS \$550.00

**PROFIT** CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

	1997	DIVISION OF CO	RPORATIONS						
	MENT # H86198 I FENCE, INC.	E JERGREN RABE MOHR RINGA HARIR KRIBT ARIS		Bir Brain Albert I	KARI 1881				
Principal Place	e of Business	Mailing Address	· · · · · · · · · · · · · · · · · · ·				AN DINI BINI Bu dina		
C/O ROBERT L. BURTON 1900-34 ST SOUTH ST. PETERSBURG FL 33711-3201		C/O ROBERT L. BURTON 1800-34 ST SOUTH ST. PETERSBURG FL 33711							
31. FEIENOBUR	10 FE 33/11-0201	SI. PEIENSOUNG PE SOFFI			3. Date incorporated or Qualified 11/20/1985		ate of Last R	eport	
	hace of Business	2a. Mailing Address			4. FEI Number			oplied For	
21 Cuito Act	# oto	Suite, Apt. #, etc.			59-2617794			ot Applicable	}
Suite, Apt	and the second s	27			5. Certificate of Status Desired			Additional equired	
City & State 23	e	City & State		}	<ol><li>Election Campaign Financing Trust Fund Contribution</li></ol>			May Be to Fees	
Zφ 24	Country 25	Zip 3	Country		8. This corporation has liability for in Florida Statutes	ntangible Yes		199.032,	
[24]	9. Name and Address of Curren		<u>,,                                    </u>		10. Name and Address of New Re				}
	TON, ELLEN H.		81 Name						}
	134TH ST. SO		82 Street	Addres	s (P.O. Box Number is Not Acceptab	ile)			1
51.1	PETERBURG FL 33711		83	·····					}
				_ <del></del>					
			84 City			FL	85 Zip	Code	
11. Pursuant office or r	to the provisions of Sections 607.050 registered agent, or both, in the State am familiar with, and accept the obliga	2 and 607.1508, Florida Statutes, of Florida, Such change was aut	the above-named	l corpor	ration submits this statement for the p	urpose of	t changing i	is registered	
agent La	am familiar with, and accept the obliga	ations of, Section 607.0505, Florid	da Statutes.	p	, , , , , , , , , , , , , , , , , , , ,			100111111	
SIGNATURE	Signature, typed or proted name of registered ago	int and title if applicable. (NOTE: F	Registered Agent signature	e required	when reinstating)	DATE			
12.	OFFICERS ANI	D DIRECTORS	13.	······································	ADDITIONS/CHANGES TO OFFIC	ERS AND	DIRECTO		8
300 i	PTD Burton, Ellen H.	DELETE	1.1 TOLE	CC	HWANKOFF JAME	es R,	Change	Addition .	CR2E034 (9/96)
NAME SINEET ADDRESS	5298-16TH AVE. NO.		1.2 NAME 1.3 STREET ADDRESS	19	00 34TH ST.S.				S
CITY - ST - ZIP	ST. PETERSBURG FL		1.4 CITY-ST-ZIP	57	TI PETERSBURG	PL.	33711		ധ
1016	VSD	DELETE.	2.1 TITLE	1			Change	Addition	Ö
NAME	BURTON, ROBERT L		2.2 NAME	1					}
STREET ADDRESS	5298-16TH AVE. NO.		2 3 STREET ADDRESS		20			-	
City-St-ZiP	ST. PETERSBURG FL	Drift	2.4 CITY-ST-2IP	ļ			Channe	The same of	ļ
1111.6	MD Hughes, Kevin	DELETE	3.1 TITLE				Change	Addition	}
NAME STREET ACCRESS	FACA AS STREET MORTH		3.2 NAME 3.3 STREET ADDRESS						
CITY - ST - 74P	ST. PETERSBURG FL		3.4 CITY-ST-ZIP	1				į	1
TITLE	D	DELETE	4.1 TITLE	<del>                                     </del>			Change	Addition	1
NAME	COWAN, ALBRAHAM		4. 2 NAME	1					}
STREET ADDRESS	3010 38TH AVE N		43 STREET ADDRESS	}				!	
City - St - ZiP	ST PETERSBURY GL	T beiner	4.4 CITY-ST-ZIP	ļ			Chana	# Autor	{
TITLE .		DELETE	5 1 TITLE				Change	Addition	
NAME STREET ACOURESS			5.2 NAME 5.3 STREET ADDRESS						
COLVEST-SIN			5.4 CHTY-ST-ZIP	1					
101F		☐ DELETE	6.1 TITLE	1	<del></del>		Change	☐ Addition	1
NAME	{		6.2 NAME						
STHELL AUDRESS			63 STREET ADDRESS						1
CITY : ST - ZIP			6.4 CITY-ST-ZIP	1					1

14. I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i). Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

**FILED** 

Apr 24 1997 8:00am

Secretary of State