| COR<br>ANNU  | PROFIT<br>RPORATION<br>JAL REPORT<br><b>1999</b>   |  |                                    |                                       | ine Harris   | ì   |   | opr 29,<br>Secreta  | ILED<br>1999 8<br>ary of \$<br>90111 043 **  |  |   |  |
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| Jorporation  | CREATURES, INC   |  | Ð                                  |                                       |  |   |   |   |  |  |   |  |
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| •  | e of Business  |  | Mailing Add                        |                                       |  |   |   | ATT BENT CATA NULLY VINCE U                                       |  |  |   |  |
| RKBY, SANDY %KIRKBY, SANDY<br>I 15TH AVE W 3011 15TH AVE V   |  |  |                                    |                                       | E W  |   |   |   |  |  |   |  |
| DENTON FL  | L 34205-238  |  | BRADENTON FL 34205-233<br>US       |                                       |  |   | DO NOT WRITE IN THIS SPACE 3. Date Incorporated or Qualifed |   |  |  |   |  |
|  |  |  |                                    |                                       |  |   | 11/20/1   | 985   |  | .,,  |   |  |
| Principa: Pl   | lace of Business   |  | 2a. Mailing                        | Address                               |  |   | 4. FEI Numl<br>59-262                                       |   |  | <u> </u>   | lied For<br>Applicable  |  |
| Suite, Apt.  | #, etc.  |  | 26<br>Suite, A                     |                                       |  |   |   |   | \$   | 8.75 A   |   |  |
|  |  |  | 27                                 |                                       |  |   |   | of Status Desired   |  | Fee Rec  |   |  |
| City & State   | e  |  | City & 5                           | State                                 |  |   | 1   | Campaign Financing  |  | \$5.00 I<br>Added to                                     |   |  |
| Zip  | Cour tr  | y  | Zip                                |                                       | Count  | ry  | 8. This corp  | oration owes the cur  | · _  |  |   |  |
|  | 25   |  | 29                                 |                                       | 30   |   |   | Property Tax.<br>d Address of New                                 |  |  | ]]No  |  |
|  | 9. Name and Addre  | iss of current   | Registered A                       | <u>gent</u>                           |  | 1 Name  | <u>10. wante al</u>   |   |  |  |   |  |
|  | (BY, SANDY<br>I 15TH AVE W   |  |                                    |                                       | 1  | 2 Street Ac   | dress (P.O. Box N   | umber is Not Accep  | table)   |  |   |  |
|  | DENTON FL 34205-2  |  |                                    |                                       |  |   |   | <u> </u>  |  |  |   |  |
| BRA  |  | 238  |                                    |                                       |  | 3   |   |   |  |  |   |  |
| BRA  | DENTUM PL 34203-2  | 238  |                                    |                                       |  | 3   |   |   |  | 1  | - <u></u>   |  |
| Pursuant<br>office cr n  | to the provisions of St c  | tions 607.0502   | Florida, Such                      | change was a                          | tes, the abo   | 4 City  | rporation submits tion's board of cire                      | this statement for the  | FL 8   | naina its r  | aistered  |  |
| Pursuant<br>office cr n  | to the provisions of St c<br>registered agent, or bo h<br>m familiar with, and ac<br>Signature, typed or printed na m  | tions 607.0502<br>, in the State c<br>ept the obligati                                     | f Florida. Such<br>ons of, Section | change was a<br>607.0505, Fl          | tes, the abd<br>authorized b<br>arida Statut   | City<br>Dive-named cor<br>by the corporates.  | tion's board of cire  | ectors. Thereby acce  | PL<br>e purpose of char<br>ept the apr ointme  | nging its r<br>ent as reg                                | ∋gistered<br>stered   |  |
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