## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT** CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE Katherine Harris

Secretary of State

**DIVISION OF CORPORATIONS** 

## Apr 15, 1999 8:00 am Secretary of State

04-15-1999 90094 046 \*\*\*150.00



| DOCUMENT  1. Corporation Name | #   | H8614      | 6    |
|-------------------------------|-----|------------|------|
| J. F. GRIMMETT                | & A | SSOCIATES, | INC. |

|   |   |                                  | _                          |  |   |                 |          |
|---|---|----------------------------------|----------------------------|--|---|-----------------|----------|
| Principal Place of Business Mailing Address |   |                                  | 818() B18() B(8() B)       |  |   |                 |          |
| US 27 & SAVAI                               | & SAVANNAH AVE. P. O. BOX 946   |                                  |                            |  |   |                 |          |
| P O BOX 946                                 |   |                                  | DO NOT WRITE IN THIS SPACE |  |   |                 |          |
| BRANFORD FL 32008 US US                     |   | 3. Date Incorporated or Qualifed |                            |  |   |                 |          |
| 03  |   |                                  |                            |  | 11/14/1985  |                 |          |
| 2 Principal Di                              | Place of Business 2a. Mailing Address   |                                  | 4. FEI Number              | Ann  | lied For  |                 |          |
| <u> </u>                                    | ace of Business   | 26                               |                            | 59-2768313   | — <del>— ' '</del>  | Applicable      |          |
| Suite, Apt.                                 | # etc   | Suite, Apt. #, etc.              |                            | <u>_</u>   | \$8.75 A  |                 |          |
| 22  | ,, ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,   | 27                               |                            | 5. Certifcate of Status Desired                      | Fee Rec   |                 |          |
| City & State                                | 3   | City & State                     |                            | 6. Election Campaign Financing S5.00 May Be          |   |                 |          |
| 23  |   | 28                               |                            | Trust Fund Contribution Added to Fees                |   |                 |          |
| Zip   | Country   | Zip Country                      |                            | 8. This corporation owes the current year Intangible |   |                 |          |
| 24  | 25  | 29 30                            | عصدیت دا                   |  | Personal Property-Tax.  |                 | XV0      |
|   | 9. Name and Address of Current Registered Agent   |                                  |                            | 10. Name and Address of New Registered Agent         |   |                 |          |
|   |   | 81 Nai                           | ne                         |  |   |                 |          |
| GRIMMETT, JOEL F., JR.                      |   | 82 Stre                          | eet Addre                  | ess (P.O. Box Number is Not Acceptable)              |   |                 |          |
| 21838 4/111 UK                              |   |                                  |                            |  |   |                 |          |
| LAKE CITY FL 32024                          |   | 83                               |                            |  |   |                 |          |
| ]   |   |                                  | 84 City                    | ,  |   | 85 Zip C        | ode      |
|   |   |                                  |                            |  | F   |                 |          |
| office or re                                | to the provisions of Sections 607.050<br>egistered agent, or both, in the State<br>π familiar with, and accept the obliga | of Florida. Such change was auth | orized by the c            | ned corpo<br>orporation                              | oration submits this statement for the purpose on's board of directors. I hereby, accept the appropriate the statement for the purpose of the statement for the purpose of | ointment as reg | istered  |
| SIGNATURE                                   | , ,   |                                  |                            |  |   |                 |          |
| 0.0.11.11.0.12                              | Signature, typed or printed name of registered ager   |                                  | egistered Agent signal     | beriuper enut  | <u> </u>  |                 |          |
| 12.   |   | ID DIRECTORS                     | 13.                        |  | ADDITIONS/CHANGES TO OFFICERS A   | AND DIRECTOR    | RS IN 12 |
| TITLE                                       | D   | ☐ DELETE                         | 1.1 TITLE                  |  |   | (_) Onlarige    |          |
| NAME  | GRIMMETT, JOEL F., JR.  |                                  | 1.2 NAME                   |  | •   |                 | }        |
| STREET ADDRESS                              | 21838 47 DR   |                                  | 1.3 STREET ADDRI           | ESS  | •   |                 | }        |
| CITY-ST-ZIP                                 | LAKE CITY FL 32024  | DELETE                           | 1.4 C/TY-ST-Z/P            |  |   | Change          | Addition |
| TITLE                                       | VPD   | □ pere ie                        | 2.1 TITLE                  |  |   | Gridings        |          |
| NAME  | GRIMMETT, AMANDA M.   |                                  | 2.2 NAME                   |  |   |                 | }        |
| STREET ADDRESS                              | 21838 47 DR   |                                  | 2.3 STREET ADDR            | ESS  |   |                 |          |
| CITY-ST-ZIP                                 | LAKE CITY FL 32024  | □ priete                         | 2.4 CITY-ST-ZIP            |  |   | ☐ Change        | Addition |
| TITLE                                       |   | ☐ DELETE                         | 3.1 TITLE                  |  |   | பு கொழ்         |          |
| NAME  |   |                                  | 3.2 NAME                   |  |   |                 | \        |
| STREET ADDRESS                              |   |                                  | 3.3 STREET ADDR            | ESS  |   |                 |          |
| CITY-ST-ZiP                                 |   |                                  | 3.4. CITY+ST-ZIP           |  |   |                 |          |

6.4 CITY-ST-ZIP CITY-ST-ZIP 14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

4.1 TITLE

4.2 NAME 4.3 STREET ADDRESS

5.1 TITLE

5.2 NAME

6.1 TITLE

6.2 NAME

4.4 CITY-ST-ZIP

5.3 STREET ADDRESS

6.3 STREET ADDRESS

5.4 CITY-ST-ZIP

DELETE

☐ DELETE

☐ DELETE

SIGNATURE:

STREET ADDRESS

STREET ADDRESS

STREET ADDRESS

CITY-ST-ZIP

CITY-ST-ZIP

TITLE

TITLE

NAME

TITLE

NAME

RINTED NAME

☐ Change

Change

☐ Change

Addition

Addition

☐ Addition