| 2001 | UNIFORM BUS | INESS REPO | RT | (UBF | ?) | FI | LED | _ | | | |
|---|---|--|-------------|-----------------------|---|--|---------------------|--------------------------|-----------------------------|--------------|--|
| DOCUMENT # H86143 1. Entity Name UNIVERSAL CONSTRUCTION SOFTWARE, INC. | | | | | Apr 19, 2001 08:00 AM Secretary of State | | | | | | |
| Principal Plac | e of Business | Mailing Address | | . | | | | | - | | |
| 318 LIVE OAK | S BLVD. | P.O. BOX 180367 | | | | | | | | | |
| CASSELBERR 32707 | Y FL US | CASSELBERRY 32718 | us | FL | | | | | | | |
| 2. Principal P | lace of Business s. Hwy. 17-92 | 3. Mailing Address 1250 SOUTH U.S. HWY. 17-92 | | | | | | | | | |
| Suite, Apt. LAKE CENTEI | | Suite, Apt. #, etc. LAKE CENTER, SUITE 240 | | | | DO NOT WRITE IN THIS SPACE | | | | | |
| City & State | e FL | City & State LONGWOOD | | FL | | FEI Number 9-2599945 | | —————· | pplied For ot Applicable | - | |
| Zip 32750 | Country | Zip 32750 | Coun | try | 5. | Certificate of Status D | esired | \$8.75 Ad Fee Require | ditional | | |
| | 6. Name and Address of Curren | | - | | 7. | Name and Address o | f New Registered | | 30 | - | |
| KIRK | GREGORY P | | | Name KIRK | GREG | ORY P | | | | 1 | |
| 318 LIVE OAKS BLVD. | | | | Street Ad | ddress (P.O. E | dress (P.O. Box Number is Not Acceptable) TH U.S. HWY. 17-92 | | | | | |
| CASSELBE | | FL | | LAKE C | ENTER, SUIT | TE 240 | _ | | _ | | |
| 32707 US | | | | City LONGW | OOD. | | FL | Zip Coo | le | | |
| 8. The above | named entity submits this statement f | or the purpose of changing its | register | | | gent, or both, in the Sta | ate of Florida. | 32750 | | 1 | |
| SIGNATURE _ | | - | | - | | | - 04/19 | /2001 | | | |
| | Signature, typed or printed name of registered agen | t and title if applicable. (NOTE | : Registere | d Agent signatu | re required when r | reinstating) | DATE | | | | |
| Tax filing r | oration is eligible to satisfy its Intangible equirement and elects to do so. Ye on back) | FILE NOW!! After MAY 1, 200 Make Check Payab |)1 Fee | will be \$5 | 50.00 | 10. Election Camp Trust Fund Cor | | \$5.0 Adde | 00 May Be d to Fees | | |
| 11. | OFFICERS AND | | 12. | | | DDITIONS/CHANGES | TO OFFICERS AND | DIRECTOR | IS IN 11 | 4 | |
| TITLE | VD | ☐ Delete | TITL | | | | | ☐ Change | Addition | 9 | |
| NAME STREET ADDRESS | PILGRIM, DONALD 1241 MARKEL DRIVE | | NAM | E Et address | | | | | | 15 | |
| CITY-ST-ZIP | WINTER GARDEN | FL | | - ST-ZIP | | | | | | E034 (11/00) | |
| TITLE | PSD SPECODY P | ☐ Delete | TITU | | PSD | | | X Change | Addition | CR2 | |
| NAME STREET ADDRESS | KIRK GREGORY P 183 DURHAM PLACE | | NAM STRE | e Et address | KIRK 1059 CROS | GREGORY P SS CUT WAY | | | | | |
| CITY-ST-ZIP | LONGWOOD | \mathbf{FL} | | - ST-ZIP | LONGWO | | \mathbf{FL} | 32750 | | | |
| TITLE | D | ☐ Delete | TITLI | | | | | ☐ Change | ☐ Addition | | |
| NAME STREET ADDRESS | GLINE BRIAN D 429 HAWTHORNE CIRCLE | | NAM | e Et address | | | | | | | |
| CITY-ST-ZIP | WINTER SPRINGS | \mathbf{FL} | | -ST-ZIP | | | | | | | |
| TITLE | | ☐ Delete | TITU | | | | | Change | Addition | † | |
| NAME STREET ADDRESS | | | NAM | E et address | | | | | | | |
| CITY-ST-ZIP | | | | -ST-ZIP | | | | | | | |
| TITLE | | ☐ Delete | TITL | | | | | ☐ Change | ☐ Addition | 1 | |
| NAME STREET ADDRESS | | | NAM | | | • | | | | | |
| CITY-ST-ZIP | | | | et address -st-zip | | | | | | | |
| TITLE | | ☐ Delete | TITLE | | | | | ☐ Change | Addition | 1 | |
| NAME | | | NAM | - | | | | | | | |
| STREET ADDRESS CITY-ST-ZIP | | | | et address -St-Zip | | | | | | | |
| 13. I hereby o | certify that the information supplied wit on this report or supplemental report poration or the receiver or trustee emp | is true and accurate and that m | the exe | mption stat | ava tha coma | Jean affect se if made | rundar anthe that I | am an afficac | or director | | |
| changeo, | or on an allachment with an address, | with all other like empowered. | | J, Ona | | | | II DIOUN II O | , DIVOR 14 II | | |
| SIGNAT | URE: Gregory P. Kirk SIGNATURE AND TYPED OR | PRINTED NAME OF SIGNING OFFICER O | OR DIRECT | OR | | PSD 04/19/20 Date | | Daytime Phone # | | | |

Daytime Phone #