|   | PROFIT<br>PORATION<br>JAL REPORT<br><b>1999</b>   |   | Katheri<br>Secreta  | RTMENT OF STA'<br>I <b>ne Harris</b><br>ry of State<br>CORPORATIONS  |                         |   | • <b>19,</b> ]<br>creta<br>-19-1999 9 |                                       | 8:0(<br>f Sta   |                                    |
|---|---|---|---|--|-------------------------|---|---------------------------------------|---------------------------------------|---|------------------------------------|
| . Corporation   |   |   |   |  |                         |   |                                       |                                       |   |                                    |
| rincipal Place  | of Business   |   | Mailing Address   | anas ay  |                         |   |                                       |                                       |   |                                    |
| 20 W. BRANE<br>RANDON FL 3  | )on Blvd., Suite 105<br>(3511   |   | 2020 W. BRANDON BLVD.,<br>BRANDON FL 33511  | suite 105  |                         | 3. Date Incorporate                     | O NOT WRIT                            | E IN THIS S                           | SPACE   |                                    |
| Bringinal P   | ace of Business   |   | 2a. Mailing Address   |  |                         | 11/14/1985<br>4. FEI Number             |                                       |                                       |   | lied For                           |
|   |   | • [   | 26  |  |                         | 59-2614975                              |                                       |                                       | Not   | Applicable                         |
| Suite, Apt.   | #, etc.   | -   | Suite, Apt. #, etc.   |  | <u> </u>                | 5. Certifcate of State                  | us Desired                            | □                                     | \$8.75 A<br>Fee Red   |                                    |
| City & State  |   |   | City & State  |  |                         | 6. Election Campaig                     |                                       |                                       | \$5.00  |                                    |
| Zip   | Country   |   | 28 Zip  | Country  |                         | Trust Fund Contr<br>8. This corporation |                                       | ent year Inta                         | Added to<br>ngible  | Fees                               |
| •   | 25  |   | 29  | 30   |                         | Personal Propert                        | y Tax.                                |                                       | ☐ Yes   | No                                 |
|   | 9. Name and Addre   | ss of Current R   | egistered Agent   | 81 Na  | me                      | 10. Name and Addr                       | ess of New R                          | egistered A                           | gent  |                                    |
| 3908  | BUTTERNUT CT.   |   |   |  |                         | ess (P.O. Box Number i                  | •                                     |                                       |   |                                    |
| I. Pursuant   | objetered agent or both   | in the State of F   | nd 607.1508, Florida Statu  | uithorized by the c  | -                       | pration submits this stat               | ement for the                         | FL<br>purpose of c<br>t the appoint   | 85 Zip C  | registered                         |
| I, Pursuant<br>office or r<br>agent. I a  | to the provisions of Sect<br>egistered agent, or both,<br>m familiar with, and acce   | , in the State of F<br>ept the obligation   | Florida. Such change was a<br>is of, Section 607.0505, Flo  | 84 Cit<br>les, the above-nar<br>authorized by the c<br>rida Statutes.  | ned corpc<br>corporatio | n's board of directors. I               | ement for the<br>hereby accep         | nurnose of c                          | hanging its   | registered                         |
| 1. Pursuant<br>office or r<br>agent. I a<br>IGNATURE  | to the provisions of Sect<br>egistered agent, or both,<br>m familiar with, and acce<br>Signature, typed or printed name   | , in the State of F<br>ept the obligation   | Iorida. Such change was a<br>ns of, Section 607.0505, Flo<br>d title if applicable. (NOTE<br>DIRECTORS  | 84 Cit   | ned corpc<br>corporatio | n's board of directors. I               | nereby accep                          | purpose of c<br>t the appoint<br>DATE | hanging its it<br>tment as reg  | registered<br>jistered             |
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