FILE NOW: FILING FEE AFTER MAY 1 IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1997



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

77

FILED Apr 28 1997 8:00am Secretary of State

| Principal Place of Business Mailing Address 1183 OLD DIXIE HWY#7 LAKE PARK FL 33403-2329 Mailing Address LAKE PARK FL 33403-2329 | | | | | 3. Date Incorporated or Qualified 3a. Date of Last Report | | | |
|--|---|---|--|-------------------------------|--|------------|---------------------------|------------|
| | | | | | 11/18/1985 | | /30/1996 | epon |
| 2. Principal P | lace of Business | 2a. Mailing Address 26 | | 4. FEI Number 59-2597762 | | } | plied For t Applicable | |
| Sulte, Apt. #, etc. | | Suite, Apt. #, etc. | | Certificate of Status Desired | | \$8.75 | | |
| 22 | | 27 | | | | Fee Re | · · | |
| City & State | θ | City & State | | | 6. Election Campaign Financing Trust Fund Contribution | П | \$5.00 Added t | |
| Žip | Country | Zip | Country | , | 8. This corporation has liability for | | | |
| 24 | 9. Name and Address of Curren | 1 Pagistared Agent | 30 | | Florida Statutes 10. Name and Address of New Ro | | No | |
| AAI. | LONSKI, WILLIAM J. | r Hegistereo Agent | 81 | Name | 10. Hame and Address of New Ni | Aistolon | Agent | |
| 128 | 00 MALLARD CREEL DR | | 82 | Street Add | ress (P.O. Box Number is Not Accepta | ble) | | |
| PAL | | 83 | l | | | | | |
| 1 | | | | | | | | |
| | | | 84 | City | | FL | 85 Zip (| Code |
| office or n agent. I a SIGNATURE | egistered agent, or both, in the State in familiar with, and accept the obligation Signature, typed or printed name of registered agents. | of Florida. Such change was a stions of, Section 607.0505, Flor stand the diapplicable (NOI | authorized by orida Statutes E: Registered Age | y the corporat s. | poration submits this statement for the tion's board of directors. I hereby acce | pt the app | pointment as | registered |
| 12. TITLE | OFFICERS AND DIRECTORS DELETE | | 13. | ··· | ADDITIONS/CHANGES TO OFFIC | ERS ANL | ☐ Change | S IN 12 |
| NAME | JABLONSKI, WILLIAM J. | | 1.2 NAME | | | | L_ onsigo | |
| STREET ADDRESS | 12800 MALLARD CREEK DR | | 13 STREET ADDRESS | | | | | |
| CITY-ST-ZIP | PALM BEACH GDNS FL VPD DELETE | | 1.4 C/TY - ST - ZIP | | | | 1 0 | A days a |
| TITLE NAME | JABLONSKI, JOANNE | □ ptrtit | DELETE 2.1 TITLE 2.2 NAME 2.3 STREET ADDRESS | | | | Change | ☐ Addition |
| STREET ADDRESS | 12800 MALLARD CREEK DR | | | | | | | |
| CITY-ST-ZIP | PALM BCH.GARDENS FL | | 2. 4 CnY+\$T-7IP | | · · · · · · · · · · · · · · · · · · · | <u></u> | ···· | |
| TITLE . | | DELETE 3.1 | | | | | Change | Addition |
| STREET ADDRESS | | | 3.2 NAME 3.3 STREET | ADDRESS | | | | |
| CITY-ST-ZIP | | | 3.4. CITY- | \$1-ZIP | | | | |
| TITLE | ☐ DELETE | | 4.1 TITLE | | | | Change | ☐ Addition |
| NAME OTREET ADDRESS | | | 4. 2 NAME 4.3 STREET | Annerse | | | | |
| STREET ADDRESS CITY-ST-ZIP | | | 4.3 STHERT | | | | | |
| TITLE | | ☐ DELETE | 51 TITLE | | | | Change | Addition |
| NAME | | | 5.2 NAME | | | | | |
| STREET ADDRESS | | | 5.3 STREET | - 1 | | | | |
| CITY-ST-ZIP TITLE | DELETE | | 5.4 CITY - 5 6.1 YITLE | 01.416 | | | Change | Addition |
| NAME | | | 6.2 NAME | | | | - | |
| STREET ADDRESS | | | 6 3 STREET | ADDRESS | | | | |

14. I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an atlachment with an address.