## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT CORPORATION** ANNUAL REPORT 1999



FLORIDA DEPARTMENT OF STATE

## **Katherine Harris**

Secretary of State DIVISION OF CORPORATIONS

## **DOCUMENT # H85733**

1. Corporation Name

PROFESSIONAL LIABILITY UNDERWRITING SERVICES, IN

| Principal Place of Business    |    |
|--------------------------------|----|
| 6200 COURTNEY CAMPBEL (<br>540 | )( |

Mailing Address C/O GENSCO

**FILED** Jun 01, 1999 8:00 am Secretary of State 06-01-1999 90040 030 \*\*\*150.00

| 540 67 CRYSTAL ST. STE 4 TAMPA FL 33607 AVENEL NJ 07001 |   |                                  |                        |                                       | DO NOT WRITE IN THIS SP  | ACE                      |                        |
|---|---|----------------------------------|------------------------|---------------------------------------|--|--------------------------|------------------------|
| US  | ,,  | THE THE COUNTY                   |                        |                                       | 3. Date Incorporated or Qualifed   |                          |                        |
|   |   | _                                |                        |                                       | 11/18/1985   |                          |                        |
| 2. Principal Pl   | ace of Business   | 2a. Mailing Address              |                        |                                       | 4. FEI Number  |                          | plied For              |
| 21  |   | 26 COTHEPULS                     | Com                    | PAMI                                  | 25 59-2602154  | Not                      | t Applicable           |
| Suite, Apt.   | #, etc.   | Suite, Apt. #, etc.              | 6H <u>w</u> l          | , , , , , , , , , , , , , , , , , , , | T I 5 Certificate of Status Desired  | \$8.75-A<br>Fee Re       |                        |
| City & State  |   | City & State P. O. G             |                        |                                       | 6 Election Compaign Financing  | \$5.00                   | May Re                 |
| 23  | ~   | 28 Bridgewa                      |                        |                                       | Trust Fund Contribution  | Added to                 | ,                      |
| Zip   | Country   | Zip Zip                          | Country                |                                       | 8. This corporation owes the current year Intang   |                          |                        |
|   | _ ′   | 29 08 807-0920 30                |                        |                                       |  |                          | □No                    |
| 24  | 9. Name and Address of Curren   |                                  | <u>'I</u>              |                                       | 10. Name and Address of New Registered Ag  |                          |                        |
|   | 9. Name and Address of Curren   | it Kegisteren Agent              | 81                     | Name                                  | ig. Name and reasons of their registeres rig   |                          |                        |
| MOR   | RISON, THOMAS K   |                                  |                        | , value                               |  |                          |                        |
|   | N FLORIDA AVE   |                                  | 82                     | Street A                              | ddress (P.O. Box Number is Not Acceptable)   |                          |                        |
|   |   |                                  |                        |                                       |  |                          |                        |
|   | 1700  |                                  | 83                     |                                       |  |                          |                        |
| IAMI  | PA FL 33602   |                                  | 84                     | City                                  | FI   | 85 Zip C                 | Code                   |
| office or re  | to the provisions of Sections 607.050 egistered agent, or both, in the State m familiar with, and accept the obliga | of Florida. Such change was auth | юпиед бу               | tne corpor                            | orporation submits this statement for the purpose of charation's board of directors. I hereby accept the appointment | anging its<br>ent as rec | registered<br>gistered |
| SIGNATURE   |   |                                  |                        |                                       | united when reinstating) DATE  |                          |                        |
|   | Signature, typed or printed name of registered age  |                                  |                        | nt signature rec                      | ADDITIONS/CHANGES TO OFFICERS AND  | DIRECTO                  | DS IN 12               |
| 12.   |   | D DIRECTORS                      | 13.                    |                                       |  | Change                   | Addition               |
| TITLE   | CP  | ☐ DELETE                         | 1.1 TITLE              |                                       | L.   | 7 Citange                |                        |
| NAME  | CIUFFREDA, ROBERT   |                                  | 1.2 NAME               |                                       |  |                          |                        |
| STREET ADDRESS  | 67 CRYSTAL ST   |                                  | 1.3 STREE              | T ADDRESS                             |  |                          |                        |
| CITY-ST-ZIP   | AVENEL NJ   |                                  | 1.4 CITY-S             | T-ZIP                                 |  |                          |                        |
| TITLE   | ST  | ☐ DELETE                         | 2.1 TITLE              |                                       |  | _ Change                 | ☐ Addition             |
| NAME.   | BRENNAN-BROOKS,GERALD C   | · ·                              | 2.2 NAME               |                                       |  |                          |                        |
| STREET ADDRESS  | 67 CRYSTAL ST   |                                  | 2.3 STREE              | T ADDRESS                             |  |                          |                        |
| CITY-ST-ZIP   | AVENEL NJ   |                                  | 2. 4 CITY-5            |                                       |  |                          |                        |
| TITLE   | WEITE 110   | □ DELETE                         | 3.1 TITLE              | 71-211                                |  | Change                   | Addition               |
|   |   |                                  | 3.2 NAME               |                                       |  | _ •                      | _                      |
| NAME  |   |                                  |                        | TADDOESS                              |  |                          |                        |
| STREET ADDRESS  |   |                                  |                        | TADDRESS                              |  |                          |                        |
| CITY-ST-ZIP   |   |                                  | 3.4. CITY-S            | ST-ZIP                                |  | Change                   | Addition               |
| TITLE   |   | ☐ DELETE                         | 4.1 TITLE<br>4. 2 NAME |                                       | L  |                          | □ Monitori             |
| NAME  |   |                                  |                        |                                       |  |                          | 1                      |
| STREET ADDRESS  |   |                                  |                        | TADDRESS                              |  |                          |                        |
| CITY-ST-ZIP   |   | <u> </u>                         | 4.4 CITY-S             | T- ZIP                                |  | T Channa                 | Addition               |
| TITLE   |   | ☐ DELETE                         | 5.1 TITLE              |                                       | L  | Change                   |                        |
| NAME  |   |                                  | 5.2 NAME               |                                       |  |                          |                        |
| STREET ADDRESS  |   |                                  | 5 3 STREE              | FADDRESS                              |  |                          |                        |
| CITY-ST-ZIP   |   |                                  | 5.4 CITY-S             | T-ZIP                                 |  |                          |                        |
| TITLE   |   | ☐ DELETE                         | 6.1 TITLE              |                                       |  | _ Change                 | ☐ Addition             |
| NAME  |   |                                  | 6.2 NAME               |                                       |  |                          |                        |
| STREET ADDRESS  |   |                                  | 6.3 STREE              | T ADDRESS                             |  |                          | -                      |

6.4 CITY-ST-ZIP 14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR