## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1998



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # H85469

. C. WATKINS & ASSOCIATES, INC.

(5)

## FILED Feb 04 1998 8:00am Secretary of State

| L. C. Y                           | VATRINO & ASSOCIATE  | :5, INC  |  |                  |   |  |
|-----------------------------------|--|--|--|------------------|---|--|
| Principal Plac                    | e of Business  | Mailing Address  | <del></del>                                |                  |   | FIO    FIO    OFFI    OFFI    OFFI    FOOT |
| , ,                               |  | v  | AÁRIA ALIPAHAP                             |                  |   |  |
| #141 SOUTH                        | ATLANTIC AVENUE  | 4141 SOUTH ATL<br>#408                                   | ILANTIC AVENUE                             |                  |   |  |
|                                   | A BEACH FL 32169   | NEW SMYRNA BE  | EACH FL 32169                              |                  | DO NOT WRITE IN TH  | IS SPACE                                   |
| US US                             |  |  |  |                  | 3. Date Incorporated or Qualified   |  |
|                                   |  |  |  |                  | 11/14/1985  |  |
|                                   | Place of Business  | 2a. Mailing Addre  | ss   |                  | 4, FEI Number   | Applied For                                |
| 21                                |  | 26   |  |                  | 59-2620620  | Not Applicable                             |
| Suite, Apt. #, etc.               |  | Suite, Apt. #. e   | etc.                                       |                  | 5. Certificate of Status Desired  | \$8.75 Additional                          |
| 22                                |  | 27   |  |                  |   | Fee Required                               |
| City & State                      |  | City & State   | _ <del> </del>                             |                  | 6. Election Campaign Financing  | \$5.00 May Be                              |
| Zip                               | Country  | <b>28</b>  | Count                                      |                  | Trust Fund Contribution   | Added to Fees                              |
| 24                                | 25 Country   | <del>                                     </del>         | <b>├</b> ──¬                               | У                | 8. This corporation owes or has paid the  | current year Intangible  XYes  No          |
| 241                               | 9. Name and Address of C   | 29 Current Registered Agent                              | 30   | · · · · · ·      | Personal Property Tax due June 30.  10. Name and Address of New Registers   |  |
| W                                 | ATKINS, L.C.   |  | 8  | 1 Name           | , p   |  |
|                                   | 41 <b>South Atlantic</b> aveni   | II IF  | Ĺ  |                  |   |  |
|                                   | 197 # 408  | )VL  | 8:   | 2 Street A       | Address (P.O. Box Number is Not Acceptable)   | ĺ  |
|                                   | W SMYRNA BEACH FL 321  | IAG  | 8:   | 3                |   |  |
| 175                               | OF SHIP OF STREET  |  |  |                  |   |  |
|                                   |  |  | 8-   | City             | F   | 85 Zip Code                                |
| 11. Pursuant office or ragent. La | to the provisions of Sections 60 registered agent, or both, in the am familiar with, and accept the Signature, typed or proted name of register. | State of Florida Such chang obligations of Section 607.0 | e was authorized t<br>505, Florida Statute | by the corp      | corporation submits this statement for the purpose poration's board of directors. I hereby accept the a required when reinstating)  [DATE or content of the purpose of the | appointment as registered                  |
| 12.                               |  | RS AND DIRECTORS   | 13.  | geni signature i | required when reinstating) DATE ADDITIONS/CHANGES TO OFFICERS A   |  |
| TITLE                             | DP CONTROL OF  | DELI   |  |                  | ADDITIONS/CHANGES TO OTT ICENS A  | Change Addition                            |
| NAME                              | WATKINS, L.C.  |  | 1 2 NAME                                   |                  |   |  |
| STREET ADDRESS                    | 4141 S ATLANTIC AVE,   | #408   | 1.3 STREA                                  | T ADDRESS        |   |  |
| CITY-ST-ZIP                       | <b>NEW SMYRNA BEACH F</b>  | i.   | 1.4 CITY-                                  | ST-ZIP           |   | Į;   |
| TITLE                             | DS   | DELI   |  |                  |   | ☐ Change ☐ Addition                        |
| NAME                              | Watkins, Ba <b>rb</b> ara e.   |  | 2.2 NAME                                   |                  |   |  |
| STREET ADDRESS                    | 4141 S ATLANTIC AVE,   |  | 2.3 STREE                                  | T ADDRESS        |   |  |
| CITY-ST-ZIP                       | NEW SMYRNA BEACH ,   |  | 2. 4 CiTY                                  | - ST- ZIP        |   |  |
| TITLE                             |  | ☐ DELE   | ETE 3.1 TITLE                              |                  | - <del></del>   | ☐ Change ☐ Addition                        |
| NAME                              |  |  | 3.2 NAME                                   |                  |   |  |
| STREET ADDRESS                    |  |  | 3.3 STREE                                  | T ADDRESS        |   |  |
| CITY-ST-ZIP                       |  |  | 3.4. CITY                                  | -ST-ZIP          | ·   |  |
| TITLE                             |  | ☐ DELE   |  |                  |   | ☐ Change ☐ Addition                        |
| NAME                              |  |  | 4 2 NAMI                                   |                  |   |  |
| STREET ADDRESS                    |  |  |  | 1 ADDRESS        |   |  |
| CITY-ST-ZIP                       |  | Elivin   | 4 4 CITY-                                  | ST-ZIP           |   |  |
| TITLE                             |  | DELE   |  |                  |   | ☐ Change ☐ Addition                        |
| NAME                              |  |  | 5.2 NAME                                   |                  |   |  |
| STREET ADDRESS                    |  |  |  | 1 ADDRESS        |   |  |
| CITY-ST-ZIP                       |  | ☐ DELE   | 5.4 CITY -                                 | ST-ZIP           |   | Change Addition                            |
| TITLE                             |  |  |  |                  |   | Change Addition                            |
| NAME .                            |  |  | 6.2 NAME                                   |                  |   |  |
| STREET ADDRESS                    |  |  |  | T ADDRESS        |   |  |
| CITY-ST-ZIP                       |  |  | 6.4 CITY-                                  | S1-ZIP           |   |  |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplymental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed on an attachment with an address.

1/2/98 904.414.0xt