

FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00

PROFIT
CORPORATION
ANNUAL REPORT
1996



FLORIDA DEPARTMENT OF STATE
Sandra B. Mortham
Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # **H85185** (7)

1. Corporation Name

URO TILE OF ST. LUCIE COUNTY, INC.



Principal Place of Business

**4393 SKYLINE DR.
JENSEN BEACH FL 34957
US**

Mailing Address

**4393 SKYLINE DR.
JENSEN BEACH FL 34957
US**

3. Date Incorporated or Qualified

11/14/1985

3a. Date of Last Report

05/01/1995

2. Principal Place of Business

21

Suite, Apt. #, etc

22

City & State

23

Zip

Country

24

25

2a. Mailing Address

26

Suite, Apt. #, etc

27

City & State

28

Zip

Country

29

30

4. FEI Number

59-2604988

Applied For

Not Applicable

5. Certificate of Status Desired

☐

**\$8.75 Additional
Fee Required**

6. Election Campaign Financing

☐

**\$5.00 May Be
Added to Fees**

8. This corporation has liability for intangible tax under s. 199.032,
Florida Statutes ☐ Yes ☐ No

9. Name and Address of Current Registered Agent

**BRANTINGHAM, PHIL
4393 SKYLINE DR.
JENSEN BEACH FL 34957**

10. Name and Address of New Registered Agent

81 Name

82 Street Address (P.O. Box Number is Not Acceptable)

83

84 City

FL

85 Zip Code

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE

Signature of person authorized to register agent as the registered agent

Signature of Registered Agent, please register agent on change

DATE

12. OFFICERS AND DIRECTORS

TITLE ☐ DELETE

NAME **P BRANTINGHAM, PHIL**

STREET ADDRESS **4393 SKYLINE DR.**

CITY-ST-ZIP **JENSEN BEACH FL**

TITLE ☐ DELETE

NAME **VP BRANTINGHAM, NANCY**

STREET ADDRESS **4393 SKYLINE DR.**

CITY-ST-ZIP **JENSEN BEACH FL**

TITLE ☐ DELETE

NAME **BRANTINGHAM, JULIE**

STREET ADDRESS **4393 SKYLINE DR.**

CITY-ST-ZIP **JENSEN BCH.**

TITLE ☐ DELETE

NAME **T BRANTINGHAM, ETHAN**

STREET ADDRESS **4393 SKYLINE DR.**

CITY-ST-ZIP **JENSEN BCH. FL**

TITLE ☐ DELETE

NAME

STREET ADDRESS

CITY-ST-ZIP

TITLE ☐ DELETE

NAME

STREET ADDRESS

CITY-ST-ZIP

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

☐ Change ☐ Addition

11 TITLE

12 NAME

13 STREET ADDRESS

14 CITY-ST-ZIP

21 TITLE

22 NAME

23 STREET ADDRESS

24 CITY-ST-ZIP

31 TITLE

32 NAME

33 STREET ADDRESS

34 CITY-ST-ZIP

41 TITLE

42 NAME

43 STREET ADDRESS

44 CITY-ST-ZIP

51 TITLE

52 NAME

53 STREET ADDRESS

54 CITY-ST-ZIP

61 TITLE

62 NAME

63 STREET ADDRESS

64 CITY-ST-ZIP

☐ Change ☐ Addition

☐ Change ☐ Addition

☐ Change ☐ Addition

☐ Change ☐ Addition

☐ Change ☐ Addition

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath, that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes, and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE:

Nancy A. Brantingham vice pres

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

4-30-96 407-334-9441

CR2E034 (12/95)