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CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE Sandra B Mortham

Secretary of State

1996

	1996	Source.	···	DIVISION OF	CORPORATI	ONS				
DOCU 1. Corporatio	MENT #	H84838	3	(2)						
•	SIC PAINTS, II	NC.	Mailing Add			and the second s				
% DONNA N 1610 CYPRE JUPITER FL	I. DUTTON SS DRIVE		% DONN 1610 CYF	a M. Duttoh Press Drive Fl 33469						
<u>-</u>			JUPITER	TL 33409			3. Date Incorporated or Qualified 11/07/1985		of Last Re 5/01/199	
2. Principal Pl	ace of Business		2a. Mailing	Address			4. FEI Number			Applied For
Suite, Apt.	#, etc.		Suite A	pt. #, etc.			59-2612315			lot Applicable
2			27	pa ni cio.			5. Certificate of Status Desired			Additional Required
City & State)		City & S	itate			6. Election Campaign Financing			May Be
3]		ounts.	28				Trust Fund Contribution		Added	to Fees
4]	25	ountry	Zip 29		Country 30		8. This corporation has liability for Florida Statutes	r intangible ta es □ No	x under s	199.032,
		Address of Current F		ent			10. Name and Address of New		Agent	
					81	Name				
	I, DONNA M.				82	Street Addre	ess (P.O. Box Number is Not Accepta	able)		
	PRESS DRIVE							,		
JUPHER	FL 33469				83					
					84	City			85 Zip	Code
familiar wit		Sections 607.0502 and the State of Florida obligations of, Section			es, the above-n		ation submits this statement for the p d of directors. I hereby accept the ap	FL urpose of cha pointment as		gistered offic agent. I am
familiar wil SIGNATURE _	h, and accept the c		607.0505, Flo	rida Statutes	es, the above-n	named corpora oration's board	o or directors. I hereby accept the ap	urpose of cha pointment as	nging its regestered a	agent. I am
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