

FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00

PROFIT  
CORPORATION  
ANNUAL REPORT  
1996



FLORIDA DEPARTMENT OF STATE  
Sandra B. Morham  
Secretary of State  
DIVISION OF CORPORATIONS

DOCUMENT # **H84353** (2)

1. Corporation Name

**GAILON MAXSON PUMP SERVICE, INC.**



Principal Place of Business

**738 S. 11TH STREET  
LANTANA FL 33462-4304**

Mailing Address

**738 S. 11TH STREET  
LANTANA FL 33462-4304**

2. Principal Place of Business

2a. Mailing Address

|                     |                     |
|---------------------|---------------------|
| 21                  | 26                  |
| Suite, Apt. #, etc. | Suite, Apt. #, etc. |
| 22                  | 27                  |
| City & State        | City & State        |
| 23                  | 28                  |
| Zip                 | Zip                 |
| 24                  | 29                  |
| Country             | Country             |

3. Date Incorporated or Qualified  
**11/07/1985**

3a. Date of Last Report  
**05/01/1995**

4. FEI Number  
**59-2592155**

Applied For  
Not Applicable

5. Certificate of Status Desired ☐ **\$8.75 Additional Fee Required**

6. Election Campaign Financing Trust Fund Contribution ☐ **\$5.00 May Be Added to Fees**

8. This corporation has liability for intangible tax under s. 199.032, Florida Statutes. ☒ Yes ☐ No

9. Name and Address of Current Registered Agent

10. Name and Address of New Registered Agent

**GREEN, JAMES K.  
250 AUSTRALIAN AVE. S., #1300  
WEST PALM BEACH FL 33401**

|    |                                                    |
|----|----------------------------------------------------|
| 81 | Name                                               |
| 82 | Street Address (P.O. Box Number is Not Acceptable) |
| 83 |                                                    |
| 84 | City                                               |
| FL | 85 Zip Code                                        |

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE

Signature typed or printed name of registered agent and the date

Signature typed or printed name of new registered agent and the date

DATE

12. OFFICERS AND DIRECTORS

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

|                |                    |                    |  |
|----------------|--------------------|--------------------|--|
| TITLE          | PD                 | 11. TITLE          |  |
| NAME           | MAXSON, GAILON D.  | 12. NAME           |  |
| STREET ADDRESS | 738 S. 11TH STREET | 13. STREET ADDRESS |  |
| CITY- ST- ZIP  | LANTANA FL         | 14. CITY- ST- ZIP  |  |
| TITLE          |                    | 2. TITLE           |  |
| NAME           |                    | 22. NAME           |  |
| STREET ADDRESS |                    | 23. STREET ADDRESS |  |
| CITY- ST- ZIP  |                    | 24. CITY- ST- ZIP  |  |
| TITLE          |                    | 3. TITLE           |  |
| NAME           |                    | 32. NAME           |  |
| STREET ADDRESS |                    | 33. STREET ADDRESS |  |
| CITY- ST- ZIP  |                    | 34. CITY- ST- ZIP  |  |
| TITLE          |                    | 4. TITLE           |  |
| NAME           |                    | 42. NAME           |  |
| STREET ADDRESS |                    | 43. STREET ADDRESS |  |
| CITY- ST- ZIP  |                    | 44. CITY- ST- ZIP  |  |
| TITLE          |                    | 5. TITLE           |  |
| NAME           |                    | 52. NAME           |  |
| STREET ADDRESS |                    | 53. STREET ADDRESS |  |
| CITY- ST- ZIP  |                    | 54. CITY- ST- ZIP  |  |
| TITLE          |                    | 6. TITLE           |  |
| NAME           |                    | 62. NAME           |  |
| STREET ADDRESS |                    | 63. STREET ADDRESS |  |
| CITY- ST- ZIP  |                    | 64. CITY- ST- ZIP  |  |

14. I do hereby certify that the information supplied with this filing is voluntary, furnished and does not qualify for the exemption stated in Section 119.07(3)(k), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath, that I am an officer or director of the corporation or the executor or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE:

*Gailon Maxson*

GAILON MAXSON

4-18-96 407-582-8232

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

DATE DAY MONTH YEAR DAYTIME PHONE #

CR2E034 (12/95)