FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00

CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE Sandra B. Mortham Secretary of State

1	1996	COD WE	23.	DIVISION OF	CORPORATIO	JNS					
OCUN	MENT #	H8427	79	(9)							
'		& SON, INC.									
no pal Place	of Business		M	ailing Address					!}\$ 		
COACHMEN (CLEARWATER				23331 US HIGHWAY 1 CLEARWATER FL 3462							
US				U\$				e Incorporated or Qualific 1/06/1985	ed 3a. D	ate of Last R 01/20/19	•
Principal Pia	ace of Business		-	Mailing Address			4. FE	Number 59-2597940		}	Applied For Not Applicable
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• 42	25		29		30		Flo	rida Statutes	Yes No		
	9. Name and	Address of Currer	nt Regis	tered Agent		T NI.	10. Na	me and Address of Ne	w Registere	ed Agent	
בולי יבר					81	i					
FISHER,	, H. G Keter Drive				82	Street A	kdaress (P.O. I	Box Number is Not Accep	ptable)		
	VATER FL 3462	25			83	<u> </u>					
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oath; that I am an officer or director of the corporation or the receiver or trustee empowered appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE:

SCHATURE AND TYPED OF PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

4/10/96 8/3797-6809