Feb 17, 1999 8:00 am Secretary of State

02-17-1999 90028 035 \*\*\*150.00

## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT** CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE

## **Katherine Harris**

Secretary of State DIVISION OF CORPORATIONS

## 1999

| DOCU  | MENT # H8333                                     | 2                                  |   |   |  |
|---|--|------------------------------------|---|---|--|
| 1. Corporation Name                                 |  |                                    |   |   |  |
| HARRY F   | P. STAMPLER, INC.                                |                                    |   |   | 84. 848.) B184 B184 B184 B184 B84        |
|   |  |                                    |   |   |  |
| Principal Place                                     | e of Business                                    | Mailing Address                    |   |   | AN OLBUK DIGIN DIGIN DIGIN DIGIN 1981    |
| 2801 EVANS ST. 2801 EVANS ST.                       |  |                                    |   |   | •  |
| HOLLYWOOD FL 33020 HOLLYWOOD FL 33020               |  |                                    |   |   |  |
| US  |  | US                                 |   | DO NOT WRITE IN TI  | HIS SPACE                                |
|   |  |                                    |   | 3. Date Incorporated or Qualifed 10/30/1985   |  |
|   |  | O Mailian Address                  |   | 10/30/1903<br>4. FEI Number   | Applied For                              |
|   |  | 2a. Mailing Address                |   | 59-2623129  | Not Applicable                           |
| 21   26   Suite, Apt. #, etc.   Suite, Apt. #, etc. |  |                                    |   |   | \$8.75 Additional                        |
| 22 27 27 27 27 27 27 27 27 27 27 27 27 2            |  |                                    | 5. Certifcate of Status Desired         | Fee Required  |  |
| City & State City & State                           |  |                                    |   | 6. Election Campaign Financing  | \$5.00 May Be                            |
| 23  |  | 28                                 |   | Trust Fund Contribution   | Added to Fees                            |
| Zip   | Country  | Zip                                | Country                                 | 8. This corporation owes the current year   | Intangible                               |
| 24  | 25   | 29                                 | 30                                      | Personal Property Tax.  | Yes No                                   |
|   | 9. Name and Address of Curr                      | ent Registered Agent               |   | 10. Name and Address of New Register  | ed Agent                                 |
| CTAI  | אחורה שאחהע                                      |                                    | 81 Name                                 |   |  |
| STAMPLER, HARRY                                     |  |                                    | 82 Street Add                           | Iress (P.O. Box Number is Not Acceptable)   | ·  |
| 2801 EVANS ST.                                      |  |                                    |   |   |  |
| HOLLYWOOD FL 33020                                  |  |                                    | 83                                      |   |  |
|   | •  |                                    | 84 City                                 |   | 85 Zip Code                              |
|   |  |                                    |   | , -   | -L se zip code                           |
| office or r   | enistered agent or both in the Sta               | le of Florida. Such change was at  | ithorized by the corporati              | poration submits this statement for the purpose<br>ion's board of directors. I hereby accept the ap | or changing its registered               |
| agent. I a  | m familiar with, and accept the obli             | gations of, Section 607.0505, Flor | ida Statutes.                           | •   |  |
| SIGNATURE   |  | ALOTE: ALOTE:                      | O A A A A A A A A A A A A A A A A A A A | ed when reinstating) DATE   |  |
|   | Signature, typed or printed name of registered a | AND DIRECTORS                      | Registered Agent signature require 13.  | ADDITIONS/CHANGES TO OFFICERS   |  |
| TITLE   | DP OF TOLKS                                      | ☐ DELETE                           | 1.1 TITLE                               | ABBITIONS STATES TO STATES.   | Change Addition                          |
| NAME  | STAMPLER, HARRY                                  |                                    | 1.2 NAME                                |   |  |
| STREET ADDRESS                                      | 2801 EVANS ST.                                   | ,                                  | 1.3 STREET ADDRESS                      |   |  |
| CITY-ST-ZIP   | HOLLYWOOD FL 33020                               |                                    | 1.4 CITY-ST-ZIP                         |   |  |
| TITLE   |  | ☐ DELETE                           | 2.1 TITLE                               |   | ☐ Change ☐ Addition                      |
| NAME  |  |                                    | 2.2 NAME                                |   |  |
| STREET ADDRESS                                      |  |                                    | 2.3 STREET ADDRESS                      |   |  |
| CITY-ST-ZIP   |  |                                    | 2.4 CITY-ST-ZIP                         |   |  |
| TITLE   |  | ☐ DELETE                           | 3.1 TITLE                               |   | ☐ Change ☐ Addition                      |
| NAME  |  |                                    | 3.2 NAME                                |   |  |
| STREET ADDRESS                                      |  |                                    | 3.3 STREET ADDRESS                      |   |  |
| CITY-ST-ZIP   |  |                                    | 3.4. CITY-ST-ZIP                        | <u></u>   | 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1 |
| TITLE   | •  | ☐ DELETE                           | 4.1 TYTLE                               |   | Change Addition                          |
| NAME  | İ  |                                    | 4.2 NAME                                |   | Ì  |
| STREET ADDRESS                                      | l  |                                    | 4.3 STREET ADDRESS                      |   |  |
| CITY-ST-ZIP   |  |                                    | 4.4 CITY-ST-ZIP                         | 44.00   |  |
| TITLE   | <del></del>                                      | ☐ DELETE                           | 5.1 TITLE                               |   | ☐ Change ☐ Addition                      |
| NAME  |  |                                    |   | •   |  |
| STREET ADDRESS                                      |  |                                    | 5.3 STREET ADDRESS                      |   |  |
| CITY-ST-ZIP   |  |                                    | 5.4 CITY-ST-ZIP                         | <u>,</u>  |  |
| TITLE   |  | ☐ DELETE                           | 6.1 TITLE                               |   | ☐ Change ′ ☐ Addition ☐                  |
| NAME  |  |                                    | 6.2 NAME                                |   | ļ  |
| STREET ADDRESS                                      | •  |                                    | 6.3 STREET ADDRESS                      | •   | 1  |

14. I hereby certify that the information supplied with this tiling does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation of the receiver or hyster empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changes on an attachment with an address, with all other like empowered.

6.4 CITY-ST-ZIP

SIGNATURE:

CITY-ST-ZIP