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PROFIT CORPORATION ANNUAL REPORT 1999



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # H83329 1. Corporation Name

ACUPUNCTURE OF THE FAR EAST, INC.

| D. S. Start Diana | of Duninger | Mailing Address | | | 1.42.2.2.2 | | | | |
|--|--|---|---------------------------------|----------------------------------|---|----------------------------------|----------------|------------------|-----------------|
| Principal Place | | • | | | j | | | | |
| HOBE GRANT PLAZA 10975 SE FEDERAL HWY. HOBE SOUND FL 33455 | | Hobe Grant Plaza 10975 se federal Hwy. | | | | | | | |
| | | HOBE SOUND FL 33455 | | | DO NOT WRITE IN THIS SPACE | | | | |
| | | HODE GOUND TE GOTGO | | | 3. Date incorporated or Qualifed | 3. Date incorporated or Qualifed | | | |
| | | | | | 10/30/1985 | | | 1 | |
| | (Deci- | 2a, Mailing Address | | | 4. FEI Number | | Ap | plied For | |
| 2. Principal Pl | lace of Business | — <u> </u> | | | 59-2599984 | | No | t Applicable | |
| 21 | | 26 | | _ | | | \$8.75 | Additional | |
| Suite, Apt. #, etc. | | Suite, Apt. #, etc. | | | 5. Certifcate of Status Desired | | Fee Re | | |
| 22 | | 27 | | | | | \$5.00 | May Po | |
| City & State | | City & State | | | 6. Election Campaign Financing | | Added t | , | |
| 23 | | 28 | | | Trust Fund Contribution | . 4 | | | |
| Zip | Country | Zip | | intry | 8. This corporation owes the curre | | ngibie □Yes | ₩No | |
| 24 | 25 | 29 | 30 | | Personal Property Tax. | | | //\'` | |
| | 9. Name and Address of C | urrent Registered Agent | | ļ | 10. Name and Address of New R | egister <u>eu A</u> | Bein | | |
| | | | | 81 Name | | | | | |
| CHI, | PAN JAU | | | 82 Street Add | fress (P.O. Box Number is Not Accepta | ble) | | | |
| 529 | GREENWAY DRIVE | | | OZ Street Auc | 11230 (1:0: Box 112::::20 | | | | |
| | ALM BEACH FL 33408 | | | 83 | | | | * | |
| 14. 1 | , Lan Date to the Court | | | | <u> </u> | | | | |
| | | | | 84 City | | FL | 85 Zip | Code | |
| | | | | | i i i i i i i i i i i i i i i i i i i | | hanging its | registered | |
| 11. Pursuant | to the provisions of Sections 60 | 7.0502 and 607.1508, Florida Statu | ites, the a | above-named cor | poration submits this statement for the tion's board of directors. I hereby accep | t the appoin | tment as re | gistered | |
| office or r | registered agent, or both, in the a registered agent, or both, in the c | obligations of, Section 607.0505, Fl | orida Sta | tutes. | | | | | |
| | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | ū | | | | | | | |
| SIGNATURE | Signature, typed or printed name of register | red agent and title if applicable. (NOT | E: Registere | d Agent signature requi | red when reinstating) | DATE | | | ó |
| 12. | | RS AND DIRECTORS | 13. | | ADDITIONS/CHANGES TO OF | ICERS AN | | | 7 |
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| NAME | CHI, PAN JAU, CA | | 1.2 1 | IAME | | | | | č |
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| NAME | | | 3.21 | NAME | | | | | ı |
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| | | | 3.4 | CITY-ST-ZIP | | | | | ı |
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| | | | 5.2 5.3 5.4 6.1 6.2 | STREET ADDRESS CITY-ST-ZIP TITLE | | | ☐ Change | ☐ Addition | |

6.4 CITY-ST-ZIP

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

FILED

Feb 20, 1999 8:00 am Secretary of State

02-20-1999 90125 034 ***150.00