**PROFIT** CORPORATION ANNUAL REPORT 1999

DOCUMENT # **H82956** 



FLORIDA DEPARTMENT OF STATE

## **Katherine Harris**

Secretary of State DIVISION OF CORPORATIONS

## Apr 23, 1999 8:00 am Secretary of State

04-23-1999 90035 028 \*\*\*150.00

| LANDWIRTH AND ASSOCIATES, INC.                               |  |  |                                    |                                 |  |   |              |
|--|--|--|------------------------------------|---------------------------------|--|---|--------------|
| 1  |  |  |                                    |                                 |  | <b>                                    </b> |              |
| Principal Place  | e of Business  | Mailing Address  |                                    |                                 | _{   | .   | <b>    </b>  |
| 5401 KIRKMAN ROAD 5401 KIRKMAN ROAD                          |  |  |                                    |                                 |  |   |              |
| SUITE 300 SUITE 300  |  |  |                                    |                                 | DO NOT WEST IN TH  | 10.004.05                                   |              |
| ORLANDO FL 32819 ORLANDO FL 32819                            |  |  |                                    |                                 | DO NOT WRITE IN THIS SPACE   |   |              |
| ı  |  |  |                                    |                                 | <ol> <li>Date Incorporated or Qualified</li> <li>10/28/1985</li> </ol>                             |   |              |
| Principal Place of Business     2a. Mailing Address          |  |  |                                    |                                 | 4. FEI Number  | Ap  | plied For    |
| 21 26  |  |  |                                    |                                 | 59-2650343   |   | t Applicable |
| Suite, Apt. #, etc.  |  |  |                                    |                                 | 5. Certificate of Status Desired   | \$8.75 A<br>Fee Re                          | I            |
| 22 27 City & State City & State                              |  |  |                                    |                                 |  |   | <u>-</u>     |
| City & State City & State 28                                 |  |  |                                    |                                 | 6. Election Campaign Financing Trust Fund Contribution   | \$5.00<br>Added to                          | - 1          |
| Zip  | _ Zip Country Zip C  |  |                                    | ,                               | This corporation owes the current year     Personal Property Tax.                                  | Intangible<br>∐ Yes                         | □No          |
| 24 25 29 30  9. Name and Address of Current Registered Agent |  |  |                                    |                                 | 10. Name and Address of New Registere  |   | ==           |
| 9. Name and Address of Current Registered Agent              |  |  |                                    | Name                            |  |   |              |
| Landwirth, Henri   |  |  | 82                                 | Street Addre                    | ess (P.O. Box Number is Not Acceptable)  |   |              |
| 5401 KIRKMAN RD.   |  |  | 62                                 | Street Addre                    | ess (P.O. Box Number is Not Acceptable)  |   |              |
| SUITE 300  |  |  | 83                                 |                                 |  |   |              |
| ORLANDO FL 32819   |  |  | 84                                 | City                            |  | . 85 Zip (                                  | Code         |
| <br>   |  |  |                                    | _                               | F  | L   |              |
| 11. Pursuant office or reagent. I as                         | to the provisions of Sections 607.0502<br>egistered agent, or both, in the State or<br>m familiar with, and accept the obligat   | 2 and 607.1508, Florida Statutes,<br>of Florida. Such change was autho<br>ions of, Section 607.0505, Florida | the above<br>orized by<br>Statutes | e-named corpo<br>the corporatio | pration submits this statement for the purpose<br>in's board of directors. I hereby accept the app | of changing its<br>jointment as re-         | gistered     |
| SIGNATURE  |  |  |                                    | 4                               |  |   |              |
|  | Signature, typed or printed name of registered agen  |  |                                    | nt signature required           |  | AND DIRECTO                                 | DC IN 12     |
| 12.  | OFFICERS AN  | ID DIRECTORS 13.   |                                    |                                 | ADDITIONS/CHANGES TO OFFICERS  | Change                                      | Addition     |
| TITLE  | LANDWIRTH, HENRI   |  | 1.2 NAME                           |                                 |  |   |              |
| NAME<br>STREET ADDRESS                                       | 5401 KIRKMAN RD., STE. 300   |  |                                    | T ADDRESS                       |  |   |              |
| CITY-ST-ZIP  | ORLANDO FL 32819   |  | 1.4 CITY-S                         | 1                               |  |   | -            |
| TITLE  |  |  | 2.1 TITLE                          |                                 |  | Change                                      | Addition     |
| NAME   |  |  | 2.2 NAME                           |                                 |  |   |              |
| STREET ADDRESS   | THE STATE OF THE S |  | 2.3 STREE                          | TADDRESS                        |  |   |              |
| CITY-ST-ZIP  |  |  | 2. 4 CITY-S                        | ST-ZIP                          |  |   |              |
| TITLE  | STD: □ DELETE 3.1 TI   |  | 3.1 TITLE                          |                                 |  | Change _                                    | Addition     |
| NAME   | Bully willing a uni  |  | 3.2 NAME                           |                                 |  |   | ļ            |
| STREET ADDRESS   | 0.07.1   |  | 3.3 STREE                          | TADDRESS                        |  |   |              |
| CITY-ST-ZIP  | ORLANDO FL 32819   |  | 3.4. CITY-5                        | ST-ZIP                          |  | Change                                      | Addition     |
| TITLE  | ,  | ☐ DELETE   | 4.1 TITLE                          |                                 |  | Change                                      | L Addition   |
| NAME.  | t  |  | 4. 2 NAME                          |                                 |  |   |              |
| STREET ADDRESS   |  |  | 4.3 STREET ADDRESS 4.4 CITY-ST-ZIP |                                 |  |   |              |
| CITY-ST-ZIP  | ·  | ☐ DELETE   | 4.4 CITY-S<br>5.1 TITLE            | 1+285                           | -  | ☐ Change                                    | Addition     |
| NAME   | 1  | <u> </u>   | 5.2 NAME                           |                                 |  | _ •   | Ì            |
| STREET ADDRESS   | 500  |  | 5.3 STREE                          | TADDRESS                        |  |   |              |
| CITY-ST-ZIP  |  |  | 5.4 CITY-S                         | T-ZIP                           | •  |   |              |
| TITLE  | DELETE 6.11  |  | 6.1 TITLE                          |                                 |  | ☐ Change                                    | Addition     |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607. Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

6.2 NAME

6.3 STREET ADDRESS

6.4 CITY-ST-ZIP

SIGNATURE:

NAME

STREET ADDRESS

CITY-ST-ZIP