## FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00

**PROFIT CORPORATION** ANNUAL REPORT



FLORIDA DE PARTMENT OF STATE Sandra B. Mortham Secretary of State

DIVISION OF CORPORATIONS

1996

1. Corporation Name

**DOCUMENT #** 

(7)

| Suite, Apt. #, etc  City & State          |  |                                | THE ORIGINAL COMPANY PICNIC COMPANY  Principal Place of Business Maining Address  10240 STATE RD 84 10240 STATE RD 84 DAVIE FL 33324 |          |   |                                       |                            |
|---|--|--------------------------------|--|----------|---|---------------------------------------|----------------------------|
| Suite, Apt. #, etc  City & State          |  |                                |  |          | <ol> <li>Date Incorporated or Qualified<br/>10/24/1985</li> </ol> | 3a. Date of Lat<br>05/11/             |                            |
| City & State                              | , Principal Place of Business                      |                                | 2a. Ma'ling Address<br>26  |          |   |                                       | Applied For Not Applicable |
| City & State                              | 1  |                                | Suite, Apt. #, etc<br>27   |          | 5. Certificate of Status Desired                                  | \$8.75 Additional Fee Required        |                            |
| <del></del>                               |  | City 8 State                   | \$200.0 \$   |          | Election Campaign Financing     Trust Fund Contribution           |                                       | 5.00 May Be                |
| Z <sub>I</sub> p<br>]                     | Country 25   | Zip<br>29                      | Gount  | ry       | 8. This corporation has liability for                             |                                       |                            |
| g. Nam                                    | and Address of Curre                               |                                |  |          | 10. Name and Address of New                                       |                                       |                            |
|   |  |                                | 8  | 1 Name   |   | <b></b>                               |                            |
| O & B ENTERPR                             |  |                                | l a  | 2 Street | Address (P.O. Box Number is Not Accepta                           | ble)                                  |                            |
| 4450 W HILLSBO<br>COCONUT CREE            |  |                                | ī ē  |          | nduless ( 10 to the transfer of the testing)                      | · · · · · · · · · · · · · · · · · · · |                            |
|   |  |                                | 8  | 4 City   |   | 85                                    | Zip Code                   |
| 11 Purcuant to the provin                 | ions of Sections £07.050                           | 12 and 607 1508 Florida Stabut | ac the above   | ramad co | orporation submits this statement for the pu                      | FL "                                  | its posistand affici       |
| THE DP BENN STREET ADDRESS 51 N.E         | OFFICERS A  ETT, DEAN A.  E. 20 COURT  N MANOUS FL | NO DIRECTORS                   | 13.<br>1 1 TITL<br>1 2 NAM   | F<br>E   | ADDITIONS/CHANGES TO OF<br>2526 10th Ave, N. 1<br>Luke Worth - FL | Cha                                   |                            |
| AME BARKI TREET ADDRESS 4450              | JLOO, VERNON<br>W. HILLSBORO<br>FIELD FL           | DELETE                         | 2 1 TITU<br>22 NAM<br>23 STRE  | E        |   | Crai                                  | nge 🗌 Addition             |
| AME JOAN TREET ADDRESS 2049               | NE OLSON<br>SW 18TH CT<br>ANO FL                   | ☐ DELETE                       | 3 1 HTU<br>32 NAM<br>33 STR  | E        |   | ☐ Chai                                | nge 🗌 Addit:an             |
| TILE  AAME  TREET ADDRESS  ITY - SI - ZiP |  | ☐ DELETE                       | 4 1 III.<br>42 NAM<br>43 STRE  | .F       |   | Chai                                  | nge 🗌 Addition             |
| ITLE  AME  TREET ADDRESS  ITY-ST-ZIP      |  | ☐ DETELE                       | 5 1 TITE<br>5 2 NAM<br>5 3 STRE  | ŧ        |   | Chai                                  | nge 🗋 Addition             |
| ITLE  AME  TREET ADDRESS  (TY-ST-ZIP      |  | ☐ DELETE                       | 6 1 TIFL<br>6 2 NAM<br>6 3 STRE  | .E       |   | Cha                                   | nge 🔲 Addition             |

**SIGNATURE:** 

OFFICER OR DIRECTOR