## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

Mailing Address

17633 SAN CARLOS BLVD.

PROFIT CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

## **Katherine Harris**

Secretary of State DIVISION OF CORPORATIONS

## DOCUMENT # **H80808**

1. Corporation Name

Principal Place of Business

17633 SAN CARLOS BLVD.

SUNRISE FAMILY RESTAURANT, INC.

| FI. MIEHO BEA       | CH FL 33931   | FI. MIENG DEACH FL 33931              |                     |                              |                 | DO NOT WRITE IN THIS SPACE                   |   |             |               |
|---------------------|---|---------------------------------------|---------------------|------------------------------|-----------------|--|---|-------------|---------------|
|                     |   |                                       |                     |                              |                 | 3. Date Incorporated or Qua<br>10/14/1985    | lifed                                     |             |               |
| 2. Principal Pla    | ace of Business   | 2a. Mailing Address                   | 2a. Mailing Address |                              |                 | 4. FEI Number                                |   | Α           | pplied For    |
| 21                  | •   | 26                                    |                     |                              | 1               | 59-252 1696                                  |   | N           | ot Applicable |
| Suite, Apt. #, etc. |   | Suite, Apt. #, etc.                   | Suite, Apt. #, etc. |                              |                 | 5. Certifcate of Status Desired See Required |   |             |               |
| City & State        | }   | City & State                          |                     |                              |                 | 6. Election Campaign Financing \$5.00 May Be |   |             |               |
| 3                   |   | 28                                    |                     |                              |                 | Trust Fund Contribution                      |   | Added       | to Fees       |
| Zip                 | Country   | Zip                                   | Cou                 | untry                        |                 | 8. This corporation owes the                 |   |             |               |
| 4                   | 25  | 29                                    | 30                  |                              |                 | Personal Property Tax.                       |   | X Yes       | □No           |
|                     | 9. Name and Address of Currer   | nt Registered Agent                   |                     | <u> </u>                     |                 | 10. Name and Address of N                    | lew Registered A                          | gent        |               |
| MALL                |   | 81 Nam                                |                     | s (P.O. Box Number is Not Ac | ceptable)       |  |   |             |               |
|                     | GRIFFIN BLVD  |                                       |                     |                              |                 | 1-6 Summerlin Trace Ct.                      |   |             |               |
| FT. MYERS FL 33907  |   |                                       |                     | 83                           |                 |  |   |             |               |
|                     |   |                                       |                     | 84 City                      | ort M           | trore.                                       | FL  |             | Code<br>919   |
| office or re        | to the provisions of Sections 607.050<br>egistered agent, or both, in the State<br>in familiar with, and accept the obliga  | of Florida, Such change was           | authorize           | bove-name<br>d by the cor    | d corner        | ation submits this statement for             | r the purpose of cl<br>accept the appoint | hanging it  | s registered  |
| SIGNATURE           |   |                                       |                     |                              |                 |  | DATE                                      |             |               |
|                     | Signature, typed or printed name of registered age  |                                       | TE. Registered      | d Agent signatur             | e required w    | ADDITIONS/CHANGES TO                         |   | DIRECT      | ORS IN 12     |
| 12.                 |   | ND DIRECTORS                          |                     | TT F                         | $\neg$          | ADDITIONS/GITATOES II                        |   | Change      |               |
| ITLE                | P. MALLOUS JAMES  | _ DELLIE                              |                     |                              |                 |  |   | X           |               |
| NAME                | MALLOUS, JAMES  |                                       | 1                   | IAME                         |                 | _  |   |             |               |
| STREET ADDRESS      | 6782 GRIFFIN BLVD.  |                                       |                     | TREET ADDRES                 | <sup>8</sup> 24 | 8 Deep Lagoon Lagoon 12                      | <del>1</del> 78                           |             |               |
| CITY-ST-ZIP         | FT. MYERS FL 33931  |                                       |                     | ITY-ST-ZIP                   | 11              | · Hyers In Jos                               |   | [X] Change  | Addition      |
| TILE                | \$  | ☐ DELETE                              | 2.1 T               | ITLE                         |                 |  |   | [X] Change  | (             |
| IAME                | MALLOUS, ANTONIOS   |                                       | 2.2 N               | AME                          | ١.,             |  |   |             |               |
| TREET ADDRESS       | 6734 OVERLOOK DR.   |                                       | .2.3 S              | TREET ADDRES                 |                 | 461-6 Summerlin                              |   |             |               |
| CITY-ST-ZIP         | FT. MYERS FL 33931  |                                       | 2.40                | CITY-ST-ZIP                  | <u> </u>        | . Myers FL 339                               |   |             |               |
| TITLE               | T   | ☐ DELETE                              | 3.1 T               | TILE                         |                 |  |   | Change      | ☐ Addition    |
| AME                 | MALLOUS, EFTHIMIOS?   |                                       | 3.2 N               | IAME                         |                 |  |   |             |               |
| STREET ADDRESS      | 6584 GRIFFIN BLVD.  |                                       | 3.3 S               | TREET ADDRES                 | is .            |  |   |             |               |
| CITY-ST-ZIP         | FT. MYERS FL 33931  |                                       | 3.4. (              | CITY-ST-ZIP                  |                 |  |   |             |               |
| ITLE                |   | ☐ DELETE                              | 4.1 T               | TLE                          |                 |  |   | ☐ Change    | Addition      |
| IAME                |   |                                       | 4.21                | NAME                         |                 |  |   |             |               |
| TREET ADDRESS       |   |                                       | 4.3 S               | TREET ADDRES                 | ss              |  |   |             |               |
| CITY-ST-ZIP         |   |                                       | 4.4 C               | CITY-ST-ZIP                  |                 |  |   |             |               |
| TITLE               |   | ☐ DELETE                              | 5.1 T               |                              |                 |  |   | Change      | ☐ Addition    |
| NAME                |   |                                       | 5.2 N               | AME                          |                 |  |   |             |               |
| STREET ADDRESS      |   |                                       | 5.3 S               | TREET ADDRES                 | ss              |  |   |             |               |
|                     |   |                                       | 54 C                | CITY-ST-ZIP                  |                 |  |   |             |               |
| TTLE                |   | ☐ DELETE                              | 6.1 T               |                              | +               |  |   | Change      | ☐ Addition    |
|                     |   | _ 522010                              |                     | IAME                         |                 |  |   |             | _             |
| NAME                |   |                                       |                     | TREET ADDRES                 | ss l            |  |   |             |               |
| STREET ADDRESS      |   |                                       |                     | CITY-ST-ZIP                  | ~               |  |   |             |               |
| CITY-ST-ZIP         | 15. 11. 44. 1.5.  | tab abit dition de la late de la late |                     |                              | tod in S-       | etion 110 07/2\/i\ Elerida State             | itae I furthar ac +14                     | h, that the | information   |
| indicated (         | ertify that the information supplied w<br>on this annual report or supplementa<br>director of the corporation or the reco<br>or Block 13 if gnanged, or on an atta- | d annual report is true and ac        | curate and          | f that my si                 | onature s       | hall have the same legal effec               | t as if made under                        | oatn: tna   | tiam an       |

SIGNATURE:

FICER OR DIRECTOR

941-466-3700

**FILED** 

May 05, 1999 8:00 am Secretary of State

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