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**PROFIT** CORPORATION ANNUAL REPORT 1999

DOCUMENT # HROAGS



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

## May 04, 1999 8:00 am Secretary of State

05-04-1999 90195 049 \*\*\*150.00

| 1. Corporation  | Name  | •                             |                       |                         |  |                        |                 |
|---|---|-------------------------------|-----------------------|-------------------------|--|------------------------|-----------------|
| ADVANCE POOL, INC.  |   |                               |                       |                         |  |                        |                 |
| ADVANO  | L 1 00L, INO.   |                               |                       |                         | 1 1881811 8181 18111 88111 81818 18188 1111 811  | AL BORDS BLESS BORDS & | JAN 2181 1221   |
|   |   |                               |                       |                         |  |                        |                 |
| 6   |   | Ad-III Address                |                       |                         |  | IA BINKA BIBIA BIBIA B | ABIA BIRIA KEBA |
| Principal Place of Business Mailing Address                             |   |                               |                       |                         |  |                        |                 |
| 1721 SIMONTON AVE. 1721 SIMONTON AVE. ORLANDO FL 32806 ORLANDO FL 32806 |   |                               |                       |                         |  |                        |                 |
| OKLANDO FL 3  | 2806  | UHLANDU FL 32000              |                       |                         | DO NOT WRITE IN T  | IIS SPACE              |                 |
|   |   |                               |                       |                         | 3. Date Incorporated or Qualifed   |                        |                 |
|   |   |                               |                       |                         | 10/11/1985   |                        | ļ               |
| 2 Principal P   | face of Business  | 2a. Mailing Address           |                       |                         | 4. FEI Number  | Ap                     | plied For       |
| 21  |   | 26                            |                       |                         | 59-2582567   | No                     | t Applicable    |
| Suite, Apt. #, etc. Suite, Apt. #, etc.                                 |   |                               |                       |                         |  | \$8.75 A               | Additional      |
| 27  |   |                               |                       |                         | 5. Certifcate of Status Desired  | Fee Re                 | quired          |
| City & State City & State   |   |                               | <del></del>           |                         | 6. Election Campaign Financing   | \$5.00                 | May Be          |
| 28  |   |                               |                       | Trust Fund Contribution | Added to   |                        |                 |
| Zip   | Country   | Zip                           | Countr                | у                       | 8. This corporation owes the current year  | Intangible             |                 |
| 24  | 25  | 29                            | 30                    |                         | Personal Property Tax.   | ☐Yes                   | ØN₀             |
|   | g. Name and Address of Curren   |                               | 1301                  |                         | 10. Name and Address of New Register   | ed Agent               |                 |
| ,=  | g, teams and Address of Carren  | r regional rigani             | 8                     | Name                    |  |                        |                 |
| MCG   | UIRE, PATRICK W.  |                               | L                     | ļ                       |  |                        |                 |
| 1721 SIMONTON AVE.  |   |                               | 82                    | Street /                | Address (P.O. Box Number is Not Acceptable)  |                        | ļ               |
|   | ANDO FL 32806   |                               | 8:                    | ┪┈┈╴                    |  |                        |                 |
| 01,2  |   |                               | "                     | 1                       |  |                        |                 |
|   |   |                               | 84                    | City                    | F  | 85 Zip C               | Code            |
|   |   |                               |                       | <u></u>                 | -  |                        | i-t-cod         |
| office or r   | to the provisions of Sections 607.050<br>egistered agent, or both, in the State<br>m familiar with, and accept the obliga | of Florida. Such change was a | uthorized by          | / the corpo             | corporation submits this statement for the purpose poration's board of directors. I hereby accept the ap | pointment as reg       | gistered        |
| SIGNATURE   |   |                               |                       |                         |  | _                      |                 |
| GIGHTATOTAL   | Signature, typed or printed name of registered ager   |                               | : Registered Ag       | nt signature r          | required when reinstating) DATE  |                        |                 |
| 12.   |   | D DIRECTORS                   | 13.                   |                         | ADDITIONS/CHANGES TO OFFICERS  |                        |                 |
| TITLE   | P   | ☐ DEFELE                      | 1.1 TITLE             |                         |  | Change                 | ☐ Addition      |
| NAME  | MCGUIRE, PATRICK W.   |                               | 1.2 NAME              |                         |  |                        |                 |
| STREET ADDRESS  | 1721 SIMONTON AVE.  |                               | 1.3 STRE              | T ADDRESS               |  |                        | l               |
| CITY-ST-ZIP   | orlando fl  |                               | 1.4 CITY-             | ST-ZIP                  |  |                        |                 |
| TITLE   | ☐ DELETE 2.1 T  |                               | 2.1 TITLE             |                         |  | Change                 | Addition        |
| NAME  |   |                               | 2.2 NAME              |                         |  |                        |                 |
| STREET ADDRESS  |   |                               | 2.3 STRE              | T ADDRESS               |  |                        |                 |
| CITY-ST-ZIP   |   |                               | 2. 4 CITY-            | ST-ZIP                  |  |                        |                 |
| TITLE   | ☐ DELETE  |                               | 3.1 TITLE             |                         |  | Change                 | Addition        |
| NAME  | · •   |                               | 3.2 NAME              | İ                       |  |                        |                 |
| STREET ADDRESS  |   |                               | 3.3 STRE              | 1 ADDRESS               |  |                        | ļ               |
|   |   |                               | 3.4. GITY-            |                         |  |                        | l               |
| CITY-ST-ZIP<br>TITLE  | DELETE  |                               | 4.1 TITLE             | 31-24                   | <del></del>  | ☐ Change               | Addition        |
|   |   |                               | 4. 2 NAME             |                         |  |                        |                 |
| NAME  |   |                               | 1                     |                         |  |                        | l               |
| STREET ADDRESS  |   |                               |                       | ET ADDRESS              |  |                        |                 |
| CITY-ST-ZIP   |   | DELETE                        | 4.4 CITY-             | SI-ZIP                  |  | Change                 | [ ] Addition    |
| TITLE   |   | □ neretr                      | 5.1 TITLE<br>5.2 NAME |                         |  | onlarige               | المادون و ليها  |
| NAME  |   |                               |                       |                         |  |                        |                 |
| STREET ADDRESS  |   |                               |                       | ET ADDRESS              |  |                        | }               |
| CITY-ST-ZIP   |   |                               | 5.4 CITY-             |                         |  | Change                 | Addition        |
| TITLE   |   | DELETE                        | 6.1 TITLE             |                         |  | Change                 | Addition        |
| NAME  |   |                               | 6.2 NAME              |                         |  |                        |                 |
| STREET ADDRESS  |   |                               | 6.3 STRE              | ET ADDRESS              |  |                        |                 |

14. I hereby certify that the information supplied with this filling does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or or an attachment with an address, with all other like empowered.

6.4 CITY-ST-ZIP

SIGNATURE:

CITY-ST-ZIP