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**PROFIT CORPORATION** ANNUAL REPORT

1997



FLORIDA DEPARTMENT OF STATE

## Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # H80163 BRAKE WORLD ENTERPRISES, INC.

(9)

## **FILED** Feb 06 1997 8:00am Secretary of State

|  |  | Ш |  |
|--|--|---|--|

| Principal Flac   | ce or Business   | Maining Address                         | >                                       |                     |                    | · ·  |                 |               |                        |  |
|------------------|--|---|---|---------------------|--------------------|--|-----------------|---------------|------------------------|--|
| 300 N.W. 82NI    | D AVENUE   | 300 NW 82ND A                           | /enue                                   |                     |                    | 1  |                 |               |                        |  |
| #410             |  | STE. 210                                |   |                     |                    |  |                 |               |                        |  |
| PLANTATION I     | FL 33324   | PLANTATION FL                           | 33324-7807                              |                     |                    |  |                 |               |                        |  |
| us               |  | US                                      | us                                      |                     |                    | 3. Date Incorporated or Qualified 10/09/1985 3a. Date of Last 05/01/1996 |                 |               |                        |  |
|                  |  |   |   |                     |                    |  | 0010            |               | l'ad ma                |  |
|                  | Place of Business  | 2a. Mailing Add                         | ress                                    |                     |                    | 4. FEI Number  |                 |               | pplied For             |  |
| 21               |  | 26                                      |   |                     |                    | 65-0493454   |                 |               | lot Applicable         |  |
| Suite, Apt<br>22 | #, etc.  | Suite, Apt. #                           | , etc.                                  |                     |                    | 5. Certificate of Status Desired   |                 |               | Additional<br>Required |  |
| City & Sta       | le .   | City & State                            |   |                     |                    | 6. Election Campaign Financing   |                 | \$5.00        | May Be                 |  |
| 23               |  | 28                                      |   |                     |                    | Trust Fund Contribution  |                 |               | to Fees                |  |
| Zip              | Country  | Zip                                     | С                                       | ountry              | ,                  | 8. This corporation has liability for i                                  | ritanetihle t   |               |                        |  |
|                  | F  | 29                                      | 30                                      | ,                   |                    |  |                 | No            | J. 100.552.,           |  |
| 24               | 9. Name and Address of Curr  |   | [30]                                    | <del></del>         |                    | 10. Name and Address of New Re   |                 | <del></del>   | -                      |  |
|                  |  | Total Hogistered Agent                  |   | 81                  | Name               |  |                 | •             |                        |  |
|                  | IRAM, ESTHER   |   |   | •                   | 1,40.170           |  |                 |               |                        |  |
|                  | NW 82ND AVENUE   |   |   | 82                  | Street Add         | ress (P.O. Box Number is Not Acceptab                                    | le)             |               |                        |  |
|                  | ITE 410  |   |   |                     |                    | <u></u>  |                 | <del></del>   |                        |  |
| PLA              | ANTATION FL 33324  |   |   | 83                  |                    |  |                 |               |                        |  |
|                  |  |   |   | 84                  | City               |  |                 | <b>85</b> Zip | Code                   |  |
|                  |  |   |   | 04                  | City               |  | FL              | 85  2.45      | , 0000                 |  |
| 11 Pursuani      | Lto the provisions of Sections 607.0   | 0502 and 607.1508. Flor                 | ida Statutes, the                       | abov                | e-named cor        | poration submits this statement for the p                                | urpose of       | changing      | its registered         |  |
| office or        | registered agent or both in the Str  | ate of Florida. Such cha                | nge was authori:                        | zed bi              | v the corpora      | tion's board of directors. I hereby accep                                | ot the appo     | ointment a    | s registered           |  |
| agent. F         | am familiar with, and accept the ob  | digations of, Section 607               | .0505, Florida S                        | tatute              | S.                 |  |                 |               |                        |  |
| SIGNATURE        |  |   |   |                     |                    |  |                 |               |                        |  |
|                  | Signature, typics or printed name of registered  |   | .,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |                     | ent signature requ | Ired when reinstating)  ADDITIONS/CHANGES TO OFFICE                      | DATE<br>EDC AND | DIRECTO       | OC IN 12               |  |
| 12.              |  | AND DIRECTORS                           | 1:                                      |                     |                    | ADDITIONS/CHANGES TO OFFIC   |                 | Change        |                        |  |
| TITLE            | PO NUMBER NAME OF THE POPULATION OF THE POPULATI | ليال                                    |   | TITLE               |                    |  |                 | L Unange      | L. Addition            |  |
| NAME             | ESTHER, MURAM  |   | 1,6                                     | NAME                |                    | •  |                 |               |                        |  |
| STREET ADDRESS   |  |   | 1.3                                     | STREE               | T ADDRESS          | ,  |                 |               |                        |  |
| CITY-ST-ZIP      | PLANTATION FL  |   | 1.4                                     | CITY-               | ST-ZIP             |  |                 |               |                        |  |
| TITLE            |  | ] [                                     | DELETE 2.                               | TITLE               |                    |  |                 | ☐ Change      | Addition               |  |
| NAME             |  |   | 2.3                                     | 2 NAME              |                    |  |                 |               |                        |  |
| STREET ADDRESS   | :  |   | 2                                       | 3 STREE             | T ADDRESS          |  |                 |               |                        |  |
| CITY-ST-ZIP      |  |   | 2                                       | 4 CITY-             | SI-7IP             |  |                 |               |                        |  |
| TITLE            |  | 1                                       |   | TITLE               |                    |  | - 4             | Change        | Addition               |  |
| 1                | )  |   |   | 2 NAME              |                    | •  |                 | •             | l                      |  |
| NAME             |  |   |   |                     |                    |  |                 |               |                        |  |
| STREET ADDRESS   | '  |   |   |                     | T ADDRESS          |  |                 |               |                        |  |
| CITY-ST-719      | <u> </u>   | , |   | 4. CITY-<br>1 TITLE | 51-211             |  |                 | Change        | Addition               |  |
| TOTLE            | İ  | <b>∟</b> 1                              |   |                     |                    |  |                 | onange        | - Addition             |  |
| NAME             |  |   | 4.                                      | 2 NAME              |                    |  |                 |               |                        |  |
| STREET ADDRESS   | 5  |   | 4.                                      | 3 STREE             | T ADDRESS          | •  |                 |               |                        |  |
| CHTY+ST-ZIP      |  |   |   | 4 CITY-             | ST-ZIP             |  |                 | 1             |                        |  |
| TITLE            |  |   | DELETE 5                                | TITLE               |                    | ·  |                 | Change        | e Addition             |  |
| NAMÉ             |  |   | 5                                       | 2 NAME              |                    |  |                 |               |                        |  |
| STREET ADDRESS   |  |   | 5                                       | 3 STREF             | T ADDRESS          |  |                 |               |                        |  |
|                  | 1  |   |   | 4 CITY-             |                    |  |                 |               |                        |  |
| CITY - S1 - 7IP  |  |   |   | 1 TITLE             | 31-411             |  |                 | Change        | e                      |  |
| TITLE            |  | البا                                    |   |                     |                    |  |                 |               |                        |  |
| NAME             |  |   |   | 2 NAME              |                    |  |                 |               |                        |  |
| STREET ADDRESS   | 3  |   |   |                     | T ADORESS          |  |                 |               |                        |  |
| Date of hip      | i  |   | <b>I</b> 6                              | 4 CITY -            | ST-7IP             |  |                 |               |                        |  |

14. For hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i). Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.