

H79819

(Requestor's Name)

(Address)

(Address)

(City/State/Zip/Phone #)

☐

PICK-UP

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WAIT

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MAIL

(Business Entity Name)

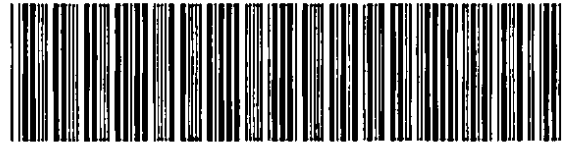
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JUL 06 2021
ALBRITTON

COVER LETTER

TO: Amendment Section
Division of Corporations

SUBJECT: ARTICLES OF DISSOLUTION

DOCUMENT NUMBER: 1479819

The enclosed **Articles of Dissolution** and fee are submitted for filing.

Please return all correspondence concerning this matter to the following:

DAVID LUCAS

(Name of Contact Person)

(Firm/Company)

10905 LYNA POINT RD

(Address)

TALLAHASSEE, FL 32312

(City/State and Zip Code)

For further information concerning this matter, please call:

DAVID LUCAS

(Name of Contact Person)

at (272) 932-1718

(Area Code & Daytime Telephone Number)

Enclosed is a check for the following amount:

- ☒ \$35 Filing Fee ☐ \$43.75 Filing Fee & Certificate of Status ☐ \$43.75 Filing Fee & Certified Copy (Additional copy is enclosed) ☐ \$52.50 Filing Fee. Certificate of Status & Certified Copy (Additional copy is enclosed)

Mailing Address:

Amendment Section
Division of Corporations
P.O. Box 6327
Tallahassee, FL 32314

Street Address:

Amendment Section
Division of Corporations
The Centre of Tallahassee
2415 N. Monroe Street, Suite 810
Tallahassee, FL 32303

ARTICLES OF DISSOLUTION

Pursuant to section 607.1401, Florida Statutes, this Florida profit corporation submits the following articles of dissolution:

FIRST: The name of the corporation as currently filed with the Florida Department of State:

U.S. SOUTHERN, INC.

SECOND: The document number of the corporation (if known): 1479819

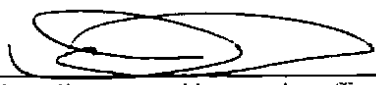
THIRD: The file date of the articles of incorporation: 10/07/1985

FOURTH: None of the corporation's shares have been issued. YES, NONE ISSUED

FIFTH: No debt of the corporation remains unpaid. YES, NO DEBT.

SIXTH: The net assets of the corporation remaining after winding up, if any, have been distributed to the shareholders, if shares were issued. N/A.

SEVENTH: A majority of the incorporators or directors authorized the dissolution. YES

Signature: 

(By a director, president or other officer - if directors or officers have not been selected, by an incorporator - if in the hands of a receiver, trustee, or other court appointed fiduciary, by that fiduciary.)

DAVID K. LUCAS

(Typed or printed name of person signing)

PRESIDENT

(Title of Person Signing)

Filing Fee: \$35

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2021 MAY 17 PM 3:43
CLERK OF DISTRICT COURT
FLORIDA