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PROFIT CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # H79802

	L ACRES MOTEL, INC.							
Principal Place	of Business	Mailing Address				(114 AIB) BIBII BII	P., 913() 9(8))	
1111 NE 48TH S	•	3111 NE 48TH STREET						
LIGHTHOUSE POINT FL 33064 LIGHTHOUSE POINT FL 33064			ŀ		DO NOT WRITE IN THIS SPACE			
				·	3. Date Incorporated or Qualifed			
					10/07/1985			
A Dringing Di	ace of Business	2a. Mailing Address			4. FEI Number		A	opplied For
2. Principal Pl	ace of Busiliess	26			59-2582756	······································		lot Applicable
Suite, Apt. i	≠, etc.	Suite, Apt. #, etc.			5. Certifcate of Status Desired		*	Additional
2		27						Required
City & State		City & State	-		6. Election Campaign Financing		•	May Be to Fees
3		28			Trust Fund Contribution	ront upon lete		1 () FEE3
Zip	Country	Zip	Country		This corporation owes the currence Personal Property Tax.	rent year inta	angible XYes	□No
4	25	29 30	<u> </u>		10. Name and Address of New	Registered /	•	
	9. Name and Address of Current	Kegisterea Agent	81 Nam	18	144			
насі	LAM, WILLIAM P.	•	'		(D.O. Day Blooch in block & come	able)		
	NE 48TH STREET	•	82 Stree	et Addre	ss (P.O. Box Number is Not Accept	aulu) seesaan ka		<u> </u>
	THOUSE POINT FL 33064		83			1 1 2 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7	A 100 T 9	
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,	to the provisions of Sections 607.0502		84 City	•		FL	. ' '	
11. Pursuant				poration				- ,
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14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attackment with an address, with all other like empowered.

SIGNATURE:

FILED

Feb 02, 1999 8:00am

Secretary of State

02-02-1999 90028 037 ***150.00