| - | ; P | LEASE | READ A | LL INST | RUCTIO | ONS BEFOR | EC | COMPLETING THIS FORM. | |
|--|-------------------|-----------------------|-----------------|---|--------------------------|---|----------------|--|--|
| CORPORATION FLORIDA DEPARTMENT | | | | | | | ΓE | FILÉD | |
| REINSTATEMENT | | | | Secretary of State DIVISION OF CORPORATIONS | | | | 03 AUG 25 AM JI: 51 | |
| DOCUMENT # 1+ 79595 | | | | | · | | | SECRETARY OF STATE TALLAHASSEE, FLORIDA | |
| 1. Corporation Name | | | | | | | 1 | | |
| | CARO | THER | -S LA | WD. | CORP | URATION | | · | |
| | | | | | | | | 500022580155 08/26/0301052010 ***900.00 | |
| 2. Principal Office Address PENSACOUR 3. Mailing C | | | | | Office Address | | 12 | EMSTATEMENT 02-03 | |
| PO Boy 987 FL 32502 | | | | Same | | | | ्रीचित्रं क्षात्र स व व व व व्यापन | |
| Suite, Apt. # | t, etc. | | | Suite, Apt. #, etc. | | | | | |
| | BAYL | -ED Si | | STE B | | | | Date Incorporated or Qualified To Do Business in Florida | |
| City & State PENSACUA | | | | City & State EL 32592 | | | | 5. FEI Number Applied For H 7 9 5 9 5 Not Applicable | |
| Zip 3250 |) 2 E | Country SCAM A | 311 | Zip 3250 | | Country シSA | | 6. CERTIFICATE OF STATUS DESIRED S8.75 Additional Georgetts | |
| - | _ | | <u></u> | 7. 1 | Name and Ad | dress of Current Reg | gistere | <u></u> | |
| } | Name TD | HN | GRAY | | | John Gra | Y . | | |
| | Street Addre | ss (P.O. Box N | Number is Not | Acceptable) | Dr. s | 5B | | | |
| Ì | Suite, Apt. #, | | | | <u> </u> |) (X | | | |
| | City | DEN S | NOU | N | | | | State Zip Code | |
| | | 12 5 | 3250 | <u>,1</u> | | | | FL 32507 | |
| 8. I, being : | appointed the | egistered ager | nt of the above | named corpo | oration, am farf | niliar with and accept t | the obl | oligations of section 607.0505 or 617.0503, F.S. | |
| Signature of Registered A | | | 1 REC | SISTERED AC | NT MUST S | IGN | | Date 20 Aug 03 | |
| 9. Names | and Street Add | resses of Eacl | h Officer and/c | or Director (Fk | orida nonprofit | corporations must list | t at lea | ast 3 directors) | |
| Titles | | Name Officers and/ | | | | Street Address of Officer and/or Dir | | City / State / Zip | |
| PRES | Jo | HY | GRA | ナ | 32.11 | BAYSHORE | E | SQ PENSAGOLA FL PENSAGOLA 32507 | |
| TREAK | 12 | da | GPA | <u> </u> | /' | ,, <u></u> | t ₁ | <u> </u> | |
| SECR | ₹v | 21fa | Cept | ty | Л | | 1 | (1) | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | <u> </u> | <u>·</u> _ | | | |
| | | | | | | | | rovided for in chapter 607 or 617, F.S. I further certify that when filing the requirements of section 607.0401 or 617.0401, F.S., that all fees | |
| owed by | y the corporation | n have been p | oaid and the na | ames of individ | duadš listed on t | | y for ar | an exemption under section 119.07(3)(i), F.S. The information indicated | |
| | | bl. J | 21_ | | | | | 10 A 11 05 15 | |
| SIGNAT | rure: 🄏 | HATURE AND T | YPED OR PRIM | <i></i> | John Gr signing offic | cay ER OR DIRECTOR | | 19-AVG - 03 856 432 1111 Date Daytime Phone # | |

CR2E081 (10/02)

, 0/25