## FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00

CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE Sandra B. Mortham Secretary of State

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ADAM D	). TAYLOR,	P.A.					£ (88)4N 20N 250 1811 251 181 181 181 181 181 181 181 181 181 1	8 118) AIAH B	0(# <b>2</b> 484) <b>0</b> (0)	TION BINN ISDI
icipal Place of	Business		Ma	ailing Address					• • • • • • • • • • • • • • • • • • • •	
12955 BISCAYNE BLVD. Suite 304 Jiami Fl 33181		12955 BISCAYNE BLVD. Suite 304 Miami Fl 33181		D.		2		_		
MIRMI PL 3310	) i			MIAMI PL 33101			3. Date Incorporated or Qualified	1	of Last Re	-
Principal Place	a of Business			Mailing Address			09/30/1985 4. FEI Number		6/20/19	Applied For
THIS PLANT REGIO			26	, ittermig / ictioes			59-2618409		h	Not Applicable
Suite, Apt. #. €	etc.			Suite, Apt. #, etc.			5, Certificate of Status Desired			Additional Required
Dity & State			27	City & State			6. Election Campaign Financing			May Be
			[28]				Trust Fund Contribution		Added	to Fees
′φ	F1	Country	201	Zφ	Gountr 30	ſý	8. This corporation has liability for in Florida Statutes Yes		ex under s	199.032,
	9. Name and	Address of Curre	29  ent Regis	tered Agent	[30]		10. Name and Address of New R		Agent	
	. *				8	1 Name				
TAYLOR, ADAM D.					6:	2 Street Addr	ress (P.O. Box Number is Not Acceptab	le)		
	SCAYNE BLV MAMI FL 331				8:	3				
1101111111		<b>,</b>			84	4 City			85 Zij	Code
								FL	.	
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SIGNATURE:

OF SIGNING OFFICER OF DIRECTOR

1/31/96 305-893-8500