## 2004 FOR PROFIT CORPORATION

## **FILED**

| ANNUAL REPORT                                                                                                             |                                                                                                                                |                                                  |                               | Apr 20, 2004 08:00 AM Secretary of State              |                         |                    |                    |
|---------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------|-------------------------------|-------------------------------------------------------|-------------------------|--------------------|--------------------|
| 1. Entity Nam<br>THEO TH                                                                                                  | MENT # H79184<br>HUDPUCKER'S RAW BAR & S<br>RANT, INC.                                                                         |                                                  |                               | - Secret                                              | ary of S                | state - · ·        |                    |
| Principal Place of Business Mailing Address 2025 SEAWAY DRIVE 2025 SEAWAY DRIVE FT. PIERCE, FL 34949 FT. PIERCE, FL 34949 |                                                                                                                                |                                                  |                               |                                                       |                         |                    |                    |
| C                                                                                                                         | OO NOT WRITE                                                                                                                   | 03082004 No Chg-P CR2E034 (10/03)  4. FEI Number |                               |                                                       |                         |                    |                    |
|                                                                                                                           | 6. Name and Address of Current Re                                                                                              | gistered Agent                                   | 1                             | <del>!</del>                                          | <del></del>             |                    | undanen.           |
| ANDERSON, BERT M<br>2025 SEAWAY DRIVE<br>FT. PIERCE, FL 34949                                                             |                                                                                                                                |                                                  |                               | IN T                                                  | NOT W<br>THIS SP        | ACE                |                    |
| 8. The above<br>the obligat<br>SIGNATURE.                                                                                 | named entity submits this statement for the tions of registered agent.  Softtime inted or printed name of registered agent and | Delsen 100                                       | es affice or register         |                                                       | th, in the State of Flo | rida. I am familia | r with, and accept |
| FILE NOW!!! FEE IS \$150.00  After May 1, 2004 Fee will be \$550.00  9. Election Campaign Final Trust Fund Contribution.  |                                                                                                                                |                                                  |                               | 5.00 May Be U00000121456<br>04/20/04-80053-010 150.00 |                         |                    |                    |
| 10.  ISTLE NAME STREET ADDRESS CITY-ST-ZIP RITLE NAME STREET ADDRESS CITY-ST-ZIP                                          | OFFICERS AND DIF<br>PD<br>ANDERSON, BERT M<br>2025 SEAWAY DRIVE<br>FT. PIERCE, FL                                              | ECTORS                                           |                               |                                                       |                         | ,                  |                    |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP TITLE NAME                                                                          |                                                                                                                                |                                                  | DO NOT WRITE<br>IN THIS SPACE |                                                       |                         |                    |                    |
| STREET ADDRESS CRY-ST-ZIP TITLE NAME STREET ADDRESS CRY-ST-ZIP                                                            |                                                                                                                                |                                                  |                               |                                                       |                         |                    |                    |

12. I hereby certify that the information supplied with this filling does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under calls; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with a faddress, with all other like ampowered.

SIGNATURE:

TITLE NAME STREET ADDRESS CITY - ST- 21P