|  | ₽LEASE   | READ A                            | LL INSTRUCT  | IONS BEFO                                     | RE COMPLE  | TING THIS FORM.  |  |
|--|--|-----------------------------------|--|---|--|--|--|
| CORPO<br>REINST  | TENEN  |                                   | t vis o  | T VENT OF ST<br>n: Harris<br>yof State        | TATE   | FILED OIAPR30 AM 9:04  |  |
| DOCUMENT # H 78683   |  |                                   |  |   | •  |  |  |
| 1. Corporation N   |  | THE                               | N50N /   | 2,9   |  | SECRETARY OF STATE<br>TALLAHASSEE: FLORIDA   |  |
| AL   | TKED 2   |                                   | ,  | , ,   |  |  |  |
| 2. Principal Offic   |  |                                   | 3. Mailing Office Addre                                  | SE  |  |  |  |
|  | NW 2'  | 15 CC                             | SAV  | 115   |  |  |  |
| Suite, Apt. #, etc. Suite, Apt. #, et  |  |                                   | Suite, Apt. #, etc.                                      |   |  | proprated or Qualified Isiness in Florida / 0 - / - 1985   |  |
| City & State City & State  |  |                                   |  | <br>v1  | 5. FEI Num   | <u> </u>   |  |
| Zip  | TATION Country   |                                   | Zip  | Sountry                                       |  | -2590997 Not Applicable  |  |
| 33324  | BROW   | AR D                              | SAMÉ   | Samo  | 6.<br>CERTIFICA  | TE OF STATUS DESIRED   |  |
|  |  |                                   | 7. Name and A  | Ad Iress of Current I                         | Registered Agent   |  |  |
| , Na   | Me ALFRE   | D.                                | IKE NSON   | /   |  |  |  |
| Street Address (P.O. Box Number is Not Acceptable)  / O O & / N W Q Y Suite, Apt. #, Etc.                      |  |                                   |  | · 5   | - 8000042750580<br>-05/21/0101197-002<br>*****300.00 ******300.00  |  |  |
|  |  |                                   |  |   |  |  |  |
| — <del>Jit</del> y   | PLAN   | TAT                               | 12~  | <del>_</del>                                  |  | State Zip Code FL 23334  |  |
| <b>8.</b> I, being appoi   |  |                                   | MICHAEL PROJECT OF THE PERSON OF T                       | ar illiar with and acce                       | ept the obligations of sec   | tion 607.0505 or 617.0503, F.S.  |  |
| Signature of<br>Registered Agent   | AI   | Lud                               | Haran  |   |  | Date 4/26/0)   |  |
| 9. Names and S   | treet Addresses of Each                                | F# /?                             | r Director (Florida nonpro                               |   | list at least 3 directors)   | and the second subsection of the second seco |  |
| 9. Names and Street Addresses of Each Officer and/or Director (Florida non)  Name of Officers and/or Directors |  |                                   |  | Street Address                                | Street Address of Each Officer and/or Director  City / State / Zip |  |  |
| PA   |  | K5N59                             | w 10   |   | a ND ST.   | PLANTATION FL  |  |
|  |  |                                   |  |   |  |  |  |
|  |  |                                   |  |   | Ì  | \$ '   |  |
|  |  |                                   |  |   |  |  |  |
|  |  |                                   |  |   |  |  |  |
|  |  |                                   |  |   |  |  |  |
|  |  |                                   |  |   |  |  |  |
| this reinstater<br>owed by the o   | nent application, the reas<br>corporation have been pa | son for dissolu<br>aid and the na | tion has been eliminated,<br>mes of individuals listed o | , t⊢e corporate name<br>in his form do not qu | satisfies the requiremen<br>alify for an exemption ur              | napter 607 or 617, F.S. I further certify that when filing ts of section 607.0401 or 617.0401, F.S., that all fees ider section 119.07(3)(i), F.S. The information indicated   |  |
| SIGNATURE  | 41   | Led                               | ature shall have the same                                |   |  | -6/01 (954)474-5487  |  |