## H78619

04/22/99

Florida Department of State Division of Corporations Amendment Section P.O. Box 6327 Tallahassee,FL. 32314

900002852369--5 -04/26/99--01165--008 \*\*\*\*131.25 \*\*\*\*\*\*43.75

Re: Voluntary Dissolution of Blue Sails, Inc.

Please be advised that the forementioned company wishes to voluntarily dissolve. Any further inquires in this matter should be directed toward me.

Sincerely

Ritchie Ambers 4236 Chase Av.

Miami Beach, FL. 33140

(305) 538-9837

\* Please Note That the enclosed Amount is for Dissolution of three corporations plus certification for each.

4.39.99 Diss.09 ALLAHASSEE, FLO

99 APR 26 PH 4: 42

## ARTICLES OF DISSOLUTION

Pursuant to section 607.1403, Florida Statutes, this Florida profit corporation submits the following articles of dissolution:

| FIRST:                 | The name of the corporation is: Blue Sails, Inc.   |                    |              |
|------------------------|--|--------------------|--------------|
| 4236                   | Chase Av, Miami Beach, FL. 33140/FEI*  | 34-126             | <u>  249</u> |
| SECOND:                | The date dissolution was authorized: February 8th 19   | 799                | <del></del>  |
| THIRD:                 | Adoption of Dissolution (CHECK ONE)  |                    |              |
|                        | solution was approved by the shareholders. The number of votes cast sufficient for approval.   | for dissoluti      | on           |
| ☐ Diss                 | solution was approved by vote of the shareholders through voting grou  | .ps.               |              |
| e                      | The following statement must be separately provided for each voting gentitled to vote separately on the plan to dissolve:  e number of votes cast for dissolution was sufficient for approval by | 99 APR 26 PM 4: 42 |              |
| <u></u>                | (voting group)   | PRIO TZ            | <b>)</b>     |
| Signo                  | ed this $22nd$ day of $Apr_i$ , 19_  | 97                 |              |
| Signature <sub>.</sub> | (By the Chairman or Vice Chairman of the Board, President, or other officer)  Ritchie Ambers  (Typed or printed name)  |                    |              |
|                        | (Typed or printed name)  |                    |              |
|                        | Vice President (Title)   | _                  |              |