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PROFIT CORPORATION **ANNUAL REPORT**

1998



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # 1. Corporation Name

(9)

| HUME | HEALTH MANAGEMENT O | DEVELOPMENT, INC. | | | | |
|---|---|--|----------------------|---|---|--|
| Principal Place | of Business | Mailing Address | | | - I SODION DIN SOBRI IDNO NICHO DIENO IDN | OLDIE OTDEL OLDER DEGLE OTDEL LOTE |
| 179 N. 9TH S | | 179 N 9TH ST | - | | | |
| DEFUNIAK SP | | DEFUNIAK SPGS. FL 32433 | | DO NOT WRITE I | N THIS SPACE | |
| US | | US | | | 3. Date Incorporated or Qualified | |
| | | | | | 09/30/1985 | |
| 2. Principal Pl | ace of Business | 2a. Mailing Address | | | 4. FEI Number | Applied For |
| 21 | | 26 | | 59-2631361 | Not Applicable | |
| Suite, Apt. | #, etc. | Suite, Apt. #, etc. | | 5. Certificate of Status Desired | \$8.75 Additional | |
| 22 | | City & State | | | Fee Required | |
| City & State | | ├─¬ ´ | | Election Campaign Financing Trust Fund Contribution | \$5.00 May Be Added to Fees | |
| 23 Ζίρ | Country | Zip | Coun | try | This corporation owes or has paid | <u> </u> |
| 24 | 25 | 29 | 30 | • | Personal Property Tax due June 3 | . |
| [\$-7] | 9. Name and Address of Curre | | | | 10. Name and Address of New Reg | istered Agent |
| PAF | RMER, J.C., JR. | | 8 | Name | | |
| 179 N 9TH ST | | | | 2 Street Add | dress (P.O. Box Number is Not Acceptable | 0) |
| DEFUNIAK SPGS. FL 32433 | | | - | | | |
| | | | | 13 | | |
| | | | ε | 14 City | | FL 85 Zip Code |
| 11. Pursuant t | to the provisions of Sections 607.0 | 02 and 607.1508. Florida Stati | tes. the ab | ove-named cor | poration submits this statement for the pu | |
| office or re | egistered agent, or both, in the States femiliar with and account the obli | e of Florida. Such change was | authorized | by the corpora | poration submits this statement for the pu ation's board of directors. I hereby accept | the appointment as registered |
| | 11 H A A . | 2 | 477 | il. | | 1/17/98 |
| SIGNATURE | Signature, typed or printed name of registered a | gent and title if application (000 | 1E Registered | Agent signature requ | ired when reinstating) | DATE |
| 12. | OFFICERS A | ND DIRECTORS | 13. | | ADDITIONS/CHANGES TO OFFICE | |
| TITLE | P | ☐ DELETE | 1.1 TITL | | | Change Addition |
| NAME | PARMER, J.C., JR. | | 1.2 NAN | | | |
| STREET ADDRESS | 179 N 9TH ST | | | EET ADDRESS | | |
| CITY-ST-ZIP | DEFUNIAK SPRINGS FL | DELETE | 1.4 CITS 2.1 TOL | ′-ST-ZIP | | Change Addition |
| TITLE | WHITE, DIANNE H | Octive | 2.1 MAN | | | C curries C current |
| NAME STREET ADDRESS | RT 2 BOX 2144 | | | EET ADDRESS | | |
| CITY-ST-ZIP | PONCE DE LEON FL | | | Y-ST-ZiP | • * | t. |
| TITLE | 1 | ▼ DELE TE | 3.1 1(TL | | | Change Addition |
| NAME | -VOIGT, GLENN F. | | 3.2 NAN | 1E | | |
| STREET ADDRESS | -179 N 9TH ST | | 3.3 STR | EET ADDRESS | | |
| CITY-ST-ZIP | DEFUNIAK OPRINGS F L | | 3.4. CIT | Y-ST-ZIP | | |
| TITLE | ☐ DELETE 4.1 | | 4.1 TITL | E | | Change Addition |
| NAME | | | 4. 2 NA | ME | | |
| STREET ADDRESS | | | 4.3 STR | EET ADDRESS | | |
| CITY-ST-ZIP | | T DELETE | | '-ST-ZIP | | Change Addition |
| TITLE | | ☐ DELE te | 5.1 TITL | | | Change Addition |
| NAME | | | 5.2 NAN | | | |
| STREET ADDRESS | | | | EET ADDRESS | | |
| CITY-ST-ZIP | | | 5 4 UID 6 1 1 IIL | r-ST-ZIP | | Change Addition |
| TITLE NAME | | | 62 NAN | | | |
| STREET ADDRESS | | | | EET ADDRESS | | |
| CITY . ST . 7IP | • | | 64 003 | /-SI-7IP | | |
| 14. I hereby c | ertify that the information supplied | with this filing does not qualify | for the exer | notion stated in | Section 119.07(3)(i), Florida Statutes. I fo | urther certify that the information |
| indicated officer or a Block 12 o | on this annual report or supplement director of the corporation or the re- or Block 13 if changed, or or an att | nar annual report is true and acceiver or trustee empowere lachment with an address. | execute th | is recort as rec | n Section 119.07(3)(i), Florida Statutes. I fuure shall have the same logal effect as if required by Chapter 607, Florida Statutes; a | made under oath; that I am an indicate that my name appears in |

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FILED

Feb 03 1998 8:00am

Secretary of State