## SECOND NOTICE: CORPORATION WILL BE DISSOLVED ON OR AFTER SEPTEMBER 17, 1997. AMOUNT DUE ON OR BEFORE 9/17/97: \$550 (IF DISSOLVED, MINIMUM AMOUNT DUE TO REINSTATE: \$750.)

PROFIT CORPORATION ANNUAL REPORT

1997



FLORIDA DEPARTMENT OF STATE

## Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # H78254 (0)  RENAL STONE CENTER MANAGEMENT, INC.													
Principal Place of Business Mailing Address								1	1		OLDIA ELEK Öİ		
	ith st n Tersburg FL 3370	9		6002 49TH ST N ST. PETERSBURG FL 33709 US				3.	DO NOT		IN THIS SP	ACE of Last R	leport
									<b>09/24/1985</b> FEI Number		06/1	3/1996_	
_	<b>–</b>			2a. Mailing Address				4.				Ap	oplied For
Suite, Apl. #, etc.			26 Suite A	Suite, Apt #, etc.					59-2584087		<del></del>	\$8.75 A	ot Applicable
22			<u> </u>	27				6.	Certificate of Status Desir	red		Fee Re	
City & State			· ·	City & State				6.	Election Campaign Finan	cing		\$5.00	<del>`</del>
23			28				,	Trust Fund Contribution Added to Fees					
Zip		Country	Zip	·				8. This corporation owes or has paid the current year Intangible					
24	24 25 25 26 26 27 28 28 28 28 28 28 28 28 28 28 28 28 28			29 30 Senistered Agent				Personal Property Tax due June 30. Yes No  10. Name and Address of New Registered Agent					
						1	Name	191	TRAINE UNA PROGRESSION OF THE		notorou rig	VIII.	
	YORK, WOOD					2	Ctroot Addr	220 (F	O. Box Number is Not Ac	5			
<del>- 1200 SWANN AVE</del> 1223 ROXMERE RD						2	Street Addre	388 (1	.O. Box number is for Ac	ceptabi	⊕)		
TAMPA FL 33806										•			
							City					85 Zip (	Code
11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes							•				_FL_		
l off	ice or registered as	gent, or both, in the St	named corporation	oratio on's b	n submits this statement to poard of directors. I hereby	or the pu y accept	irpose of c t the appoi	nanging it: ntment as	s registered registered				
ag	ent. I am familiar w	ith, and accept the of	oligations of, Section	n 607.0505, FI	orida Statut	es.							_
SIGNA	FURE Signature, types	d or printed name of registered	I agent and title if applicable	e (NO	IE Registered A	gent	t signature require	ed when	reinstating)	····	DATE		
			AND DIRECTORS	DIRECTORS 13.					ADDITIONS/CHANGES TO	OFFIC	ERS AND D	IRECTOR	S IN 12
TITLE	D		J	☐ DELE <b>te</b>		1.1 TITLE						Change	Addition
NAME	YORK, WOODY N.					1.2 NAME							
	TADDRESS 1223 ROXMERE RD					1.3 STREET ADDRESS							
CITY-ST-		<del></del>		☐ DELETÉ		1.4 CITY - ST - ZIP 2.1 TITLE						Change	Addition
NAME	-	D ROSS, T. JOHNSON				2.2 NAME					L	_ Onlings	☐ Kadillon
STREET AL						2.3 STREET ADORESS							
CITY-ST-						2. 4 CITY - ST - 21							
TITLE	SD			☐ DELETE		3.1 TITLE					L.	Change	Addition
NAME	HARP, ROBERT			3.2		3.2 NAME							
	STREET ADDRESS 500 VONDERBURG DR						DORESS						
CITY-ST-				☐ DELETE			- ZIP					Change	☐ Addition
NAME	GORDON, MARK R		'	C) otteit		4.1 TITLE 4. 2 NAME						T Originate	NJOILION
STREET AL					4.3 STRE		DOBLESS						
CITY-ST-	OUT / ITT OTTICET O		i	4.4 CI			i						
TITLE	VD VD		'			.1 TOTLE						Change	Addition
NAME				5.2 NAMI		E			· ·				
STREET AL	STREET ADDRESS 5652 MEADOW LANE			5.3 STREE		ET A	DDRESS						
CITY-ST-		NEW PORT RICHEY FL		- Foot care	5.4 CHY- ST		ZIP				·····	<u> ገ ፡፡</u>	
TITLE	PD			DELETE							L	_ Change	Addition
NAME		LANOS, RONALD			6.2 NAMI		pporee						
STREET AL		NTRAL AVE.			63 STRE		- 1						
44 1 4		Adherical account of the contract of the contr	lied with this filing r	does not qual	64 CITY- ify for the ex			in So	ction 119.07(3)(i), Florida	Statutes	. I further c	ertify that	the
info I ar ap	ormation i <b>nd</b> icated m an officer or dire pears in Block 12 o	on this annual report of ctor of the corporation or Block 13 if change,	or supplemental and i or the Gorwer or t I o Outmydachme	nual report is rustee empov ent with an ad	true and acc vered to exe dress.	curi ecu	ate and that i te this report	my si as re	ction 119.07(3)(1), Florida a gnature shall have the san equired by Chapter 607, Fl	ne legal lorida St	effect as if atutes; and	made und that my n	der oath; that lame

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**FILED** 

Sep 16 1997 8:00am

Secretary of State