2003 FOR PROFIT CORPORATION UNIFORM BUSINESS REPORT (UBR)

Mailing Address

601 MAIN ST.

3. Mailing Address

DUNEDIN FL 34698

DOCUMENT # **H77304**

1. Entity Name

Principal Place of Business

2. Principal Place of Business

SIGNATURE:

646 VIRGINIA ST

DUNEDIN FL 34698

SUITE 212

บร

JAMES H. BARNHILL, M.D., P.A.



FILED Feb 03, 2003 8:00 am Secretary of State

02-03-2003 90150 045 ***150.00

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| Suite, Apt. #, etc. | | | Suite, | Suite, Apt. #, etc. | | | ☐ CHECK HERE IF MAKING CHANGES | | | | |
|---|-----------------|---|----------------------|---------------------------------------|--|--|---|---|--|--|--|
| City & State | | | City 8 | City & State | | | 4. FEI Number 59-2599152 | | | Applied For Not Applicable | |
| Oity & State | | | | | | | | \$8.75 Additional | | | |
| Zip | | Country | Zip | | Country | 1 | Certificate of Status Desired | <u>ا لا</u> | ee Required | Ullai | |
| | 6 Name | and Address of Current | Registered | i Agent | | 7. | Name and Address of New | Registered A | jent | | |
| | | | ~ | د د د د د د د د د د د د د د د د د د د | Name, | | | | | | |
| BARNHILL, JAMES H. | | | | | Street Address (P.O. Box Number is Not Acceptable) | | | | | | |
| 601 MAIN STREET | | | | | | | | | | | |
| SUITE 212 | | • | | | | | | | | | |
| JUNEDIN FL 34698 | | | | | City | | | FL | Zip Code | | |
| | | | | (barriagita s | | registered a | gent, or both, in the State of F | lorida. I am fa | miliar with, a | nd accept | |
| 8. The above r | named entit | y submits this statement t tered agent. | or the purpo | ose of changing its re | egistered office of | ogistoroa a | go, c. 4, | | | 1 | |
| the obligation | 7 10 01 10g.s | .5.00 | | | | | | | | | |
| SIGNATURE _ | Cignolius hiper | or printed name of registered ager | nt and title if appl | icable. (NOTE: | Registered Agent signatu | e required when | reinstating) | DATE | <u> </u> | | |
| | | | | | | | . 5 0 | inasaina | ¢ E ብ(| May Be | |
| FII | LE NOW! | !! FEE IS \$150.00 | , | | | - | Election Campaign F Trust Fund Contribut | ion. | | to Fees | |
| After May 1, 2003 Fee will be \$550.00 Make Check Payable to Florida Department of State | | | | | | | | | | | |
| 10. | | OFFICERS AN | | RS | 11. | | ADDITIONS/CHANGES TO O | FICERS AND | DIRECTORS | IN 11 | |
| TITLE | DP | | | ☐ Delete | TITLE | | | | Change | Addition | |
| NAME | BARNHI | LL, JAMES H. | | | NAME | 723/ | BOTH OR. | , | | | |
| STREET ADDRESS | | TURBRIDGE CT. | | | STREET ADDRESS CITY-ST-ZIP | DUNG | EDITH OR. EDIN FE. | 34698 | -2522 | | |
| CITY-ST-ZIP | DUNED | N FL | | | | + + | | | Change | ☐ Addition | |
| TITLE | • | | | ☐ Delete | TITLE NAME | | | | | | |
| NAME OTREET ADDRESS | | | | | STREET ADDRESS | | | | | | |
| STREET ADDRESS CITY-ST-ZIP | | | | | CITY-ST-ZIP | L | | | | F7 | |
| TITLE | | | | ☐ Delete | TITLE . | | | | ☐ Change | Addition | |
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| CITY-ST-ZIP | | | | | TITLE | | · · · · · · · · · · · · · · · · · · · | | ☐ Change | Addition | |
| TITLE | | | | ☐ Delete | NAME | | | | | | |
| NAME STREET ADDRESS | | | | | STREET ADDRESS | | | | | | |
| CITY-ST-ZIP | i | | | | CITY-ST-ZIP | | | | | | |
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| NAME | | | | | NAME | | | | | | |
| STREET ADDRESS | 1 | | | | STREET ADDRESS CITY-ST-ZIP | | | • | | | |
| CITY-ST-ZIP | | | | | | - | | | Change | Addition | |
| TITLE | | · | | ☐ Delete | TITLE NAME | 1 | • | | | | |
| NAME OTREET ADDRESS | | | | | STREET ADDRESS | | | | | | |
| STREET ADDRESS CITY-ST-ZIP | | | | | CITY-ST-ZIP | <u></u> | <u> </u> | | | | |
| 12. I hereby indicated | on this rep | the information supplied open to resupplemental report the receiver or trustee elattachment with an address | mnowered to | n execute this report | as required by Ch | ated in Sect have the sai apter 607, F | ion 119.07(3)(i), Florida Statut me legal effect as if made und Florida Statutes; and that my r | es. I further ce ler oath; that I ame appears | ertify that the am an office in Block 10 c | information r or director ir Block 11 if | |