## FILE NOW: FILING FEE AFTER MAY 1 IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1997



FLORIDA DEPARTMENT OF STATE

## Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # H77072

**(7)** 

ERLENBACH & ERLENBACH, P.A.

| Principal Place of Business  400 JULIA STREET  TITUSVILLE FL 32796  US  Mailing Address  JULIA STREET  TITUSVILLE FL 32796-3519  US |                                                   |                                   |               |                  |                    | e audente kens ennit ebnie Antel innië sint                                                    | Athir Ginel g                | · • · · · · · · · · · · · · · · · · · · | ili 4:814 18 <b>\$</b> ( |
|-------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------|-----------------------------------|---------------|------------------|--------------------|------------------------------------------------------------------------------------------------|------------------------------|-----------------------------------------|--------------------------|
|                                                                                                                                     |                                                   |                                   |               |                  |                    |                                                                                                |                              |                                         |                          |
|                                                                                                                                     |                                                   |                                   |               |                  |                    |                                                                                                |                              |                                         |                          |
|                                                                                                                                     |                                                   | <del></del>                       |               |                  |                    | 3. Date Incorporated or Qualified                                                              | 1                            | te of Last                              | . ,                      |
|                                                                                                                                     |                                                   |                                   |               |                  |                    | 09/17/1985                                                                                     | 05/                          | 09/1996                                 |                          |
| 2. Principal P                                                                                                                      | lace of Business                                  | 28. Mailing Address               |               |                  | 1                  | 4. FEI Number                                                                                  |                              | 1                                       | Applied For              |
| 21                                                                                                                                  |                                                   | 100 00 10                         | Sire          | <u>ر</u>         | <del>~</del>       | 59-2581604                                                                                     |                              |                                         | Vot Applicable           |
| Suite. Apt.                                                                                                                         | #, etc                                            | Suite, Apt. #, etc.               |               |                  |                    | 5. Certificate of Status Desired                                                               |                              |                                         | Additional               |
| 22                                                                                                                                  |                                                   | 27 Cit & Clata                    |               |                  |                    |                                                                                                |                              |                                         | Required                 |
| City & Stat                                                                                                                         | le.                                               |                                   | City & State  |                  |                    | 6. Election Campaign Financing                                                                 | \$5.00 May Be  Added to Fees |                                         |                          |
| <b>23</b> Zip                                                                                                                       | Country                                           | 28 Zio                            | Zip Country   |                  |                    |                                                                                                |                              |                                         |                          |
| 24]                                                                                                                                 | 25                                                | 29                                | 30            | iii y            |                    | 8. This corporation has liability for intangible tax under s. 199.032, Florida Statutes Yes No |                              |                                         |                          |
| 24                                                                                                                                  | 9. Name and Address of Curre                      |                                   | 30            | 1                |                    | 10. Name and Address of New Registered Agent                                                   |                              |                                         |                          |
| COL                                                                                                                                 |                                                   |                                   | <del></del>   | 81               | Name               |                                                                                                |                              |                                         |                          |
|                                                                                                                                     | enbach, Susan K. W.<br>S Palm Ave                 |                                   |               | 82               | A:                 |                                                                                                |                              |                                         |                          |
|                                                                                                                                     | JSVILLE FL 32796                                  |                                   |               |                  | Street Addi        | ress (P.O. Box Number is Not Acceptab                                                          | ole)                         |                                         |                          |
| mu                                                                                                                                  | JSVILLE FL 32/90                                  |                                   |               | 83               |                    |                                                                                                |                              |                                         |                          |
|                                                                                                                                     |                                                   |                                   |               |                  |                    |                                                                                                |                              |                                         |                          |
|                                                                                                                                     |                                                   |                                   |               | 84               | City               |                                                                                                | FL                           | 85 Zip                                  | o Code                   |
| 11. Pursuani                                                                                                                        | to the provisions of Sections 607.05              | 502 and 607 1508. Florida Statu   | tes the a     | hove             | e-named corr       | poration submits this statement for the r                                                      |                              | changing                                | its registered           |
| office or r                                                                                                                         | registered agent, or both, in the Sta             | te of Florida. Such change was    | authorize     | d by             | the corpora        | poration submits this statement for the p<br>tion's board of directors. I hereby accep         | ot the app                   | ointment a                              | s registered             |
| agent. 1 a                                                                                                                          | amınar witn, and accept the obli                  | igations of, Section 607.0505, F  | ionda sta     | lutes            | S.                 |                                                                                                |                              |                                         |                          |
| SIGNATURE                                                                                                                           | Signature is part or printed name of registered a | noent and title if applicable (NO | TE: Registere | d Ace            | nt signature requi | ired when reinstating)                                                                         | DATE                         |                                         |                          |
| 12.                                                                                                                                 |                                                   | NO DIRECTORS                      | 13.           | <u>-</u>         |                    | ADDITIONS/CHANGES TO OFFIC                                                                     | ERS AND                      | DIRECTO                                 | PRS IN 12                |
| TITLE                                                                                                                               | PD                                                | DELETE 1.                         |               | 1.1 TITLE        |                    |                                                                                                |                              | Change                                  | Addition                 |
| NAME                                                                                                                                | ERLENBACH, SUSAN K.W.                             |                                   | 1.2 N         | AME              | )                  |                                                                                                |                              |                                         |                          |
| STREET ADDRESS                                                                                                                      | 400 JULIA STREET                                  |                                   | 1.3 \$        | TREET            | ADDRESS            |                                                                                                |                              |                                         |                          |
| CITY - ST - ZIP                                                                                                                     | TITUSVILLE FL                                     |                                   | 14.0          | ITY - S          | T-ZIP              |                                                                                                |                              |                                         |                          |
| TITLE                                                                                                                               | D                                                 | ☐ DELETE                          | 2 1 TI        | TLE              |                    |                                                                                                |                              | Change                                  | Addition                 |
| NAME                                                                                                                                | ERLENBACH, KURT                                   |                                   | 22 N          | AME              |                    |                                                                                                |                              |                                         |                          |
| STREET ADDRESS                                                                                                                      | 400 JULIA STREET                                  |                                   | 235           | TREET            | ADDRESS            | y.                                                                                             |                              |                                         |                          |
| CITY-ST-ZIP                                                                                                                         | TITUSVILLE FL                                     |                                   | 2.40          | 2. 4 City-St-ZiP |                    | ,                                                                                              |                              |                                         |                          |
| TifuE                                                                                                                               |                                                   | ☐ DELETE                          | 3 1 TI        |                  |                    |                                                                                                |                              | Change                                  | Addition                 |
| NAME                                                                                                                                |                                                   |                                   | 3.2 N         | AM€              |                    |                                                                                                |                              |                                         |                          |
| STREET ADDRESS                                                                                                                      |                                                   |                                   | 3.3 \$        | TREET            | ADDRESS            |                                                                                                |                              |                                         |                          |
| CITY-ST-7/P                                                                                                                         |                                                   |                                   | 3.4. 0        | ITY - S          | ST-ZIP             |                                                                                                |                              |                                         |                          |
| TITLE                                                                                                                               |                                                   | DELETE                            | 4.1 T         | TLE              |                    |                                                                                                |                              | Change                                  | Addition                 |
| NAME                                                                                                                                |                                                   |                                   | 4.21          | AME              |                    |                                                                                                |                              |                                         |                          |
| STREET ADDRESS                                                                                                                      |                                                   |                                   | 4.3 S         | TREET            | ADDRESS            |                                                                                                |                              |                                         | ā                        |
| CITY-ST-ZIP                                                                                                                         |                                                   |                                   |               |                  | ST-ZIP             |                                                                                                |                              |                                         | <u> </u>                 |
| TITLE                                                                                                                               |                                                   | DELETE                            | 5.1 T         | ITLE             |                    |                                                                                                |                              | ☐ Change                                | Addition                 |
| name.                                                                                                                               |                                                   |                                   | 5.2 N         | AME              | ľ                  |                                                                                                |                              |                                         |                          |
| STREET ADDRESS                                                                                                                      |                                                   |                                   | 5.3 S         | TREET            | ADDRESS            |                                                                                                |                              |                                         |                          |
| CITY-ST-ZIP                                                                                                                         |                                                   |                                   |               |                  | ST-ZIP             |                                                                                                |                              |                                         | i                        |
| TITLE                                                                                                                               | ***************************************           | ☐ DELETE                          | 6.1 T         |                  |                    |                                                                                                |                              | Change                                  | Addition                 |
| NAME                                                                                                                                |                                                   |                                   | 6.2 N         | AME              |                    |                                                                                                |                              |                                         |                          |
| STREET ADDRESS                                                                                                                      |                                                   |                                   |               |                  | ADDRESS            |                                                                                                |                              |                                         |                          |
| CITY OF 710                                                                                                                         |                                                   |                                   |               |                  | מול זים            |                                                                                                |                              |                                         |                          |

14. I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Fiorida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE:

CHATURE AND TYPED OR PHINTED NAME OF SIGNING OFFICER OR DIRECTOR

1-31-97

(401)264-6000

Daytime Phone

**FILED** 

Feb 06 1997 8:00am

Secretary of State

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