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**PROFIT CORPORATION** ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

## **Katherine Harris**

Secretary of State **DIVISION OF CORPORATIONS** 

## **FILED** Apr 07, 1999 8:00 am Secretary of State

04-07-1999 90045 017 \*\*\*150.00

## **DOCUMENT # H76705** 1. Corporation Name

EDWARD J. WILLIAMS, D.M.D., P.A.

|   |  |   |                          |   |                    | ! 1 <b>69</b> 18 <b>9</b> 011 1001 00                | IST BIRK BIBIL S | AND RINKS DIVIS | BREST BLESS TORS |             |
|---|--|---|--------------------------|---|--------------------|--|------------------|-----------------|------------------|-------------|
| Principal Place of Business Mailing Address   |  |   |                          |   |                    |  |                  |                 |                  |             |
| 6836 S.FLA.AVE. 6836 S.FLA.AVE.   |  |   |                          |   |                    | ļ  |                  |                 |                  |             |
| P.O.BOX 6985  |  | P.O.BOX 6985 (33807)  |                          |   |                    | DO NOT WRITE IN THIS SPACE                           |                  |                 |                  |             |
| LAKELAND FL 33813-3315 LAKELAND FL 33813  |  |   |                          |   |                    | 3. Date Incorporated or Qualifed                     |                  |                 |                  |             |
|   |  |   |                          |   |                    | ,  |                  | •               |                  |             |
|   |  |   |                          |   |                    | 09/18/1985   |                  |                 |                  |             |
|   | lace of Business   | 2a. Mailing Address   |                          |   |                    | 4. FEI Number  | ^                |                 | <u> </u>         | pplied For  |
| 21  |  |   |                          |   | <u>59-259124</u>   | <u> </u>   |                  | <del></del>     | ot Applicable    |             |
| Suite, Apt.   | #, etc.  | Suite, Apt. #, etc.   |                          |   | 5. Certifcate of S | tatus Desired  |                  |                 | Additional       |             |
| 22  |  | 27  |                          |   |                    |  |                  |                 | Fee Re           | equired     |
| City & Stat   | Br   | City & State  |                          |   |                    | 6. Election Campaign Financing 55.00 May Be          |                  |                 |                  |             |
| 23  | ·  | 28  |                          |   |                    | Trust Fund Contribution Added to Fees                |                  |                 |                  |             |
| Zip   | Country  | Zip Country   |                          |   |                    | 8. This corporation owes the current year Intangible |                  |                 |                  |             |
| 24  | 25 29 30   |   |                          | Personal Property Tax. Yes No                         |                    |  |                  |                 |                  | Le No       |
|   | 9. Name and Address of Curren  | nt Registered Agent   |                          |   |                    | 10. Name and Ad                                      | Idress of New F  | Registered      | Agent            |             |
|   |  |   | 81                       | Na  | ame                | *•   |                  |                 |                  |             |
| WILLIAMS, EDWARD J.   |  |   |                          | 82 Street Address (P.O. Box Number is Not Acceptable) |                    |  |                  |                 |                  |             |
| 6836  | S S.FLA.AVE.   |   | "                        | .  ~  | HECK MAGIC         | 36 (r .O. Box 1151115                                |                  | ,               |                  |             |
| LAKI  | ELANĎ FL 33803   |   | 83                       | 1   |                    |  |                  |                 |                  |             |
| Í   |  | •   | <u> </u>                 | Ļ   |                    |  |                  |                 | 11               |             |
|   | 21 21  |   | 84                       |   | ,                  | •  |                  | FL              | .   `            | Code        |
| 11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. Thereby accept the appointment as regist |  |   |                          |   |                    |  |                  | s registered    |                  |             |
| office or r   | egistered agent, or both, in the State<br>m familiar with, and accept the obliga | of Florida. Such change was autions of Section 607 0505. Florid | norized by<br>a Statutes | the   | corporation        | n's board of director                                | s hereby accer   | ot the appoi    | ntment as re     | agistered   |
|   | · [[[]]]   |   |                          |   | φ.                 | أيمامينا   | ج                | X/              |                  | 00 4/1/9    |
| SIGNATURE   | Signature, typed or printed name of registered ager                              | , 00,00000  | agistered Age            | nt sign   | ature required     | when reinstating)                                    |                  | 0412            |                  | 2012 X1 .11 |
| 12.   | ···  | ND DIRECTORS  | 13.                      |   |                    |  | IANGES TO OF     | FICERS AN       | ID DIRECTO       | ORS IN 12   |
| TITLE   |  |   | 1.1 TITLE                |   |                    |  |                  |                 | ☐ Change         | Addition    |
| NAME  | • - •  |   | 1.2 NAME                 |   | 1                  |  |                  |                 |                  | ì           |
|   | 6836 S.FLA.AVE.  |   | 1.3 STREET ADDRESS       |   | DES¢               |  |                  |                 |                  |             |
| STREET ADDRESS  | •  |   |                          |   |                    |  | -                |                 |                  |             |
| CITY-ST-ZIP   |  |   |                          | ST-ZIP  | <del></del>        |  | <del></del>      |                 | Change           | Addition    |
| TITLE   |  | □ OELETE  | 2.1 TITLE                |   |                    |  |                  |                 |                  |             |
| NAME  | , ·  |   | 2.2 NAME                 |   |                    |  |                  |                 |                  |             |
| STREET ADDRESS  |  |   | 2.3 STREET ADDRESS       |   | RESS               |  |                  |                 |                  |             |
| CITY-ST-ZIP   |  |   | 2. 4 CITY-               | ST-ZIF  | 2                  |  | ·                |                 |                  |             |
| Τί1ΓΕ <sup>∞</sup>  |  | ☐ DELETE  | 3.1 TITLE                |   |                    |  |                  |                 | Change           | Addition    |
| NAME  |  |   | 3.2 NAME                 |   |                    |  | -                | •               |                  | •           |
| STREET ADDRESS  |  |   | 3.3 STREE                | TADO  | RESS               |  |                  |                 |                  |             |
| CITY-ST-ZIP   |  |   | 3.4. CITY-               | ST-ZIE  | • .   . <u> </u>   |  |                  |                 |                  |             |
| TITLE   |  | ☐ DELETE  | 4.1 TITLE                |   |                    |  |                  |                 | Change           | Addition    |
| NAME  |  |   | 4. 2 NAME                | •   | 1                  |  |                  |                 |                  |             |
| STREET ADDRESS  | ł  |   | 4.3 STREE                | ET ADD  | RESS               |  |                  | -               |                  | ŀ           |
|   |  |   | 4.4 CfTY-5               |   |                    |  |                  |                 |                  |             |
| CITY-ST-ZIP   |  | DELETE  | 5.1 TITLE                |   | <del></del>        |  |                  |                 | Change           | ☐ Addition  |
|   |  | Ca Canala   | 5.2 NAME                 |   | 1                  |  |                  |                 | _ •              |             |
| NAME  | 1  | <b>~</b> 2-   | 5.3 STREE                |   | RESS               |  |                  |                 |                  |             |
|   |  |   |                          |   |                    |  |                  |                 |                  |             |

6.4 CITY-ST-ZIP CITY-ST-ZIP 14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report of supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trusted impowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with all address, with all other like empowered.

5.4 CITY-ST-ZIP

6.3 STREET ADDRESS

6.1 TITLE

6.2 NAME

SIGNATURE:

STREET ADDRESS

STREET ADDRESS

CITY-ST-ZIP

TTLE

NAME

DELETE

941 646 2989

Addition

Change