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SECRETARY OF STATE
TALLAHASSEE, FLORIDA

CORPORATION
ANNUAL REPORT
1995

FLORIDA DEPARTMENT OF STATE
Sandra B. Mortham
Secretary of State

DOCUMENT # H76408 (4)

1. ANGEL ENTERPRISES, INC.

3131 US HWY 441-27
FRUITLAND PARK FL 34731
US

Mailing Address:
309 HWY. 27-441 NORTH
P.O BOX 490000
LEESBURG FL 34749

3. Date Incorporated/Qualified: 09/12/1985
3a. Date of Last Report: 04/15/1994
4. FEI Number: 59-2577379
Applied For
Not Applicable
5. Certificate of Status Desired: $8.75 Additional Fee Required
6. Election Campaign Financing Trust Fund Contribution: $5.00 May Be Added to Fund
8. This corporation has had no more than one hundred employees during the preceding calendar year and is filing Form DR-26 with the Florida Department of Revenue.

9. Name and Address of Current Registered Agent
ANGELILLO, STEPHEN P.
3131 US HWY 44-27
FRUITLAND PARK FL 34731

10. Name and Address of New Registered Agent
81 Name
82 Street Address (P.O. Box Number is Not Acceptable)
83
84 City
FL
85 Zip Code

11. Pursuant to the provisions of Section 607.1622(2), Florida Statutes, the above named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the state of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with and accept the obligations of section 607.0505, Florida Statutes.

Signature of New Registered Agent (if changing) or Current Registered Agent (if not changing) — 4/28/95

12. OFFICERS AND/OR DIRECTORS
PD
ANGELILLO, STEPHEN P.
3131 US HWY 441-27
FRUITLAND PARK FL

13. ADDITIONS, CHANGES TO OFFICERS AND/OR DIRECTORS

14. I hereby certify that the information supplied with this filing is true and accurate and that my signature shall be considered a signature of all corporate officers for the purpose of this report. I am aware that any false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, Florida Statutes. I understand the requirement to file an annual report between January 1 and May 1 of each year.

SIGNATURE: 4/28/95
SIGNATURE AND TITLE OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

0482802 FP