2007 FOR PROFIT CORPORATION ANNUAL REPORT

Mar 05, 2007 08:00 AM **DOCUMENT # H74055** Secretary of State NAPLES PHYSICAL THERAPY, INC. Principal Place of Business Mailing Address 1082 6TH AVE., N. 1082 6TH AVE., N. NAPLES, FL 34102 NAPLES, FL 34102 02152007 No Chg-P CR2E034 (11/05) DO NOT WRITE IN THIS SPACE Applied For 4. FEI Number 59-2573696 Not Applicable \$8.75 Additional 5. Certificate of Status Desired 5. Name and Address of Current Registered Agent JOHNSON, MARK A. DO NOT WRITE 5515 CYNTHIA LANE NAPLES, FL 34112 IN THIS SPACE 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent. SIGNATURE. Signature, typed or printed name of registered agent and title if applicable (NOTE Registered Agent signature required when reinstating) 9. Election Campaign Financing \$5.00 May Be FILE NOW!!! FEE IS \$150.00 After May 1, 2007 Fee will be \$550.00 Trust Fund Contribution. Added to Fees 10. OFFICERS AND DIRECTORS TITLE JOHNSON, MARK A. NAME 5515 CYNTHIA WAY STREET ADDRESS CITY-ST-ZIP NAPLES, FL 34112 ITLE JOHNSON, BUSAN H. NAME STREET ADDRESS 5515 CYNTHIA WAY NAPLES, FL 34112 CITY-ST-7/P TITLE NAME STREET ADDRESS DO NOT WRITE CITY-ST-ZIP IN THIS SPACE MIE NAME STREET ADDRESS CITY-ST-ZIP TITLE HAME STREET ADDRESS CITY-ST-ZP TITI F NAME STREET ADDRESS CITY-ST-ZIP

12. I hereby certify that the information supplied with this filling does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

FED OF PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

Susan Johnson 3/1/07

12391263-7399

Daytime Phone #

FILED