

FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00

CORPORATION
ANNUAL REPORT
1995



FLORIDA DEPARTMENT OF STATE
Kathleen B. Marchant
Secretary of State
DIVISION OF CORPORATIONS

APPROVED
7/23

DOCUMENT # H72111 (8)

1. Corporation Name

PICK A LIFT, INCORPORATED

FILED
JUL 24 1995
CLERK OF COURT
CLINTONVILLE, FLORIDA

2. Principal Office Location

2051 E. EDGEWOOD DRIVE
LAKELAND FL 33803

3. Mailing Address

2051 E. EDGEWOOD DRIVE
LAKELAND FL 33803

DO NOT WRITE IN THIS SPACE

3. Date of Incorporation (or Reorganization)

08/20/1985

3a. Date of Last Report

05/01/1994

2. Principal Office Location

21 2038 W. Olive St.

2a. Mailing Address

26 2038 W. Olive St.

4. FIC Number

59-2578876

Applied For

Not Applicable

22. State of Incorporation

23 Lakeland, FL

27. State of Incorporation

28 Lakeland, FL

5. Certificate of Status Document

\$8.75 Additional Fee Required

6. Director/Manager/Secretary/Treasurer/Contributor

\$5.00 May Be Added to Fees

8. This corporation has liability for and/or power to acquire, lease, or convey real estate. ☐ Yes ☒ No

24 33801-3814

25 Polk

29 33801-3814

30

Polk

9. Name and Address of Current Registered Agent

SHAMAHS, ANTHONY

~~2051 E. EDGEWOOD DR~~

LAKELAND FL ~~33803~~

2038 W. Olive St.

33801-3814

81. Location

82. Street Address, P.O. Box Number or N.P.A. location

83. City

84. State

FL

85. Zip Code

10. Name and Address of New Registered Agent

11. I, the undersigned, being a resident of the State of Florida, do hereby certify that the foregoing information is true and correct to the best of my knowledge and belief, and that the same has been duly verified by the corporation at a duly authorized meeting of its board of directors, officers, or a duly authorized committee thereof, and that the same is true and correct to the best of my knowledge and belief.

12. Signature

PD

SHAMAHS, ANTHONY

~~2051 E. EDGEWOOD DR~~

LAKELAND FL

2038 W. Olive St.

13. Signature

14. Signature

15. Signature

16. Signature

17. Signature

18. Signature

19. Signature

20. Signature

21. Signature

22. Signature

23. Signature

24. Signature

25. Signature

26. Signature

27. Signature

28. Signature

29. Signature

SIGNATURE:

NOTARIAL AND EXPIRATION DATE OF SIGNING OFFICER IN GROUND COTON

4/27/95

113-616-175F