

SECOND NOTICE: CORPORATION WILL BE DISSOLVED ON OR AFTER AUGUST 7, 1996.
AMOUNT DUE ON OR BEFORE 8/7/96: \$225 (IF DISSOLVED, MINIMUM AMOUNT DUE TO REINSTATE: \$375.)

PROFIT
CORPORATION
ANNUAL REPORT
1996



FLORIDA DEPARTMENT OF STATE
Sandra B. Mortham
Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # H71909

(6)

1. Corporation Name

CHRISMARK LABORATORIES, INC.



Principal Place of Business

Mailing Address

374 HARBOUR ISLE WAY
LONGWOOD FL 32750
US

POST OFFICE BOX 1628
P.O. BOX 1628
ORANGE PARK FL 32067-1628
US

3. Date Incorporated or Qualified
08/20/1985

3a. Date of Last Report
07/27/1995

2. Principal Place of Business

2a. Mailing Address

21

26

4. FEI Number
59-2568696

Applied For
Not Applicable

Suite, Apt. #, etc.

Suite, Apt. #, etc.

5. Certificate of Status Desired

\$8.75 Additional
Fee Required

City & State

City & State

6. Election Campaign Financing
Trust Fund Contribution

\$5.00 May Be
Added to Fees

Zip

Country

Zip

Country

8. This corporation has liability for intangible tax under s. 199.03?
Florida Statutes ☐ Yes ☐ No

24

25

29

30

9. Name and Address of Current Registered Agent

10. Name and Address of New Registered Agent

ANDERSON, WALLACE B., JR.
1414 BARNETT BANK BLDG
JACKSONVILLE FL 32202

81 Name

82 Street Address (P.O. Box Number is Not Acceptable)

83

84 City

FL

85 Zip Code

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE

Signature (Typed or printed name of registered agent and the applicable

(Typed or printed name of registered agent and the applicable

(Typed

12. OFFICERS AND DIRECTORS

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

TITLE PD
NAME CHAFFIN, MARCIA M
STREET ADDRESS 374 HARBOUR ISLE WAY
CITY-ST-ZIP LONGWOOD FL

TITLE SD
NAME STRONG, SANDRA
STREET ADDRESS 588 JOHN HANCOCK STREET
CITY-ST-ZIP ORANGE PARK FL

TITLE T
NAME CROUSE, DIANE
STREET ADDRESS 821 COQUINA CT
CITY-ST-ZIP ORLANDO FL

TITLE D
NAME CHAFFIN, CHRIS
STREET ADDRESS 374 HARBOUR ISLE WAY
CITY-ST-ZIP LONGWOOD FL

TITLE
NAME
STREET ADDRESS
CITY-ST-ZIP

TITLE
NAME
STREET ADDRESS
CITY-ST-ZIP

11 TITLE
12 NAME
13 STREET ADDRESS
14 CITY-ST-ZIP

21 TITLE
22 NAME
23 STREET ADDRESS
24 CITY-ST-ZIP

31 TITLE
32 NAME
33 STREET ADDRESS
34 CITY-ST-ZIP

41 TITLE
42 NAME
43 STREET ADDRESS
44 CITY-ST-ZIP

51 TITLE
52 NAME
53 STREET ADDRESS
54 CITY-ST-ZIP

61 TITLE
62 NAME
63 STREET ADDRESS
64 CITY-ST-ZIP

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath, that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes, and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE: MARCIA M. CHAFFIN, PRESIDENT

Marcia M. Chaffin 7/27/96
407-574-8632

CR2E034 (3/96)